

YOUTH ORGANIZATIONS FAIR BOOK
152ND ARMADA FAIR

ARMADA FAIR



AUGUST 12 - 18, 2024

PLEASE REGISTER ONLINE AT ARMADAFAIR.ORG

ENTRIES ACCEPTED: MAY 1ST TO MAY 31ST, 2024

ARMADA AGRICULTURAL SOCIETY
MONDAY - FRIDAY FROM (8AM - 5PM)
74280 FAIR STREET, P.O. BOX 507, ARMADA, MI 48005
P: (586) 784-5488 | OFFICE@ARMADAFAIR.ORG | ARMADAFAIR.ORG

READ ALL RULES AND REGULATIONS REGARDING THE FAIR AND YOUR ORGANIZATION.
EXHIBITORS AND LEADERS ARE ACCOUNTABLE FOR UNDERSTANDING THEIR CONTENT.

Armada Agricultural Society Mission Statement

Our Mission is to create an environment for a yearly community reunion whereby an opportunity is provided to celebrate achievement; to promote and provide education about agriculture, to build our youth into productive citizens, and to offer entertainment celebrating the traditional values of the community. We will accomplish this through prudent and fiscally responsible management practices.

THE 2024 ARMADA AGRICULTURAL SOCIETY EXECUTIVE BOARD

President _____ Bill Schapman, December 2021 to December 2024
 Vice President _____ Jim Eckhout December 2021 to December 2024
 Recording Secretary _____ Mike Bohm, December 2023 to December 2026
 Treasurer _____ Mark Rayman, December 2022 to December 2025

BOARD MEMBERS' 3-YEAR TERMS

December 2021-2024

Ken DeMiglio, Ken Goike, Matt Konarski, Dean Reinhardt, Michelle Short, Gerald Spriet, and George Nelson

December 2022-2025

Mike Bohm **Recording Secretary**, Mary Ebert, Robert Kitchen, Paul Marcath, Mike Polzin, Mark Rayman **Treasurer**, and Don VanDeWater

December 2023-2026

Jim Eckhout **Vice-President**, Brandon Falker, Rosey Gaier-Block, Jeffrey Foehl, Bill Schapman **President**, Nicholas Shafer and Robert Tibbits III

FUTURE FAIR DATES:

- ◆ AUGUST 11-17, 2025

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ARMADA FAIR

EXHIBITOR CODE OF CONDUCT

Inappropriate conduct by an exhibitor during the fair will be grounds for immediate disqualification and/or immediate ejection by Armada Agricultural Society Board member/superintendent. This includes, but is not limited to, disruptive behavior, poor sportsmanship, inappropriate language, inappropriate conduct, bullying and confrontations with any fair staff, other exhibitors, volunteers, or spectators.

As an exhibitor of the Armada Fair I agree to abide by the following:

- I have read and understand the rules and regulations found in the Armada Fair Youth and Open books
- By entering an exhibit into the Armada Fair I knowingly agree to the code of conduct
- I will follow the competition rules and will not use abusive, questionable, or unethical techniques
- I will not resort to fraudulent, illegal, or deceptive practices
- I have asked my parents, leader, or any other adult or minor to not break the rules on my behalf.
- I will respect my fellow exhibitors, and their project, and realize I have no right to disrupt or disturb their exhibit. I further realize it is my responsibility as an exhibitor at the Armada Fair that I must report any or all unusual activity in or around the fair
- I realize that I am responsible for, conducting myself with honesty and good sportsmanship.
- I understand and agree that when I, my parents, leader or any other adult or minor connected with my project or animal(s) break the rules, I agree to live by the final decision of the Armada Agricultural Society board of directors regarding disqualification or disciplinary action
- Code of conduct applies once the exhibitor has exhibit in place and for the entire duration of the fair, 24 hours and 7 days of the fair
- Use of social media at any time to defame fair board, superintendents, exhibitors, etc.. will be forbidden, disciplinary action will result
- Instead of participating in a retaliatory manner, I will follow the formal Protest process form found in the Armada Fair Youth and Open class books

ARMADA FAIR

PARENTAL CODE OF CONDUCT

Inappropriate conduct by a parent during the fair will be grounds for immediate ejection by Armada Agricultural Society Board member/superintendent. This includes, but is not limited to, disruptive behavior, poor sportsmanship, inappropriate language, inappropriate conduct, bullying and confrontations with any fair staff, other parent/exhibitors, volunteers, or spectators.

As a parent or legal guardian, of an exhibitor, exhibiting at the Armada Fair I agree to abide by the following:

- Maintain and promote a positive attitude towards the atmosphere of the overall fair program and follow all class rules.
- As my child is entering an exhibit into the Armada Fair I knowingly agree to the code of conduct
- I will agree not to direct criticism or interference with fair show management personnel, fair officials, judges, and exhibitors
- I agree to encourage and guide my child, my club member, and myself to conduct ourselves with honesty and good sportsmanship. I will ask questions concerning rules and policy in an appropriate adult manner.
- I agree to abide by the restrictions of the Class C Liquor License; alcohol consumption is limited to designated areas on the fairgrounds. I further understand that none of the barns or buildings are designated areas.
- No adult or exhibitor will conspire with another person or persons to intentionally violate this code of conduct and Armada Fair show rules or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of conduct or show rules.
- By signing this code of conduct I am accepting the responsibility of informing my immediate family members of the Parental Code of Conduct.
- Code of conduct applies once the exhibitor has exhibit in place and for the entire duration of the fair, 24 hours and 7 days of the fair
- Violation of the parental code of conduct will subject the individual (s) to disciplinary actions, up to and including, but not limited to; dismissal or disqualification, expulsion of the exhibitor.
- Use of social media at any time to defame fair board, superintendents, exhibitors, etc.. will be forbidden, disciplinary action will result
- Instead of participating in a retaliatory manner, I will follow the formal Protest process form found in the Armada Fair Youth and Open class books

It is the responsibility of every exhibitor/parent of exhibitor to read, understand and comply with all rules and regulations listed in this Fairbook

2024 ARMADA FAIR ADMISSION FEES, TICKET PRICING AND DEADLINES

Online Entry Fees:

\$10 per person—8 and Over

- FREE—Clover Buds Clovers MUST turn in paper entry!
- **Plus stall and pen fees**
- **Plus \$5 fee for online registration**

If exhibiting in both Open Class and Youth Organization, you must pay entry fee for each.

Online Registration

Please visit www.armadafair.org for the link to our online registration.

\$5 service fee applies to each exhibitor.

Assistance available in office during normal hours

Online Entry Deadlines:

- 4H entry forms accepted May 1st to May 31st, 2024
- Open Class entries-online June 1-30th, 2024
- No late entries accepted
- Early removal of any exhibits will result in forfeiture of prize money and/or a one year suspension from the Armada Fair.
- No entry will be processed until fees are paid

Stall and Pen Fees:

- \$10 each-Horse Stalls
- \$3/head-Beef and Dairy Cattle
- \$3/pen-Sheep, Goats, Swine
- \$1.50/cage-Rabbits and Poultry

Please fill out stall/pen request form. Be sure to include all registration information where requested.

Stall fees are only paid once if entering in both Open Class and Youth Organizations

Youth Organization Exhibitors receive an admission armband, no tickets, even if also showing in Open Class.

Admission Fees:

Please visit the website at www.armadafair.org for updated pricing

ARMADA FAIR OFFICE HOURS: June 1-August 20th M-F 9am to 5pm

Appeals and Complaints Formal Protest Process:

- All Exhibitors/Parents of Exhibitors have the right to protest
- Procedure shall be as follows:
 - *Stage 1 is presenting form to AAS Superintendent in Department (\$25 refundable filing fee, and if not resolved, move to stage 2)
 - *Stage 2 will require \$75 refundable filing fee and presentation to AAS Rules and Resolutions Committee and executive Board for decision
- Any protest by Exhibitor/Parents of Exhibitor must be **formally filed within 24 hours** of stated incident, otherwise it will not be pursued
- Armada Agricultural Society Board of Directors has up to 15 days post-fair to complete any protest

The Armada Agricultural Society Board of Directors reserves the right to set disciplinary action at any time

THIS FORM MUST BE COMPLETELY FILLED OUT AND PRESENTED TO ARMADA FAIR RULES/ RESOLUTIONS & EXECUTIVE BOARD ALONG WITH \$25 (stage 1) FILING FEE (additional \$75 filing fee applies when moving to stage 2, all filing fees are refundable if found as legitimate concern)

Date: _____

Name of Protestor: (Please Print) _____

Department: _____

Type of Exhibitor: Livestock _____ Non-Livestock _____

Date, Time and place of event leading to protest: _____

Signature of Protestor: _____

Signature of Parent/Guardian of Minor: _____

Detailed description of the nature of the complaint including names of other persons involved, if any:

STAGE	PROTEST FILED WITH	DATE & TIME	AAS SIGNATURE
1	AAS superintendent (\$25)		
2	AAS Rules/Resolutions committee/Executive board (\$75 filing fee)		

For Office Use Only

Stage 1 Proposed Resolution:	_____ Yes, I agree to the resolution _____ No, I do not agree. I wish to have this complaint be reviewed by the Protest Committee. I understand that their decision is final. _____ Signature of Protestor
Stage 2 Protest Board Final Ruling:	I have received/reviewed the protest committee's final ruling: _____ Signature of Protester

2024 COMMITTEE LIST

Advertising	Nick Shafer , Paul Marcath, Ken DeMiglio, Jim Eckhout
Antique Farm Machinery	Ken Goike , Matt Konarski, Rob Tibbits, Mike Polzin
Audit/Finance/Budget	Mark Rayman , Mike Bohm, Rob Kitchen and Jim Eckhout
Arena (T-F)	Paul Marcath , Ken Goike, Dean Reinhardt, and Rob Kitchen
Barns 1 & 2	Mary Ebert , Rob Tibbits, Jeff Foehl
Beef Cattle	Don VanDeWater , Mark Rayman and Brandon Falker
Books/Rules Regulations	Mary Ebert , Matt Konarski and Brandon Falker
Bldg./Grounds Maint.	Dean Reinhardt , George Nelson and Ken DeMiglio
Camping	Paul Marcath , Jeff Foehl, and Rob Kitchen
Carnival	Gerry Spriet , Dean Reinhardt, Rosey Gaier-Block and Jeff Foehl
Constitution/By-Laws	Ken DeMiglio , Matt Konarski, Mike Bohm, Mike Polzin and Brandon Falker
Dairy Cattle	Mark Rayman Mike Bohm, Brandon Falker and Don VanDeWater
Dog Show	Jeff Foehl , Paul Marcath and Mark Rayman
Elections/Nominations	Mary Ebert , Jeff Foehl, Jim Eckhout and Brandon Falker
Gates	Mike Bohm , Ken DeMiglio, Jim Eckhout, Nick Shafer and Don VanDeWater
Grove Entertainment	Rosey Gaier-Block and Rob Kitchen
Historical Barn	Mike Polzin , Rosey Gaier-Block and Brandon Falker
Holly Days Parade	Rob Tibbits , George Nelson (Sound), Jeff Foehl *Include Hospitality/Grange Comm*
Horse Show	Michelle Short , Jeff Foehl, Mike Polzin
Horse Pull	Ken Goike , Rob Tibbits, and Jeff Foehl
Hospitality/Grange	Dean Reinhardt , Mary Ebert, Rob Kitchen and Gerry Spriet
Info Booth/Merch/Promo	Mary Ebert , Jim Eckhout and Brandon Falker
Insurance	Ken Goike , Mark Rayman, and Rob Tibbits
Long Term Planning	Mark Rayman , Gerry Spriet, Mike Bohm, and Ken Goike *Include Bldg/Ground Maint*
Main Stage Entertainment	Nick Shafer , Dean Reinhardt, Ken DeMiglio and Jeff Foehl
Concert	Rosey Gaier-Block and Michelle Short
Miss Armada	Rob Kitchen , Ken DeMiglio, Gerry Spriet
Off-Season Rental	Mark Rayman , Nick Shafer, Mike Bohm, and Michelle Short
Office	
Outstanding Citizen	Rosey Gaier-Block , George Nelson and Brandon Falker
& Senior of the Year	Mike Bohm , Brandon Falker and Mike Polzin *Include gate comm*
Parking Lot	Jim Eckhout and Mark Rayman
Pedigrees	Jim Eckhout , Brandon Falker and Don VanDeWater
Poultry	Don VanDeWater , Michelle Short and Brandon Falker
Premiums	Rob Kitchen , Dean Reinhardt and Brandon Falker
Property Rental	
Neighbor Relations	
Public Safety	Dean Reinhardt , Matt Konarski, Ken DeMiglio and Matt Konarski
Police/Fire/Security	
Rabbits	Matt Konarski , Don VanDeWater Brandon Falker and Jim Eckhout
Refreshment Tent	Gerry Spriet , Rob Kitchen, Paul Marcath and Rob Tibbits
Rentals: Radios/Carts	George Nelson , Dean Reinhardt and Paul Marcath
Resolution/Rules	Ken DeMiglio , Michelle Short and Mike Polzin
Scholarship	Michelle Short , Mary Ebert and Brandon Falker
Sheep/Goats	Mike Polzin , Don VanDeWater and Brandon Falker
Signage	Nick Shafer , Ken Goike, Matt Konarski
Sound Shop	George Nelson , Rob Kitchen, Rob Tibbits
Sponsorship	Nick Shafer , Paul Marcath, Jim Eckhout
Tractor/Truck Pull	Rob Tibbits , George Nelson, and Paul Marcath
Trash Clean-Up/Grounds	Rosey Gaier-Block , Ken Goike, and Dean Reinhardt
Beautification	
Vendors	Nick Shafer , Mike Bohm, Rosey Gaier-Block and Matt Konarski
Winter Storage	Dean Reinhardt , Mike Bohm, Paul Marcath, and Rob Kitchen
Youth Exhibits (#11) &	Rob Tibbits , Michelle Short, Mike Polzin and Jeff Foehl
Youth Org. Liaison	
Youth Livestock (#15)	Matt Konarski , Ken DeMiglio, Mike Polzin, Don VanDeWater and Brandon Falker
Youth Livestock Sale	Brandon Falker , Matt Konarski, and Don VanDeWater

2024 ARMADA FAIR LIST OF YOUTH ORGANIZATION EVENTS

SATURDAY, AUGUST 10, 2024

9 AM to Noon Youth Meat Birds in place
1 PM to 5 PM Judging of all craft Youth Exhibits (Barn #16)

SUNDAY, AUGUST 11, 2024

8 AM to 10 AM Youth Swine in place
10 AM to Noon Youth Market Beef, Lambs and Goats in place (Barn #15)
10 AM to Noon Youth Meat Rabbit Projects in place
2 PM - 6 PM Youth Dairy Cattle in place
3 PM - 7 PM Other Youth Rabbits & Poultry in place
5 PM to 9 PM Youth Saddle Horses in place

MONDAY, AUGUST 12, 2024

8 AM Youth Saddle Horse Show
10 AM Youth Poultry Show-Showmanship (After Open Class) Youth Fleece/Fiber & Wool Breeds Sheep Judging

5 PM Armada Fair Opening and Award Ceremonies—Grove Stage

TUESDAY, AUGUST 13, 2024

9 AM Youth Swine Judging
9 AM Youth Dog Show (Showmanship & Obedience)

WEDNESDAY, AUGUST 14, 2024

1 PM Youth Lambs Judging
4 PM Market goats to follow Youth Lambs Youth Goat Judging

SADDLE HORSE (OPTIONAL) RELEASE WEDNESDAY, AUGUST 14TH 11 PM to 1AM

THURSDAY, AUGUST 15, 2024

6 AM to 8 AM Youth Saddle Horses released
9 AM to 11 AM Youth Miniature & Draft Horses in place
9 AM Youth Beef Cattle, Prospect Market Beef Rabbit, & Dairy Cattle Judging
1 PM Youth Miniature Horse Judging

FRIDAY, AUGUST 16, 2024

3 PM Silent Auction-Poultry & Rabbits
4 PM Armada Fair Youth Livestock Sale

SATURDAY, AUGUST 17, 2024

9 AM 4-H Dog Judging (Agility & Fun Classes)
10 AM Youth Draft Horse Halter Show

SUNDAY, AUGUST 18, 2024

10 AM Youth Draft Hitch Classes

6:00 PM Barn #12 Closed
7:00 PM Barn #12 Release

6 PM to 10 PM (Barn #15 Released)
Market Beef released
Lambs released
Swine released
Market Goats released
Youth Rabbits & Poultry released
Clean-up of Barns

7 PM to 10 PM Wool Breeds Sheep released
Dairy Cattle released
Dairy Goats released
Mini & Draft Horses released
All Youth non-livestock exhibits released & clean-up of buildings

MONDAY, AUGUST 19, 2024

10 AM Final clean-up of buildings/barns and grounds

Michigan State University Extension Office

21885 Dunham, STE. 12, Clinton Twp., MI 48036 Ph: 586-469-6431 Fax: 586-469-6948

<http://www.canr.msu.edu/macomb/4-h/macomb.4h@macombgov.org>

Kathy Jamieson, Extension Educator
Lizz Duran, 4-H Program Coordinator

email: jamies13@anr.msu.edu
email: duraneli@anr.msu.edu

4-H Theme: Seas the Opportunities in 4-H! (beach)

The Purposes of 4-H Youth Participation in a Fair:

1) Provide positive incentives for youth to complete educational projects and learning experiences. 2) Recognize youth accomplishments. 3) Offer evaluation. 4) Use the fair itself as an added experience for youth to have fun, develop friendships and learn new things. 5) Experience competition with peers and learn to handle the winning and losing situations that competition brings.

To enter into Youth projects at the Armada Fair, previous members must be registered by November 1st, 2022 with Macomb County MSUE office and be in good standing in all counties. New members must be registered by April 1st, 2023. Contact the 4H office at 586.469.6431 with questions.

THE DANISH JUDGING SYSTEM: Each project is evaluated against a set of standards. Those that meet the highest standards (scores 90-100) receive an "A" award. Those that are very good (scores 80-89) receive a "B" award. Those that are good (70-79) receive a "C" award. Because projects are compared to a standard, rather than to other projects, there is no limit to the number of projects receiving any given award. If all entries are judged to be excellent, all receive an "A" award. Peer competition is only used afterwards to award "Best of Show" rosettes.

ARMADA FAIR- RULES & REGULATIONS- PLEASE READ!!!!

1. The Armada Agricultural Society (AAS) is not responsible for errors and/or omissions in the Fair Books or our website www.armadafair.org.
2. Every article or animal on the fairgrounds will be under control of the AAS Board of Directors or Superintendents. The Association provides precautionary measures for all exhibits and articles on the grounds, they are not to be responsible for theft, loss, injury, or damage by fire, lightning, wind, rain, or any other agency to such animal, article, exhibition or display. When space has been allotted to an exhibitor, the AAS Board of Directors reserves the right, to revoke the space.
3. **Every reasonable precaution will be taken to safeguard all exhibits. In no case shall the AAS, a.k.a. The Armada Fair, its management, officers or agents be responsible for loss or injury of any character nor person(s) or article(s) while participating in or exhibiting at the Armada Fair. The Armada Fair is not responsible for unclaimed articles.**
4. The AAS Board of Directors has the absolute right to mind all matters, questions or differences. It further reserves the right to amend or add to these rules, and in case of receipts of the Fair are insufficient to pay prize money and expenses, the Association may pay prorated sums on all prize money awarded.
5. All entries must be made in the name of the bona fide owner(s), actual growers, or producers, inventors or manufacturers.
6. In case of joint ownership, one exhibitor will receive tickets. Additional admission must be purchased at the regular admission rate.
7. **Disregard of any rule by an exhibitor will result in forfeit of all prize money, rights, and privileges.**
8. The exhibitor fee allows the exhibitor to enter in as many departments that are appropriate for their age group. All rights are reserved by the AAS to reject any entry offered.
9. An exhibitor cannot show in professional and non-professional classes in the same department.
Professional: One who has a tax ID to sell their goods and/or accepts money to teach.
Non-Professional: One who does not sell/teach for profit.
10. The maximum entries allowed by one firm or individual in any class will be governed by that Department's rules.
11. In the event of conflict between the general rules and special rules governing various Departments, the special rules will take precedence
12. **Judges have discretionary powers to withhold prize money on any entry if in their opinion, the entry is unworthy of a premium. Any false representation, interference or ungracious conduct on the part of the exhibitor will not be permitted.**
13. For safety and health protection, perishables will not be released when entries are picked up.
14. Exhibitors and/or their designee must be present when entries are being checked in. No deliveries from UPS or Express will be accepted.
15. All articles must be claimed by 12:00 noon, the Monday after the current fair otherwise will be considered abandoned and will be discarded within 7 days.
16. Cars illegally parked will be towed away at owner's expense.
17. No peddling, selling, soliciting, soliciting of monetary donations, asking for tips, or distributing of hand bills or advertisements will be allowed in the buildings or on the grounds, unless a special permit, license or contract is obtained from the Concession Committee.
18. Exhibitors Entry tags will be ready for pickup on Monday, the first week of August. All admission tickets will be given to exhibitor when exhibit is brought to the fair for exhibition. If you exhibit in Open Class and Youth Organizations, you will receive 1 armband no tickets.
19. Early removal of any exhibit, prior to stated release times, will result in the forfeiture of prize money and/or a year's suspension from the Fair.
20. If entering more than one item in a class, you must enter each item on a separate line on the entry form.
21. 4-H Club and FFA members may show crafts or produce and agricultural exhibits in open class by registering as such using due dates, forms, departments, divisions and classes as shown in the Open Fairbook.

ARMADA FAIR - RULES & REGULATIONS CONTINUED - PLEASE READ!!!!

Animals:

1. No livestock permitted on the fairgrounds until permission by the Superintendent of Dept. is given.
2. Health papers must be presented to officers in charge before animal(s) may enter the fairground and unload.
3. All animals for exhibition must be free from contagious infections, or communicable disease. Any animal showing symptoms of disease must be removed from the fairgrounds immediately upon superintendents notification/approval. If requested, approved health certificates are required.
4. The Board of Directors reserves the right to refuse admission of any animal(s) originating from a herd/stock, whenever the status of health of the entire herd/stock is questionable or suspicious.
5. All breeding animals must be accompanied with certificate of registration in exhibitor's name. Animals under one year old must be properly identified as being eligible for registry by official identification for the breed. Registration papers must be available upon request of Superintendent or judge.
6. 4-H Club and FFA members may show breeding animals in open class by registering as such using due dates, forms, departments, divisions and classes as shown in the Open Fairbook.
7. Pens and stalls will only be rented to exhibitors registered in livestock classes.
8. Any exhibitor who fails to keep his/her stalls and animals clean at all times may be asked by the Superintendent to remove his/her exhibit and forfeit his/her premium.
9. **Exhibitors will be permitted to bring onto the grounds, feed and bedding up to 8 a.m.,** the management reserves the right to refuse admission of such, if in their judgement there is an excessive use of the privilege. The space in the barns is for exhibition purposes and not for storage of feed and bedding.
10. Do not at ANY TIME, lead or ride animals from the barns to any place on the fairgrounds where they may endanger pedestrians. All animals must stay out of the areas near all food stands.
11. Animals must be presented in front of the show ring/grandstand if ordered by the Superintendent or judge. Noncompliance will mean a forfeiture of prize money.
12. Pens/Stalls must be cleaned upon departure, if not cleaned to superintendents satisfaction, \$15.00 will be withheld from premium check.
13. Prize money will be paid only on animals fitted for show purposes and no animal(s) receive more than one prize per class unless otherwise specified.
14. Any person using deception on entering any animal or article shall not be awarded any premium, and shall be denied the right to exhibit for the period of three years. False representation, interference or ungracious conduct on the part of the exhibitor will not be permitted. This could result in possible 3 year suspension.
15. No animal(s)/article(s) will be released until the time listed in department rules and Organizations regulations, without written permission from Superintendent and/or Executive Board.
16. All animals and articles must be in their proper places as designated in the Dept. rules.
18. Absolutely no open-toe footwear allowed AT ANY TIME when working livestock.
19. EXHIBITORS NEED TO BRING THEIR OWN LOCKS FOR THEIR RABBIT CAGES.
20. **YOUTH ARE ONLY ALLOWED TO SHOW AND SELL ONE SPECIES IN ONE COUNTY IN THE USA FROM ANY YOUTH GROUP WITHIN THE CALENDAR YEAR. (NOT 365 DAYS BECAUSE THE FAIR DATES CHANGE YEAR TO YEAR.)**

Other:

1. Exhibitors may not enter or exhibit in ANY Department, Division or Class, any type of plant or product derived from Hemp, Marijuana or Cannabis in the Fair. This includes any hemp-derived cannabidiol (CBD) products, leaves, seeds, flowers or buds, any edible products, tinctures, distillates or infused items, and dried items made from the cannabis, hemp or marijuana plants containing tetrahydrocannabinol (THC). This restriction includes any plant or product that is part of the Cannabaceae hemp family of plants which includes: hemp, any type of hops or cannabis.
2. Exhibitors may not enter or exhibit in any Department, Division or Class, any type of plant or product that is derived from psilocybin or psilocybin mushrooms or any type of psychotropic substance of fungi in the Fair. This includes all Psilocybin mushrooms *Psilocybe semilanceata* and *Psilocybe cubensis*.

YOUTH ORGANIZATION EXHIBITOR INFORMATION FOR PARTICIPATING IN THE ARMADA FAIR

REGISTRATION

1. **Please do not register for Open Class on Youth Organization forms.**
2. Youth Organizations Fair books can be copied from the website of the Armada Fair at www.armadafair.org or the MSUE website.
3. To enter Youth projects at the Armada Fair, previous members must be registered by November 1, 2023 with Macomb County MSU-E office and be in good standing with your organization in all counties in Michigan. New members have to be registered by April 1, 2024 with Macomb County MSU-E office or other official offices and be in good standing with all counties in Michigan. In the event of extenuating circumstances regarding the Nov 1/April 1 deadlines, contact the MSUE or your organization's office for direction. Membership in these Youth Organizations shall be open to all persons regardless of race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status. (Updated 3/2008.)
4. Youth Exhibits must be done under the guidance of a Screened Leader or Resource person. No school projects.
5. Youth transferring from one club to another, must do so on/before April 1st to be eligible to show at the Fair with the new club.
6. Club Leaders and/or their designee are required to register completed youth entry forms and fees for the entire club at the Armada Fair Office from May 1 to May 31st. No late entries will be accepted, no exceptions. Youth registration is for ages 5 through 19 as of January 1, 2024
7. Youth Entries will be returned if the official forms are not legible, not filled out correctly, or all fees not paid. All entries should be printed and must include the Exhibitors full name, address, telephone number, birth date, age as of January 1, 2024, club name and required fees. Number of stalls/pens/cages and number of animals must be noted on the entry form at time of filing. A "Parent Permission Slip" must accompany all Youth animal entries. All entries are final.
8. Club leaders can pick up their club's Exhibitor tags and armbands starting the first Monday in August. Tags and armbands will not be available during fair week.
9. Some Youth projects can also be shown in Open Class, see Open Class book and check with Superintendent.
10. The Armada Fair Board has the right to reject any entry.
11. All entries must be made in the name of the bona fide owner, actual growers, or producers, inventors, or manufacturers.
12. Project or Youth Leader must enter club or organization on entry form for Youth Exhibit Bldg. club & barn displays.
13. Beginning June 1, Armada Fair Office hours/Monday thru Friday 9am to 5pm.
14. Stalls/pens/cages will not be available for those that do not register on the official forms required by the Fair Board.
15. See CloverBud Dept. for instructions on filling out CloverBud Entries and showing (Ages 5 to 7 as of January 1, 2024).
16. More than one entry may be made within a Division, but only one entry per Class unless noted in Department rules.
17. FFA age requirements state that the Exhibitor must be at least in the 7th grade.
18. Saturday 2024 Judging (still exhibits)-youth must be in line with tags attached no later than 4:30pm.

BARNES

1. Clubs will be notified by Fair or Youth Superintendents of dates for cleaning, set up, decorating and tear down of barns.
2. Office in front of Youth Exhibit building (Barn #11) will be the Main Youth Organization Office during fair week.
3. All Youth Livestock exhibitors should bring their own water pails, equipment and suitable halters. Exhibitors need to furnish their own bedding and grain.
4. All exhibits must remain on exhibit throughout the fair. See Superintendent for release times.
5. Any exhibit not picked up on Sunday night of the Fair, will be held at the MSU Extension office for a limited time after the conclusion of the fair.
6. All Clubs are to sign up with their Club Leader for monitoring duty in the barns/buildings where the clubs have projects on exhibit. Clubs are encouraged to have demonstrations or educational activities to present during the time they are scheduled to monitor any Youth Building.
7. The MSU Extension, other youth organizations, its committees and the Armada Fair Board will not be responsible for any losses, damage or injury to any animals or articles.
8. Exhibitors must place all exhibits in the space allotted and under the direction of the Fair Superintendents in charge or in the event of his/her absence, under the direction of the Board of Directors. Assignment of stalls/pens/cages will be made by the Fair Superintendent in charge. Exhibits will be removed if moved without permission from the Fair Superintendent.
9. Exhibitors and all persons shall keep all animals away from pedestrians, food stands and carnival areas.
10. Any exhibitor who fails to keep their stalls and animals neat and clean at all times may be asked by the Superintendent to remove their exhibit and forfeit their premium.
11. Registration papers must be available upon request of **Fair Superintendent**.
12. No livestock permitted on fairgrounds without prior Fair Superintendent approval.
13. Health papers must be presented to Fair Superintendent in charge before animals may be unloaded. All animals must meet 2024 Health requirements by the Michigan Dept. of Agriculture, posted at www.michigan.gov/mda-exhibitinfo.
14. The Fair Board reserves the right to refuse admission of any animal(s) that show signs of illness or originating from a herd whenever the health of the entire herd is questionable or suspicious. Any animals showing signs of illness will be required by the Fair Superintendent to be removed from fair.
15. No soliciting, peddling or selling of any is allowed in the buildings or on the grounds, except by contract from the fair office.
16. Youth exhibitors are permitted to bring feed and bedding onto grounds from the gate up to 8am. Fair Board reserves the right to refuse excessive amounts of feed and bedding as the space in barns is for exhibition purposes. All vehicles off the grounds by 8am. Vehicles illegally parked will be towed away at owner's expense.
17. Every exhibitor is responsible for the feeding and care of their animals. To be completed daily at times designated by the Dept. Superintendent.
18. Livestock will be divided into classes after arrival on the fairgrounds by Fair Superintendent.
19. Each exhibitor is responsible for feeding and bedding of their own animal until its release on Sunday. Bedding is to be provided by the exhibitor. Animals must be fed and barns cleaned daily. If proper care is not given to these animals the amount over market value will be withheld from the exhibitor's sale proceeds check.
20. All exhibit areas must be cleaned by the exhibitor following removal of the project on Sunday.
21. Exhibitors MAY NOT advertise the sale of their animals in the barns or at the Fair.
22. **Nothing can be hung from the rafters/ceiling in Barn #15. Including Club displays.**

YOUTH EXHIBITOR INFORMATION FOR PARTICIPATING IN THE ARMADA FAIR

SHOWING

1. Judging of Youth exhibits (Project Books and Dept 70 thru Dept 83, except Dept 81) will be SATURDAY, AUGUST 10 between 1:00 pm and 5:00 pm near the Youth Exhibit Building. No Entries for those departments will be accepted after this time.
2. Saturday Judging (non-livestock) Must be in line with tags attached no later than 4:30 pm.
3. Superintendents will report to the fair office where they will be furnished with instructions and judge's books in their Department (s). NO Judge's books will be allowed to leave the fairgrounds. All judge's books need to be signed by the Judge, Superintendent, Clerk, and returned to the Fair Office when judging is complete. Judges decisions are final.
4. All produce exhibited must be grown by the exhibitor and all assembled items competing must have been made by the exhibitor. All animals (except dogs & horses-see those Depts.) must be registered in exhibitor's name and cannot be shown on another exhibitor's entry. All exhibitors must be present at the time of judging and must show their own entries.
5. Only youth exhibitors will be allowed in judging areas during competition. Parents/trainers are not allowed to coach exhibitors or judges when judging is in progress. Grooming, fitting and showing of animals must be by exhibitor. Any assistance should be by another youth or Teen Leader. Leaders, parents and other adult persons may advise but are asked to refrain from performing tasks that reduce the learning experience of youth.
6. Youth Exhibitors are encouraged to complete project books for each of their animals or articles exhibited at fair.
7. Dress Code for animal exhibitors showing in ring and livestock sale, unless specified in Department Rules for animal project: a) Clean shirt or blouse, with collar (tucked, buttoned, with no lettering except your organization); b) Clean pants or jeans or slacks (no holes, cut offs or shorts); c) Clean and laced up shoes (western boots, sport shoe, work boot). Any clothing that draws undue attention or distracts others is not acceptable, i.e (Tiaras, sashes or court attire) Bare midriffs, halter tops, low cut blouses or sweaters and sandals are not acceptable. The Armada Agricultural Society Board of Directors reserves the final and absolute right to determine appropriate show ring attire.
8. Exhibitors entering livestock should be responsible for at least 80% of the care of the animal he/she registered.
9. Exhibitor must be owner of market livestock shown.
10. Youth Exhibitor is responsible for preparing their animal for showmanship.

PRIZE MONEY

1. Removal of an exhibit (animal or article) without prior written permission from Fair Superintendent or the disregard of any rule by an exhibitor will have ALL PRIZE MONEY, RIGHTS AND PRIVILEGES FORFEITED for that exhibitor.
2. Any exhibitor, who has not received all money or other records due them from the Armada Agricultural Society Fair by November 1st, in the same calendar year in which the money was won, should contact the Treasurer of the Armada Agricultural Society Fair.
3. Any premium checks not cashed by the end of (6) months from the issue date shall be considered void.
4. The Armada Agricultural Society reserves the right to refuse any entry. The Armada Agricultural Society Board of Directors reserves the final and absolute right to mind all matters, questions or differences. It further reserves the right to amend or add to these rules and in case the receipts of the fair are insufficient to pay PRIZE MONEY and expenses, the association may pro rate sums on all PRIZE MONEY awarded.
5. Ribbons and rosettes will be awarded for all places as listed for each class, unless otherwise specified.
6. No animal or article shall compete for more than one premium unless specified in the premium list.
7. Premium ribbons or cards have no value, as PRIZE MONEY are paid only from the recorded judge's book.
8. Judges have discretionary powers to withhold PRIZE MONEY on any articles or animals. No premium shall be awarded without competition unless the judges deem the animal or product highly meritorious.
9. Any person using deception on entering any animal or article shall not be awarded any premium, and shall be denied the right to exhibit for the period of three years.

CAMPING

Applications for Camping sites will be available June 1st. Sites will be approved by the Fair Board Committee.

1. Members can stay overnight in campers with a parent/guardian as chaperone. No tents allowed.
2. Camper/trailers can be brought in starting on Saturday prior to the fair beginning at 8:00 a.m.
3. Air Conditioners cannot be run while on fairgrounds.
4. NO gopher holes.
5. Camping privileges are restricted to Vendors, Animal Exhibitors and Armada Fair Directors.
6. ***ALL UNDERAGE DRINKING IS PROHIBITED AND ILLEGAL! Campground will be patrolled by authorities. All violators will be subject to state and local laws, fines and criminal charges!***

VIOLATIONS

1. Anyone caught in the act of theft, vandalism, illegal drugs, alcohol, unsportsmanlike conduct, foul language, animal abuse or fails to follow the rules WILL be dismissed from the fairgrounds. If the offender is an exhibitor, premium monies, trophies and privileges will be forfeited. If appropriate, the offender may be turned over to the proper authorities.
2. Armada Fair Youth Code of Conduct will be in effect. Behavior will be in accordance with all Guidelines outlined on the Code of Conduct form and Parental Code of Conduct Form.

Appeals and Complaints Formal Protest Process:

- All Exhibitors/Parents of Exhibitors have the right to protest
- Procedure shall be as follows:
 - *Stage 1 is presenting form to AAS Superintendent in Department (\$25 refundable filing fee, and if not resolved, move to stage 2)
 - *Stage 2 will require \$75 refundable filing fee and presentation to AAS Rules and Resolutions Committee and Executive Board for decision
- Any protest by Exhibitor/Parents of Exhibitor must be **formally filed within 24 hours** of stated incident, otherwise it will not be pursued
- Armada Agricultural Society Board of Directors has up to 15 days post-fair to complete any protest

The Armada Agricultural Society Board of Directors reserves the right to set disciplinary action at any time

ARMADA FAIR YOUTH LIVESTOCK SALE COMMITTEE

President

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Shane Roosa and Zakery Throop

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ARMADA FAIR YOUTH LIVESTOCK SALE P.O. BOX 542 ARMADA, MI 48005

Tagging, Tattooing and Banding

Market Beef

February 4th, Noon-2PM

Swine, Lambs, Market Goats and Prospect Beef

June 2nd, 8AM-Noon

- 8-10:30AM - Swine
- 10:30AM - Noon - Prospect Beef, Lambs and Market Goats

Poultry and Rabbits

July 21st 10AM-Noon

Livestock Sale Committee Meetings 7pm Armada Fairgrounds

January 22, 204

April 22, 2024

June 24, 2024

July 22, 2024

September 23, 2024—Thank you letters & pick up checks



GENERAL RULES ARMADA FAIR YOUTH LIVESTOCK SALE

1. Any youth affiliated with Youth organizations wishing to participate in the Livestock Sale need to indicate their intentions to their Club Leader. Youth must be the age of 8 to 19 (age of January 1, of the present year to participate in the sale.) The "Livestock Fair Participation Form" should be obtained from Armada Fair office or Sale Committee, and returned to them by the due date noted on the form.
2. A list of youth that have submitted their "Livestock Fair Participation Form" to their Organization, will be forwarded to the Armada Agricultural Society Fair Board, and the Organizations whose members are participating.
3. **Market Beef Tagging** takes place Sunday, February 11, 2024 from Noon to 2:00 pm at the Armada Fairgrounds. All Market Beef must be tagged at this time in order to be exhibited at the Fair. **Market Beef must have their RFID tags in before they can be weighed in. *All male market livestock must be castrated before they can be tagged.**
4. **Market Lamb Tagging** takes place Sunday, June 2, 2024 from 10:30 am to Noon at the Armada Fairgrounds. All market lambs must be tagged at this time in order to be exhibited at the Fair. All Market Lambs must have their Scrapie tags in before they can be weighed in.
5. **Prospect Market Beef Tagging** takes place Sunday, June 2, 2024 from 10:30 am to Noon at the Armada Fairgrounds. All Prospect Market Beef must be tagged and weighed at this time in order to be exhibited at the Fair. All Prospect Beef must have their RFID tags in before they can be weighed in.
6. **Swine Tagging** takes place Sunday, June 2, 2024 from 8:00 am to 10:30 am at the Armada Fairgrounds. All swine must be tagged at this time in order to be exhibited at the Fair.
7. **Market Goat Tagging** takes place Sunday, June 2, 2024 10:30 am to Noon at the Armada Fairgrounds. All market goats must be tagged at this time in order to be exhibited at the Fair. All Market Goats must have their Scrapie tags in before they can be weighed in.
8. **Rabbit Tattooing** is the third Sunday in July (21st) from 10:00 AM to Noon at the Armada Fairgrounds. All meat rabbits must be tattooed at this time in order to be exhibited at the Fair.
9. **Poultry Banding** is the third Sunday in July (21st) from 10:00 AM to Noon at the Armada Fairgrounds. All market poultry must be banded at this time in order to be exhibited at the Fair. All market poultry must be purchased through the Poultry Superintendent.
10. All sale animals must be offered for absolute auction from member-owner and immediate family. No participating youth will be permitted to act as a bidder on any offering.
11. Sale order will be Rabbit and Poultry Champions first, Token Gallon of Dairy Cow Milk, Token 1/2 Gallon of Dairy Goat Milk, then Market Beef, Swine, Sheep and Market Goats. Order may change from year to year.
12. The Grand Champions (Market Beef, Swine, Sheep and Goats), of the Youth Livestock shows must be sold at the livestock sale. All animals must be previously identified for the sale.
13. The Reserve Champions (Market Beef, Swine, Sheep and Goats) of the Youth Livestock shows must be sold at the livestock sale. All animals must be previously identified for the sale.
14. It is the responsibility of the Armada Fair Youth Livestock Sale Committee to see that the animals are identified and weighed at the Armada Fairgrounds on dates as specified by that committee. Those that have submitted their "Livestock Fair Participation Form" will be notified of this date. Membership of the participants in his/her youth organization will be verified at that time.
15. It shall be the responsibility of participating youth to see that they get their animals to the sale arena.
16. The Armada Fair Youth Livestock Sale Committee will do everything possible to insure an honest sale. Payment or arrangement for payment for animals must be made to the clerk for the sale, at time of sale
17. The amount of sale commission on all animals sold will be determined by the Armada Fair Youth Livestock Sale Committee and will not exceed 5%. This amount will be withheld from all sales.
18. All details for conduct of the sale, securing auctioneer, promotions, will be the responsibility of the Armada Fair Youth Livestock Sale Committee.
19. **Participating youth who are 8-19 years of age as of January 1, of present year**, may sell one market beef, one prospect beef, 2 lambs, 2 hogs, or 2 market goats. The youth may have one project tagged or identified of each species and may sell only one.
20. Participating youth may tag-in and bring to the fair two market beef. In a family of two or more youth, each youth may tag one market beef, if they so choose, but then the family is allowed to tag one family market beef. If the number of tagged beef, in any given year is too large, the Armada Fair reserves the right to limit the number of beef brought to the fair. The Armada Fair Youth Livestock Sale Committee must be notified if the animal identified as a "family" tag will be brought and shown at the fair
21. **Those with multiple large animal projects must notify the Sale Committee Secretary no later than noon Thursday which animal they intend to sell. Failure to do so, will result in none of those animals being in the sale. Those desiring not to sell their animal(s) in the auction must notify the Sale Committee Secretary no later than noon on Thursday. Failure to do so will result in your animal being sold in the auction sale. As stated previously, Grand and Reserve champion MUST sell.**
22. Animals not shown on show day cannot be sold.
23. At weigh in for the fair, animals will only be allowed to cross the scale one time to be weighed.
24. Individual as well as group language and behavior are to be in accordance with showmanship & Organizational guidelines
25. All participants & livestock must be prepared one half hour prior to the opening of pledges. All sale participants to be in sale ring for the pledges
26. All participants are responsible for following the procedures for the sale. Must follow dress code as outlined in the Rules for Showing in this year's fair book (page 10, #6). Know the correct order of the sale. If seller is not present in the line-up as designated, animals will be sold at the end of the line-up for that species. Meet your buyer for pictures. Proper display of buyer information. Proper maintenance of stall and tack areas (Exhibitor that does not meet this requirement will be barred from the next year's sale). Under no circumstance will a check or photo be issued if a thank you note has not been submitted to the Armada Fair Youth Livestock Sale Committee.
27. Check and photo will be distributed at the September Special Planning Meeting. In order to receive a check and photo, a completed and appropriate thank you (card/letter) for each buyer from participant must be submitted to the Armada Fair Livestock Sale Committee at this meeting. The committee will mail all thank you (cards/letters) and photos to buyers.
28. The Armada Fair Youth Livestock Sale Committee will only arrange transportation for those animals sold at the Livestock Sale
29. Questions occurring which are not covered by these rules will be addressed by the Armada Fair Youth Livestock Sale Committee. Their decision is final or the matter may be referred to the Armada Fair Board Resolution Committee.
30. Buyer's signs may NOT be larger than 12" x 24". These must be hung by 9:00 am on Saturday

****All male market livestock must be castrated before they can be tagged.****

ARMADA FAIR TAGGING/RE-TAGGING RULES AND REGULATIONS

Market Beef, Prospect Beef, Lambs, and Goats

1. Record RFID/SCRAPIE tag number.
2. Tag animal with Armada Fair Tag. Make sure tag does not interfere with any tattoos in the ear.
3. Record Weight
4. Fill out Tagging Form with the tag numbers and weight. All of Participants animals of same species are to be on the same form. Participant is to verify and sign form. One copy goes to Livestock Sale Committee Secretary, a copy to the Participant, and a copy to the Fair Office.
5. If any tag has fallen out then immediately contact the Livestock Sale Committee President with Name, Species, Armada Tag number and RFID number.

Retagging Procedure: If Armada Fair Tag is missing:

1. Log Date, Name, Species, RFID/SCRAPIE Number, and original Armada Fair Number.
2. Two Adult Members of the Livestock Committee are to go to where the animal is being housed.
3. Verify that RFID/SCRAPIE tag has the correct number and that the tag has not been tampered with.
4. If tag RFID/SCRAPIE looks tampered with then do not re-tag animal. Animal status will be reviewed by a Resolution Committee.
5. If RFID/SCRAPIE number is same then re-tag animal with new Armada Fair Tag.
6. Fill out Tagging Form with the new tag number and re-sign. One copy goes to Livestock Sale Committee Secretary, a copy to the Participant, and a copy to the Fair Office.

IF RFID/SCRAPIE Tag is Missing:

1. Log Date, Name, Species, original RFID/SCRAPIE Number, and Armada Fair Number.
2. Owner of Animal is responsible to acquire another RFID/SCRAPIE Tag.
3. Two Adult Members of the Livestock Committee are to go to where the animal is being housed.
4. Verify that Armada Fair Tag has correct number and that tag has not been tampered with.
5. If Armada Fair Tag looks to be tampered with then do not witness re-tagging of the animal. Animal status will be reviewed by a Resolution Committee.
6. If Armada Fair Tag is same then record new RFID/SCRAPIE number.
7. Fill out Tagging Form with the new tag number and re-sign. One copy goes to Livestock Sale Committee Secretary, a copy to the Participant, and a copy to the Fair Office.

If both tags are missing:

1. Animal status will be reviewed by a Resolution Committee.

Swine Tagging Procedure:

1. Record RFID tag number.
2. Tag animal with RFID Tag.
3. Fill out Tagging Form with the tag numbers. All of Participants animals of same species are to be on the same form. Participant is to verify and sign form. One copy goes to Livestock Sale Committee Secretary, a copy to the Participant, and a copy to the Fair Office.
4. If any tag has fallen out then immediately contact the Livestock Sale Committee President with Name, and RFID Tag number.

Swine Retagging Procedure:

1. Log Date, Name, RFID Number.
2. Two Adult Members of the Livestock Committee are to go to where the animal is being housed.
3. Verify that RFID tag has been pulled out.
4. If anything looks suspicious then do not retag the animal. Animal status will be reviewed by a Resolution Committee.
5. Retag Animal.
6. Fill out Tagging Form with the new tag number and re-sign. One copy goes to Livestock Sale Committee Secretary, a copy to the Participant, and a copy to the Fair Office.

Fair Check-in

At fair weigh-in all recorded tags must match. If tags do not match the animal's status will be reviewed by a Resolution Committee.

Revised 1-24-16

**Armada Fair Youth Livestock Sale Committee
(Sponsored By the Armada Agricultural Society)
Constitution and By-Laws**

Mission Statement

This committee was established to promote, manage and facilitate the annual Armada Fair Youth Livestock Sale. In doing so, we are committed to promote educational experiences through youth livestock projects and provide assistance in education of youth in the raising and caring of their livestock projects.

Livestock includes: Market cattle, prospect beef, hogs, lambs, goats, poultry, rabbits, and one (1) Representative Gallon of Milk from the Supreme Dairy Cow, and one (1) Representative Half (1\2) Gallon of Milk from the Champion Dairy Goat.

Duties:

Work with established rules and regulations set forth by the Armada Agricultural Society for the Armada Fair Youth Livestock Sale.

Provide assistance in carrying out the Armada Fair Youth Livestock Sale and Show including but not limited to tagging, weighing, shipping for livestock that are sold through the sale.

Advertising and promotion of the Armada Fair Youth Livestock Sale.

General Membership:

Eligible members include parents, leaders, present 4-H and FFA members affiliated with any Macomb County Youth Clubs or registered volunteers, Fair Board Members, 4-H Members, FFA, and other Youth sponsored organization that are currently feeding and exhibiting marketing livestock projects through the Armada Fair.

Committee Membership:

Elected from those eligible enrolled members as outlined in Section III.

There will be ten (10) adult members, two (2) youth members and up to two (2) voting Fair Board members.

All fourteen (14) members will have voting privileges.

Election to the Sale Committee shall be held at the annual meeting held in January.

Any position shall be considered vacant upon receipt of a letter of resignation or upon a member's unexcused absences at three (3) consecutive regularly scheduled meetings. The existence of any vacancy shall be communicated to the Committee.

Terms of Office and Selection of Executive Board.

All adult members shall serve overlapping three (3) year terms. Not to exceed two (2) consecutive terms.

Youth members shall serve one (1) year term to be elected at the annual meeting.

Five (5) members shall be elected every year. Two (2) youth and three (3) adults.

Vacancies occurring on the committee will be appointed by the executive board in a special meeting. The appointment will be for the duration of the elected member's term.

In the event of lack of volunteer participation for the Executive Committee the continuation of the established Executive Committee shall be maintained until the next annual meeting.

Questions occurring which are not covered by these By-Laws, will be decided by the Committee. The decision of the Board is final.

Livestock Sale Committee Constitution & By-Laws Continued:

The Executive Board positions shall be cast by a closed ballot vote to be counted by one (1) Youth Representative, one (1) Executive member, and one (1) Fair Board member (with each belonging to a different club). Ballots are to be destroyed by a motion and a vote cast after the count is finished.

The Executive Board shall consist of the following positions to be elected by the Committee Membership as outlined in Section IV annually.

President

Vice President

Secretary

Treasurer

All remaining positions shall be appointed by the Executive Board, such as: Secretary Support, Treasurer Support, Promotions Coordinator, Silent Auction Coordinator, and any other positions deemed necessary.

The Executive Board shall be elected at the annual election in January.

Meetings:

The Committee shall hold regular meetings: January (elections), April, June, July (fair planning) and September (check distribution). All meetings to be held on the fourth (4th) Monday of the month.

Committee meetings will be held in accordance to the Roberts Rule of Order.

An official meeting requires eight (8) or two thirds (2/3) of eligible committee members either in person or virtual.

Financing:

There shall be no dues in this association.

The sale commission shall be determined annually by the Sale Committee and cannot exceed five percent (5%).

The Committee shall approve all bills and the Treasurer and another delegated Executive Committee Board member shall sign all checks.

Changes to the By-Laws can be made by a majority of the general members present at the annual meeting providing a thirty (30) day notification of the General Membership via Armada Fair website and youth news blast. Changes to the By-Laws shall take effect immediately upon passage.

Questions occurring which are not covered by these By-Laws, will be decided by the Committee. The decision of the Board is final.

GENERAL RULES FOR MARKET AND YOUTH LIVESTOCK

ALL ANIMALS:

1. Educational exhibits can be entered in Department 82-Educational Projects/Veterinary Science.
2. Participation in Showmanship is MANDATORY for all exhibitors. Except Rabbits and Poultry, but still strongly encouraged.
3. Dress Code for animal exhibitors showing in ring and livestock sale, unless specified in Department Rules for animal project: a) Clean shirt or blouse, with collar (tucked, buttoned, with no lettering except your organization); b) Clean pants or jeans or slacks (no holes, cut offs or shorts); c) Clean and laced up shoes (western boots, sport shoe, work boot). Any clothing that draws undue attention or distracts others is not acceptable, i.e. (Tiaras, sashes or court attire) Bare midriffs, halter tops, low cut blouses or sweaters and sandals are not acceptable. The Armada Agricultural Society Board of Directors reserves the final and absolute right to determine appropriate show ring attire.
4. Any animal given any substance other than food and water, must be approved by Fair Board Superintendent, be prescribed and administered by the Fair Veterinarian. **No show enhancement substances allowed including drenches.**
5. Animals must receive proper care and pens/aisles must be clean at all times. Penalties may apply. If proper care is not given to animals in Youth Livestock Building #15, the fair representative will first notify the exhibitor by placing a yellow tag on their pen or stall. Exhibitors who receive a yellow tag must immediately take care of their animal and then promptly contact the fair representative to notify that the problem is taken care of. **For a second offense**, a red tag will be placed on their pen or stall. Exhibitor must meet with a committee of fair representatives to determine what further action is to be taken, including, but not limited to, any amount over market value received for the animal in the sale will be withheld from their check. ****For all other animals (horses, poultry, goats, rabbits, fiber sheep, etc.) the exhibitor will be penalized by forfeiting one "A" award its premium.**
6. The Judge may reserve the right to divide large classes into several groups in order to choose a winner.
7. Club Displays are MANDATORY and must be entered by Club Leaders.
8. Only Youth Exhibitors will be allowed in judging areas during competition. Parents/trainers are not allowed to coach exhibitors or judges while the judging process is taking place.
9. **Grooming, fitting and showing of animals must be exhibitor.** Any assistance should be by another youth from the Armada Fair or Teen Leader. Leaders, parents and other adult persons may advise, but are asked to refrain from performing tasks that reduce the learning experience of youth.
10. Tack stalls/pens are provided ONLY if space is available. Do not purchase tack stalls when registering.
11. No displays removed until Barn is empty of all animals.
12. All animals must have the appropriate Armada Fair/USDA/MI Department of Agriculture identification tags.
13. **Horses will only be paid on 3 CLASSES per Department. Other classes will receive ribbons only.**

MARKET ANIMALS:

1. The Exhibitor MUST be present whenever animal is removed from pen, unless prior arrangement is made with Fair Board Superintendent.
2. Market Beef Exhibitors must let the Sale Committee know which project they are selling immediately after the Market Beef Show, but no later than Noon on Thursday.
3. Exhibitors must hang up Buyer's Names by 9:00 am on Saturday. **These signs CANNOT BE larger than 12" x 24".**
4. Silent Auction for Rabbits and Poultry will be Friday, August 16th, 2024 at 3:00 pm.
5. In Barn #15, the Exhibitor MUST show their own animal in showmanship classes.

6. YOUTH ARE ONLY ALLOWED TO SHOW AND SELL ONE SPECIES IN ONE COUNTY IN THE USA FROM ANY YOUTH GROUP WITHIN THE CALENDAR YEAR. (NOT 365 DAYS BECAUSE THE FAIR DATES CHANGE YEAR TO YEAR)

KLUSENDORF AWARD:

- All Overall Showmanship winners from Market Goats, Market Lambs, Market Hogs and Market Beef will compete with each other for an overall Showmanship Award: The Klusendorf Award. Exhibitors will be challenged by showing different species that they initially competed with. This award truly becomes about the Exhibitor's Showmanship skills.

DEPARTMENT 2 - DAIRY CATTLE - YOUTH

EXHIBITS IN PLACE:

SUNDAY, AUGUST 13, 2:00 PM to 8:00 PM

JUDGING:

THURSDAY, AUGUST 17, 9:00 AM

EXHIBITS RELEASED:

SUNDAY, AUGUST 20 7:00 PM to 10 PM

YOUTH SUPERINTENDENT:**FAIR SUPERINTENDENTS:**

MARK RAYMAN, MIKE BOHM, BRANDON FALKER AND DON VANDEWATER

RULES FOR DEPARTMENT 2:

1. Beginners will exhibit 1 animal, intermediate members may exhibit 2 animals and advanced members may exhibit 3 animals.
2. Produce of Dam shall consist of two animals, any age, owned by a member and raised as a project from his/her club cow.
3. Registrations and transfers must be completed by May 1st. All participants must have proof of ownership by May 1st if animal is not registered - 2-year-old and over by January 1.
4. **Production Record Class** - This class may be entered in addition to the regular class of cows in milk. Additional PRIZE MONEY will be paid on the basis of production, regardless of position in the regular class. The production record covering a lactation period of at least 10 months must be presented at the time and entries are checked. Records that qualify for awards will be announced in the show ring following the judging of each class. In order to qualify each cow must have produced in the first 305 days of the lactation period the amount listed for each age.
5. Members must have owned cow during time covering records. DHIA Owner Sampler of Herd improvement records are ample.
6. ***ALL cattle on the Fairgrounds MUST have an official RFID tag installed permanently in their ear. Failure to comply will result in removal of the animal from the Fairgrounds. Please contact the Superintendents of MDARD 800-873-2824 with questions.

DIVISIONS 1-6

- | | |
|----------------|-----------------------|
| 1. Ayrshire | 4. Holstein-Friesian |
| 2. Brown Swiss | 5. Jersey |
| 3. Guernsey | 6. Milking Shorthorns |

PRIZE MONEY: DIVISIONS 1 THRU 6, CLASSES 1 THRU 16

A - \$20.00 B - \$15.00 C - \$10.00

CLASS

1. Junior Heifer Calf -Born after March 1
2. Intermediate Heifer Calf -Born Dec. 1- Feb. 28
3. Senior Heifer Calf - Born Sept. 1 - Nov. 30
4. Summer Yearling Heifer -Born June 1 - Aug. 31
5. Junior Yearling Heifer - Born March 1 - May 31
6. Winter Yearling Heifer - Born Dec. 1 - Feb. 28
7. Senior Yearling Heifer -Born Sept. 1 - Nov. 30
8. Two Year Old Cow -Born Sept. 1 - Aug. 31
9. Three Year Old Cow -Born Sept. 1 - Aug. 31
10. Four Year Old Cow -Born Sept. 1 - Aug. 31
11. Dry Cow - Three & Four Year Olds—Born Sept. 1 to Aug. 31
12. Aged Cow - Born before Sept. 1, 2017
13. Dry Aged Cow—Born before Sept 1, 2017
14. Two Year Old Cow Production Record - 550 lbs. fat.
15. Three Year Old Cow Production Record - 600 lbs. fat.
16. Four Year Old Cow Production Record - 650 lbs. fat.

DIVISION 7-GROUP CLASSES-NO PRIZE MONEY (Rosettes)

1. Produce of Dam - Two offspring, any age, from the same Dam
2. Dam and Daughter - Any cow and one of her female offspring, any age
3. Club Herd - Leaders only! Must be at least 4 females, owned by at least 2 exhibitors. Animals can be any age but at least 3 different ages. **Club Leaders must enter this class on their forms!**

SWEEPSTAKES CLASSES:**(Rosettes)**

- Junior and Reserve Junior Champion Female/from calf & yearling class
- Senior and Reserve Senior Champion Female/from cow classes
- Grand and Reserve Grand Champion Female/from female champion classes
- Supreme Champion Overall - Grand Champions of **All Breeds to compete - Plaque**

DIVISION 8 - DAIRY SHOWMANSHIP**MANDATORY****(Rosette and Trophy)****RULES:**

1. All showmanship animals must show in their respective classes.

CLASS:

1. Senior Showmanship - (age 15 & over)
 2. Intermediate Showmanship - (ages 12-14)
 3. Junior Showmanship - (ages 8-11)
- Overall Showmanship

DIVISION 9 - DAIRY - CLUB BARN DISPLAY**Leaders Only!**

Learning Objective: Club display promotes learning creativity and team building skills for their use now and in the future.

Rules: See Club Barn Display rules and rubric located in Dept 81

CLASS:

1. Club Barn Display
 - 1st Award - \$35.00 & Rosette
 - 2nd Award - \$25.00
 - 3rd Award - \$15.00
 - 4th award - \$10.00

Club Leaders must enter this class on their forms!

DEPARTMENT 4 - BEEF CATTLE - YOUTH

EXHIBITS IN PLACE:	SUNDAY, AUGUST 11, 10 AM to NOON
JUDGING:	THURSDAY, AUGUST 15, 9:00 AM
EXHIBITS RELEASED:	SUNDAY, AUGUST 18, 6:00 PM
YOUTH SUPERINTENDENT:	
FAIR SUPERINTENDENTS:	MATT KONARSKI, KEN DEMIGLIO, MIKE POLZIN, BRANDON FALKER AND DON VANDEWATER

RULES FOR DEPARTMENT 4:

1. Market Beef: Any Steer or Open Heifer. Heifers may be subject to pregnancy testing.
2. The Club Herd of three Market Beef may include any breed and must be shown by three exhibitors, minimum two families.
3. Indicate breed on entry form for Division 1 - Breeding Animals. Breeds will be judged separately.
4. **Those with multiple large animal projects must notify the Sale Committee Secretary no later than noon Thursday which animal they intend to sell. Failure to do so, will result in none of those animals being in the sale. Those desiring not to sell their animal(s) in the auction must notify the Sale Committee Secretary no later than noon on Thursday. Failure to do so will result in your animal being sold in the auction sale. As stated previously, Grand and Reserve champion MUST sell.**
5. Please review all general rules for market and youth livestock on page 18.
6. **No show enhancement substances allowed including drenches.**
7. ALL cattle on the Fairgrounds MUST have an official RFID tag installed permanently in their ear. Failure to comply will result in removal of the animal from the Fairgrounds. Please contact the Superintendents of MDARD 800-873-2824 with questions.

DIVISION 1 - BREEDING ANIMALS

PRIZE MONEY - DIVISION 1, CLASSES 1-6

A - \$10.00 B - \$7.50 C - \$5.00

CLASS:

1. Heifer calves calved September 1 or after.
2. Summer Yearling Heifers calved between May 1, and August 31.
3. Junior Yearling Heifers calved between January 1, and April 30.
4. Sr. Yearling Heifer calved between September 1, and December 31.
5. Two year old Heifer calved between March 1 & August 31
6. Female born prior to March.

DIVISION 2-GROUP CLASSES:

NO PRIZE MONEY

1. Club Herd - Rosette
2. Two females, any age, owned by exhibitor - Rosette

SWEEPSTAKES CLASSES

- Grand and Reserve Grand Champion - Rosette & Trophy
- 3rd Best Breeding Animal-No Rosette/Trophy

DIVISION 3 - MARKET BEEF

PRIZE MONEY - DIVISION 3, CLASS 1 & 2:

A - \$10.00 B - \$7.50 C - \$5.00

CLASS:

1. Market Beef
2. Prospect Market Beef

RULES:

1. A Prospect Market Beef is an immature bovine animal, usually not over 8 months of age, that has been raised on a diet of milk, milk replacers, grains or roughage.
2. As part of the calf's diet, the calf may receive milk from the mother cow (run on cow) but must be weaned 30 days prior to the time of the Fair.
3. Minimum weight is 300 lbs. and a maximum weight of 700 lbs. Any animal exceeding 700 lbs. may compete, but will be ineligible for Grand or Reserve Champion.
4. Weigh-In is the 1st Sunday of June, same as swine, lambs and market goats.
5. No Bulls Permitted!
6. All prospect calves must be castrated, dehorned and fully healed before Fair. If there are any signs of horns, only a max. of 1" will be allowed. No swelling, signs of decay, trauma, drainage, etc. allowed.

DIVISION 4 - GROUP CLASS

NO PRIZE MONEY:

CLASS:

1. Club Herd - Rosette-Leaders only!
- Club Leaders must enter this class on their forms!**

ANIMAL MUST MAKE GRADE TO SELL AT AUCTION

SWEEPSTAKES CLASSES

(Rosette and Trophy)

- Grand and Reserve Grand Champion Market Beef
- 3rd Best Market Beef-No Rosette/Trophy
- Grand and Reserve Champion Prospect Market Beef
- 3rd Best Prospect Market Beef-No Rosette/Trophy
- Overall Grand/Reserve Champion
- Most Pounds Gained—Market Beef (The most weight gained from tagging in February to the entry day of the Fair.)
- Most Pounds Gained—Prospect Beef (See Above)

DIVISION 5 - BEEF SHOWMANSHIP-MANDATORY

(Rosette and Plaque)

RULES:

1. All showmanship animals must be shown in their respective class.
2. Exhibitor MUST show their own animal.
3. Exhibitor may use THEIR Prospect Beef animal in Showmanship

CLASS

1. Senior Showmanship (age 15 & over)
2. Intermediate Showmanship (ages 12 13 & 14)
3. Junior Showmanship (ages 8, 9, 10 & 11)
- Overall Showmanship

DIVISION 6 - BEEF - CLUB BARN DISPLAY

Leaders Only

Learning Objective: Club display promotes learning creativity and team building skills for their use now and in the future.

Rules: See Club Barn Display rules and rubric located in Dept.81

CLASS:

1. Club Barn Display
 - 1st Award - \$25.00 & Rosette
 - 2nd Award - \$10.00
 - 3rd Award - \$ 7.50
 - 4th Award - \$ 5.00

Club Leaders must enter this class on their forms!

DEPARTMENT 6 - LAMBS –YOUTH

EXHIBITS IN PLACE:	SUNDAY, AUGUST 11, 10 AM to NOON
JUDGING:	WEDNESDAY, AUGUST 14, 1:00 PM
EXHIBITS RELEASED:	SUNDAY, AUGUST 18, 6:00 PM
YOUTH SUPERINTENDENT:	
FAIR SUPERINTENDENTS:	MATT KONARSKI, KEN DEMIGLIO, MIKE POLZIN, BRANDON FALKER AND DON VANDEWATER

RULES FOR DEPARTMENT 6:

1. All sheep need to be owned by member on or before June 1st of exhibit year.
2. Purebred, Grade or Cross-Bred wether or ewe lambs of any of the mutton breeds are eligible for Market Lamb classes.
3. Market Lambs must weigh in the opening day of Fair between 90-160 lbs.
4. Market Lambs that do not show a weight gain between tagging and weigh-in at the fair will be placed in a special class.
5. Wool breeds may be bedded on straw. Bedding needs to be replaced everyday and chips cleaned every other day.
6. Tail must be liftable.
7. Please review all general rules for market and youth livestock on page 18.
8. All lambs on Fair property must have appropriate scrapie ID: 1. Visible Scrapie tag 2. Tattoo 3. Microchip. All tattooed and microchipped animals must have a copy of registration provided to the Fair with the exhibitor entry forms. Contact MDARD with Questions: 800-873-2824.
9. Any animal given any substance other than food and water, must be approved by Fair Board Superintendent, be prescribed and administered by the Fair Veterinarian. **No show enhancement substances allowed including drenches.**
10. Exhibitors may tag hogs choosing **one** of the following options:
 - A. 3 lambs permanently assigned to one Exhibitor (NO FAMILY LAMB)
 - B. 2 lambs permanently assigned to 1 exhibitor with a floating family lamb(s)
 1-3 Exhibitors in a family = 1 family lamb

DIVISION 1-FLEECE PRIZE MONEY FOR DEPT 6, DIVISIONS 1 & 2: A - \$10.00 B - \$7.50 C - \$5.00

CLASS:

1. Fleece. Shorn fleece from one animal tied with paper twine. Entry should indicate long, medium or fine fleece.

DIVISION 2 - MARKET LAMBS

1. Classes to be divided by weight and determined by Superintendent(s).

CLASS:

1. Market Ewe
2. Market Wether

DIVISION 3-GROUP CLASSES-NO PRIZE MONEY (Rosette)

CLASS:

1. Club Market Lamb Flock -six (6) animals total - from the same club. Leaders Only!

Club Leaders must enter this class on their forms!

SWEEPSTAKES CLASSES (Rosette and Trophy)

- Most Pounds Gained (From June to entry day of present Armada Fair)
- Grand and Reserve Grand Champion Market Ewe
- Third Best Ewe-No Rosette/Trophy
- Grand and Reserve Grand Champion Market Wether
- Third Best Wether-No Rosette/Trophy
- Overall Grand/Reserve Champion
- Third Best Overall Champion-No Rosette/Trophy

NO Under Weight animals will be sold at Auction

DIVISION 4 – MARKET LAMB SHOWMANSHIP MANDATORY (Rosette and Trophy)

RULES:

1. All showmanship animals must be shown in their respective class.
2. Exhibitor **MUST** show their own animal.

CLASS:

1. Sr. Showmanship (ages 15 & over)
 2. Int. Showmanship (ages 12, 13 & 14)
 3. Jr. Showmanship (ages 8, 9, 10 & 11)
- Overall Showmanship

DIVISION 5 - SHEEP - CLUB BARN DISPLAY Leaders Only

Learning Objective: Club display promotes learning creativity and team building skills for their use now and in the future.

Rules: See Club Barn Display rules and rubric located in Dept.81

CLASS:

1. Club Barn Display

- 1st Award - \$ 25.00 & Rosette
- 2nd Award - \$10.00
- 3rd Award - \$ 7.50
- 4th Award - \$ 5.00

Club Leaders must enter this class on their forms!

Those with multiple large animal projects must notify the Sale Committee Secretary no later than noon Thursday which animal they intend to sell. Failure to do so, will result in none of those animals being in the sale. Those desiring not to sell their animal(s) in the auction must notify the Sale Committee Secretary no later than noon on Thursday. Failure to do so will result in your animal being sold in the auction

DEPARTMENT 6B - WOOL BREEDS SHEEP & WOOL BREEDS FIBER - YOUTH

EXHIBITS IN PLACE:**JUDGING:****EXHIBITS RELEASED:****FAIR SUPERINTENDENTS:****YOUTH SUPERINTENDENT:**

SUNDAY, AUGUST 11, 3:00 PM TO 8:00 PM

MONDAY, AUGUST 12, 8:30 am in Sheep Barn. Followed by Showmanship and Breed classes in the show tent. 12:30 pm Fleece in a Bag (show tent)

SUNDAY, AUGUST 18, 7:00 PM TO 10:00 PM

MIKE POLZIN, DON VANDEWATER, AND BRANDON FALKER

ROXANNE & RAYMOND MILLS 810.395.7716

RULES FOR DEPARTMENT 6B:

1. Limit of 1 animal per class.
2. Any Youth Wool Breeds Sheep may be shown in Open Class as well. **The Animal may not be shown by another exhibitor in Youth or Open Classes.**
3. Age of Sheep is THE DAY OF THE SHEEP SHOW. Senior lambs are those born September 1-December 31 of the previous year. Junior lambs are those born January 1 or later of the current year.
4. All feed and water equipment must be appropriate for exhibition. No barrels or feed bunks allowed.
5. All sheep entered in the fiber sheep classes, must be shown as wool sheep. No slick shorn animals will be allowed, and the animals must have enough length of wool to be judged.
6. Please review all general rules for market and youth livestock on page 18.
7. All sheep on Fair property must have appropriate scrapie ID: 1. Visible scrapie tag 2. Tattoo 3. Microchip. All tattooed and microchipped animals must have a copy of registration provided to the Fair with exhibitor entry forms.

DIVISION 1- WOOL SHEEP SHOWMANSHIP

MANDATORY

RULES:

1. All showmanship animals must be shown in their respective class.

CLASS:

1. Sr. Showmanship (ages 15 & over) - Rosette & Trophy
2. Int. Showmanship (ages 12, 13 & 14) - Rosette & Trophy
3. Jr. Showmanship (ages 8, 9, 10 & 11) - Rosette & Trophy
- Overall Showmanship - Rosette & Trophy

DIVISION 2-FLEECE

PRIZE MONEY FOR DEPT DIVISION 2:

A - \$10.00 B - \$7.50 C - \$5.00

RULES:

1. Fleeces must be from current year and represent no more than 12 months of growth.
2. Fleece must be raised by exhibitor.
3. Each fleece must be clean (not washed), free of excessive vegetable matter (VM) and properly skirted and rolled and attractively presented in a clear plastic bag. do NOT tie fleece.
4. Write the species of animal on the entry tag. (Ex: Sheep/Shetland, Alpaca/Suri)
5. One fleece per class, per exhibitor.
6. Fleece will be judged on Appearance/Presentation, Cleanliness/Purity, Soundness/Strength, Handle, Consistency, and Breed Character.
7. The Judge may choose not to award any premium based on the quality of the submission.

CLASS:

1. WHITE Fine Wool Fleece
2. WHITE Medium Wool Fleece
3. WHITE Long Wool Fleece
4. COLORED Fine Wool Fleece
5. COLORED Medium Wool Fleece
6. COLORED Long Wool Fleece
7. DOUBLE or PRIMITIVE COAT
8. Goat Fiber (Angora, Cashmere, etc.) Goat Fiber/Fleece in Bag Class has been moved here from Goat Dept.)
9. Other Fiber Animal (Alpaca, Llama, Rabbit, etc.)

SWEEPSTAKES CLASSES

- Grand/Reserve Champion Fleece-Trophy/Rosette (1st and 2nd place fleeces from classes 1-9 competing)

DIVISIONS 3 THRU 15—WOOL SHEEP BREED CLASSES

PRIZE MONEY FOR DIVISIONS 3 THRU 14

A - \$10.00 B - \$7.50 C - \$5.00

DIVISIONS 3 THRU 14

- | | |
|---------------|--|
| 3. Columbia | 9. Rambouillet |
| 4. Cotswold | 10. Romney |
| 5. Corriedale | 11. Scottish Blackface |
| 6. Merino | 12. Shetland |
| 7. Lincoln | 13. Jacob |
| 8. Polypay | 14. Any Other Wool Breed (white and colored) |

CLASS:

1. Yearling Ram (1 and under 2)
2. Senior Ram Lamb (born Sept 1-Dec 31st of last year)
3. Junior Ram Lamb (born Jan 1 –June 1 of current year)
4. Aged Ewe (2 and over)
5. Yearling Ewe (1 and under 2)
6. Senior Ewe Lamb (born Sept 1- Dec 31st of last year)
7. Junior Ewe Lamb (born January 1-June 1 of current year)

DIVISION 15– PRODUCT OF FLEECE

RULES:

1. Must include a photo notebook with notes of Exhibitor taken during the project/process.
2. Limit 1 entry per class

CLASS:

1. Washed Fleece Product
2. Roving Product
3. Yarn Product
4. Product made from wool

SWEEPSTAKES CLASSES

- Grand/Reserve Champion Wool Breeds Ewe-Rosette (1st & 2nd place Ewes from classes 4-7)
- Grand/Reserve Champion Wool Breeds Ram-Rosette (1st & 2nd place Rams from classes 1-3)
- Overall Champion Wool Breeds Sheep-Trophy/Rosette
- Overall Champion Wool Breeds Best Fleece on Hoof (limit 1 animal per exhibitor. Animal judged 100% on fleece) Trophy/Rosette

DIVISION 15 - WOOL BREEDS SHEEP - CLUB DISPLAY

Leaders Only

Learning Objective: Club display promotes learning creativity and team building skills for their use now and in the future.

Rules: See Club Barn Display rules and rubric located in Dept 81

CLASS:

1. Club Barn Display
 - 1st Award - \$25.00 & Rosette
 - 2nd Award - \$10.00
 - 3rd Award - \$ 7.50
 - 4th Award - \$ 5.00

Club Leaders must enter this class on their forms!

EXHIBITS IN PLACE:

JUDGING:

EXHIBITS RELEASED:

YOUTH SUPERINTENDENT:

FAIR SUPERINTENDENTS:

SUNDAY, AUGUST 11, 3:00 TO 8:00 PM

WEDNESDAY, AUGUST 14, 4:00 PM-Club Barn Display (Youth Goat Barn) followed by Showmanship, Breed Classes then Fun Classes in the Show tent.

SUNDAY, AUGUST 18, 7:00 PM to 10 PM

ROXANNE AND RAYMOND MILLS

MIKE POLZIN, DON VANDEWATER, AND BRANDON FALKER

RULES FOR DEPARTMENT 8:

1. Only one animal per class may be shown except in a championship class.
2. Any goat can be shown in both Youth and Open Classes. Animal **may not be shown by any other exhibitor** in either Youth or Open class.
3. NO bucks allowed. No Wethers allowed in breed classes, with the exception of Fiber Wethers.
4. No horns allowed except on Boer, Angora or Pygora goats.
5. Animals must have appropriate fitting collars. Pygmy goats and Nigerian Dwarf goats may be shown with a short "Pygmy Style" lead.
6. Please review all general rules for market and youth livestock on page 18.
7. All goats on Fair property must have appropriate scrapie ID: 1. Visible scrapie tag 2. Tattoo 3. Microchip. All tattooed and microchipped animals must have a copy of registration provided to the Fair with exhibitor entry forms.
8. Exhibitors of HORNED Goats are responsible to bring materials/equipment to protect the public and other goats from horned injuries.

DIVISION 1 - ALL BREEDS SHOWMANSHIP MANDATORY (Rosette and Trophy)

CLASS:

1. Senior Showmanship - ages 15 & over
2. Interm. Showmanship - ages 12 to 14
3. Jr. Showmanship - ages 8 to 11
- Overall Showmanship

DIVISION 2 - DAIRY GOATS -DOES ONLY- ALL BREEDS

PRIZE MONEY

A - \$10.00 B - \$7.50 C - \$5.00

CLASS:

1. Milker under 2
2. Milker 2 and under 3
3. Milker 3 and Under 4
4. Milker 4 & Over
5. Junior Doe Kid-Born April 1-June 1 current year
6. Intermediate Doe Kid-Born March 1-March 31 current yr
7. Senior Doe Kids-Born January 1-February 29 current yr
8. Yearling - Under 2, never freshened

SWEEPSTAKES CLASSES:

CLASS:

- Grand/Reserve Senior Champion Dairy Doe (classes 1-4) Rosette
- Grand/Reserve Junior Champion Dairy Doe (classes 5-8) Rosette
- Overall Grand/Reserve Champion Dairy Doe- Plaque/ Rosette

DIVISION 3-MEAT BREED GOATS-DOES ONLY

(Boer, Myotonic, Pygmy, etc.)

PRIZE MONEY

A - \$10.00 B - \$7.50 C - \$5.00

CLASS:

1. Doe, 1 & Under 2-freshened once
2. Doe, 2 & Under 3-freshened at least once
3. Doe, 3 & Under 4-freshened at least once
4. Doe, Over 4 and never freshened
5. Doe, Over 2 and never freshened
6. Junior Doe Kid-born April 1-June 1 current year
7. Intermediate Doe Kid-born March 1-31st, current year
8. Senior Doe Kid-born January 1-February 29, current year
9. Yearling - Under 1, never freshened

SWEEPSTAKES CLASSES:

CLASS:

- Grand/Reserve Senior Champion-(Classes 1-5)-Rosette
- Grand/Reserve Junior Champion-(Classes 6-9)-Rosette
- Overall Grand/Reserve Champion Meat Breeds Doe- Plaque/ Rosette

DIVISION 4-FIBER GOATS - Does and Wethers allowed

PRIZE MONEY

A - \$10.00 B - \$7.50 C - \$5.00

CLASS:

1. Doe Kid Under 1
2. Yearling Doe 1 & Under 2
3. Aged Doe, 2 & Over
4. Kid Wether, 1 & Under 2
5. Yearling Wether, 1 & Under 2
6. Aged Wether, 2 & Over

SWEEPSTAKES CLASSES:

CLASS:

- Grand/Reserve Champion Fiber Doe (1st & 2nd place from classes 1-3)-Rosette
- Grand/Reserve Champion Fiber Wether (1st & 2nd place from classes 4-6)-Rosette
- Overall Grand/Reserve Champion Fiber Goat-Trophy/Rosette

BEST GOAT IN SHOW

Overall Grand Champion Dairy Doe, Meat Breeds Doe and Fiber Goat competing

CLASS:

- Best Goat in Show-Banner

DIVISION 5- GOATS - FUN CLASSES-NO PRIZE MONEY

Any Breed Doe or Wether to compete

CLASS:

1. Agility
2. Costume Class

DIVISION 6 - GOATS - CLUB BARN DISPLAY

Leaders Only

Learning Objective: Club display promotes learning creativity and team building skills for their use now and in the future.

Rules: See Club Barn Display rules and rubric located in Dept. 81

CLASS:

1. Club Barn Display-Goat Barn

- 1st Award - \$25.00 & Rosette
- 2nd Award - \$10.00
- 3rd Award - \$ 7.50
- 4th Award - \$ 5.00

Club Leaders must enter this class on their forms!

DEPARTMENT 8B - MARKET GOATS - YOUTH

EXHIBITS IN PLACE: SUNDAY, AUGUST 11, 10:00 AM TO NOON
JUDGING: WEDNESDAY, AUGUST 14, 4:00 PM/Following Youth Market Lamb Judging
EXHIBITS RELEASED: SUNDAY, AUGUST 18, 6:00 PM
YOUTH SUPERINTENDENT:
FAIR SUPERINTENDENTS: MATT KONARSKI, KEN DEMIGLIO, MIKE POLZIN, BRANDON FALKER AND DON VANDEWATER

RULES FOR DEPARTMENT 8:

1. NO bucks allowed. Does and Wethers only. Horned or dehorned.
2. All animals must be born between January 1 and June 1 of current year. Unless Superintendent approves otherwise.
3. Market Goats must weigh between 45-120 lbs.
4. Purebred AND Dairy-Crossbred Market Goats allowed.
5. Animals must have appropriate fitting collars.
6. Market goats need to be owned by member by 1st Sunday in June of current year (tagging) and have proper registration papers.
7. Please review all general rules for market and youth livestock on page 18.
8. All goats on Fair property must have appropriate scrapie ID: 1. Visible scrapie tag 2. Tattoo 3. Microchip. All tattooed and microchipped animals must have a copy of registration provided to the Fair with exhibitor entry forms.
9. Exhibitors of HORNED Goats are responsible to bring materials/equipment to protect the public and other goats from horned injuries.
10. Exhibitors may tag goats choosing one of the following options:
 - A. 3 goats permanently assigned to one Exhibitor (NO FAMILY GOAT)
 - B. 2 goats permanently assigned to 1 exhibitor with a floating family goat(s)
 - 1-3 Exhibitors in a family = 1 family goat
 - 4+ Exhibitors in a family = 2 family goats

DIVISION 1 - MARKET GOATS PRIZE MONEY - DIVISION 1 CLASSES 1 & 2: A - \$10.00 B - \$7.50 C - \$5.00

RULES:

1. Purebred and Dairy Crossbred Market Goats allowed.

CLASS:

1. Market Doe
2. Market Wether

SWEEPSTAKES CLASSES: (Rosette and Trophy)

- Grand and Reserve Grand Champion Market Doe
- Third Best Market Doe-No Rosette/Trophy
- Grand and Reserve Grand Champion Market Wether
- Third Best Market Wether-No Rosette/Trophy
- Most Pounds Gained (From the 1st Sunday in June to the entry day of the present Armada Fair)
- Overall Grand and Reserve Champion Market Goat
- Third Best Overall Champion Market Goat-No Rosette/Trophy

DIVISION 2 – MARKET GOATS – SHOWMANSHIP MANDATORY (Rosette and Trophy)

RULES:

1. Exhibitor MUST show their own animal.

CLASS:

1. Senior Showmanship – ages 15 & over
 2. Intermediate Showmanship – ages 12, 13 & 14
 3. Junior Showmanship – ages 8, 9, 10 & 11
- Overall Showmanship-Rosette & Trophy

DIVISION 3- MARKET GOATS - CLUB BARN DISPLAY Leaders Only

Learning Objective: Club display promotes learning creativity and team building skills for their use now and in the future.

Rules: See Club Barn Display rules and rubric located in Dept.81

CLASS:

1. Market Goat Club Barn Display-Barn

1st Award - \$25.00 & Rosette
 2nd Award - \$10.00
 3rd Award - \$ 7.50
 4th Award - \$ 5.00

Club Leaders must enter this class on their forms!

NO Under weight animals will be sold at Auction

Those with multiple large animal projects must notify the Sale Committee Secretary no later than noon Thursday which animal they intend to sell. Failure to do so, will result in none of those animals being in the sale. Those desiring not to sell their animal(s) in the auction must notify the Sale Committee Secretary no later than noon on Thursday. Failure to do so will result in your animal being sold in the auction sale. As stated previously, Grand and Reserve champion MUST sell.

DEPARTMENT 10 - SWINE - YOUTH

<u>EXHIBITS IN PLACE:</u>	SUNDAY, AUGUST 11, 8:00 AM - 10:00 AM
<u>JUDGING:</u>	TUESDAY, AUGUST 13, 9:00 AM
<u>EXHIBITS RELEASED:</u>	SUNDAY, AUGUST 18, 6:00 PM to 10:00 PM
<u>YOUTH SUPERINTENDENT:</u>	
<u>FAIR SUPERINTENDENTS:</u>	MATT KONARSKI, KEN DEMIGLIO, MIKE POLZIN, BRANDON FALKER AND DON VANDEWATER

RULES FOR DEPARTMENT 10:

1. Exhibitors may show a maximum of 2 Hogs. Exhibitors may show 1 Barrow and 1 Gilt or 2 of same sex.
2. Exhibitors may tag hogs choosing one of the following options:
 - A. 3 hogs permanently assigned to one Exhibitor (NO FAMILY HOG)
 - B. 2 hogs permanently assigned to 1 exhibitor with a floating family hog(s)
 - 1-3 Exhibitors in a family = 1 family hog
 - 4+ Exhibitors in a family = 2 family hogs
1. Each class will not exceed more than 10 animals in a class. Classes will be broke according to weight and gender. The first placed animal will be eligible for the weight division championship. Ex: Class 3, lightweight barrow class winner is eligible for the lightweight barrow division winner/championship division. The 2nd place barrow in class 3 is only eligible to come back if the first place winner wins the lightweight barrow championship division. Then the 2nd place lightweight barrow from class 3 is eligible to win reserve lightweight barrow division championship.
2. Every exhibitor is responsible for the feeding and caring of their livestock. To be completed at daily times as designated by the Department Superintendent.
3. Participants may be Pork Quality Assurance Certified. (Optional)
4. **All swine pens must use wood shavings (No Straw!).**
5. Weights must be in place by Sunday night-10:00 pm.
6. All hogs must weigh 225-285 lbs.
7. Open feeders allowed.
9. Please review all general rules for market and youth livestock on page 18.

DIVISION 1 - MARKET HOGS PRIZE MONEY - DIVISION 1, CLASSES 1-2

A - \$10.00 B - \$7.50 C - \$5.00

CLASSES:

1. Barrow Market Hog
2. Gilt Market Hog

SWEEPSTAKES CLASSES:

- Grand and Reserve Grand Champion Barrow Market Hog
- Third Best Barrow Market Hog-No Rosette/Trophy
- Grand and Reserve Grand Champion Gilt Market Hog
- Third Best Gilt Market Hog-No Rosette/Trophy
- Grand and Reserve Overall Champion Market Hog
- Third Best Overall Champion Market Hog-No Rosette/Trophy

NO Under Weight animals may be sold at Auction

Those with multiple large animal projects must notify the Sale Committee Secretary no later than noon Thursday which animal they intend to sell. Failure to do so, will result in none of those animals being in the sale. Those desiring not to sell their animal(s) in the auction must notify the Sale Committee Secretary no later than noon on Thursday. Failure to do so will result in your animal being sold in the auction sale. As stated previously, Grand and Reserve champion MUST sell.

DIVISION 2 - SWINE SHOWMANSHIP MANDATORY (Rosette and Trophy)

RULES:

1. All showmanship animals must show in their respective classes.
2. Exhibitor MUST show their own animal.

CLASS:

1. Senior Showmanship - age 15 & over
 2. Intermediate Showmanship - age 12 to 14
 3. Junior Showmanship - age 8 to 11
- Overall Showmanship

DIVISION 3 - SWINE - CLUB BARN DISPLAY Leaders Only

Learning Objective: Club display promotes learning creativity and team building skills for their use now and in the future.

Rules: See Club Barn Display rules and rubric located in Dept. 81

CLASS:

1. Club Barn Display
2.

1st Award - \$25.00 & Rosette	2nd Award - \$10.00
3rd Award - \$ 7.50	4th Award - \$ 5.00

Club Leaders must enter this class on their forms!

DEPARTMENT 12 - POULTRY - YOUTH

EXHIBITS IN PLACE:

SATURDAY, AUGUST 10, 10:00 AM to Noon-MEAT BIRDS. Market Exhibitors showing in breed classes may bring in those animals at this time also.

JUDGING:

SUNDAY, AUGUST 11, 3:00 PM to 7:00 PM-All others

EXHIBITS RELEASED:

MONDAY, AUGUST 12, 10:00 AM (Open Show to Follow)

YOUTH SUPERINTENDENTS:

SUNDAY, AUGUST 18, 6:00 PM to 10 PM

FAIR SUPERINTENDENTS:

LORI CLOUGH 586.322.4460

JIM ECKHOUT, DON VANDEWATER AND BRANDON FALKER

RULES FOR DEPARTMENT 12:

1. All poultry and waterfowl for Meat Pen Production will be purchased from a designated supplier announced by the Poultry Superintendents. A maximum of 10 birds per project may be purchased. 5 of the original birds purchased must be wing tagged the 3rd Sunday in July, from 10am—12 noon. See rule #10 on page 14. 3 birds from the 5 wing tagged are eligible for entry into the Fair.
2. The Poultry Superintendent will accept orders only for youth projects. Families or members wishing to purchase more birds other than the project birds may do so by contacting the designated supplier directly.
3. All breeds will be sexed at purchase at the discretion of the Superintendent.
4. All Market birds must be weighed (see above date/time.)
5. **ALL BIRDS MUST HAVE A PULLORUM TEST IN ORDER TO SHOW!**
6. All Clubs showing poultry must have a club display. Not to exceed 45 inches wide by 60 inches tall.

PRIZE MONEY FOR ALL POULTRY DEPARTMENTS: A -\$4.00 B-\$3.00 C-\$2.00

DEPARTMENT 12A - POULTRY

DIVISIONS 1 THRU 40

- | | |
|------------------------------|----------------------|
| 1. Ancona | 24. Lakenvelders |
| 2. Andalusian | 25. Langshans |
| 3. Araucanas/Americana | 26. Leghorn |
| 4. Australorp | 27. Minorca |
| 5. Brahmas | 28. Orloffs |
| 6. Buttercups | 29. Orpingtons |
| 7. Campines | 30. Phoenix |
| 8. Cochin - Black | 31. Polish |
| 9. Cochin - White | 32. Redcaps |
| 10. Cochin - Blue | 33. Rhode Island Red |
| 11. Cochin - Any Other Color | 34. Rocks |
| 12. Cornish | 35. Spanish |
| 13. Dominiques | 36. Sussex |
| 14. Dorkings | 37. Sumatras |
| 15. Favorolles | 38. Wyandottes |
| 16. Frizzles | 39. Yokohama |
| 17. Games O.E. | 40. Any Other Breed |
| 18. Giants | |
| 19. Hamburgs | |
| 20. Hampshire | |
| 21. Haubens | |
| 22. Hybrid | |
| 23. Isa Brown | |

CLASS

- | | |
|-------------|-------------------------|
| 1. Cock | 4. Pullet |
| 2. Hen | 5. 1 Cock, 1 Hen |
| 3. Cockerel | 6. 1 Cockerel, 1 Pullet |

SWEEPSTAKES CLASS-(Rosette and Trophy)

- Best of Show - Poultry - Rosette & Trophy

DEPARTMENT 12B - GEESE

DIVISIONS 1 THRU 12

- | | |
|--------------------|-----------------------|
| 1. African | 7. Emden |
| 2. Buff | 8. Pilgrim |
| 3. Canada | 9. Roman Tufted |
| 4. Chinese - Brown | 10. Sebastopol |
| 5. Chinese - White | 11. Toulouse |
| 6. Egyptian | 12. Any other variety |

CLASS

- | | |
|---------------|-----------------|
| 1. Old Gander | 3. Young Gander |
| 2. Old Goose | 4. Young Goose |

SWEEPSTAKES CLASS-(Rosette and Trophy)

- Best of Show—Goose - Rosette and Trophy

DEPARTMENT 12C - DUCKS

DIVISIONS 1 THRU 23

- | | |
|-------------------------|-----------------------|
| 1. Aylesbury | 13. Muscovy - Blue |
| 2. Black Crested | 14. Muscovy - Colored |
| 3. Blue Swedish | 15. Muscovy - White |
| 4. Buff | 16. Pekin - White |
| 5. Call - Gray | 17. Rouen |
| 6. Call - White | 18. Runner - Black |
| 7. Call-Any other Color | 19. Runner-Fawn-White |
| 8. Cayuga | 20. Runner-Gray |
| 9. Crested - Gray | 21. Runner - Penciled |
| 10. Crested - White | 22. Runner - White |
| 11. East India - White | 23. Any Other Breed |
| 12. Khaki Campbell | |

CLASS

- | | |
|--------------|----------------|
| 1. Old Drake | 3. Young Drake |
| 2. Old Hen | 4. Young Hen |

SWEEPSTAKES CLASS-(Rosette and Trophy)
SWEEPSTAKES CLASS

- Best of Show—Duck - Rosette & Trophy

DEPARTMENT 12D-MISC. ORNAMENTAL

DIVISIONS 1 THRU 4

EXHIBITORS OF ALL BREEDS OF QUAIL MUST SUPPLY THEIR OWN DISPLAY CAGES

- | | |
|--------------------|----------------------|
| 1. Peacocks | 2. Guineas – White |
| 3. Guineas – Pearl | 4. Any Other Variety |

CLASS

1. Pair of Birds – 1 Male & 1 Female

CONTINGENT ON AVAILABLE SPACE. WILL NOTIFY EXHIBITOR BY JULY 30TH

SWEEPSTAKES CLASS-(Rosette and Trophy)
SWEEPSTAKES CLASS

- Best of Show—Ornamental – Rosette and Trophy

DEPARTMENT 12 - POULTRY YOUTH...CONTINUED

DEPARTMENT 12E - BANTAMS

DIVISIONS 1 THRU 35

- | | |
|-----------------------------|--------------------------|
| 1. Anconas | 19. Japs-Any other Color |
| 2. Araucanas/Americana | 20. Lakenvelders |
| 3. Booted | 21. Langshans |
| 4. Brahmas | 22. Leghorns |
| 5. Cochins - Black | 23. Millefluer |
| 6. Cochins - Blue | 24. Orpingtons |
| 7. Cochins - White | 25. Polish |
| 8. Cochins - Other Color | 26. Porcelain - Blue |
| 9. Columbian | 27. Rhode Island Red |
| 10. Cornish | 28. Rocks |
| 11. Frizzles | 29. Rosecomb |
| 12. Games - Modern | 30. Seabright |
| 13. Games - O.E. | 31. Silkies - White |
| 14. Hamburgs | 32. Silkies - Black |
| 15. Japs - Black | 33. Silkies - Blue |
| 16. Japs - White | 34. Silkies - Any Other |
| 17. Japs Black/Tailed White | 35. Any Other Breed |
| 18. Japs Black/Tailed Buff | |

CLASS

- | | |
|-------------|-------------------------|
| 1. Cock | 4. Pullet |
| 2. Hen | 5. 1 Cock, 1 Hen |
| 3. Cockerel | 6. 1 Cockerel, 1 Pullet |

SWEEPSTAKES CLASS-(Rosette and Trophy)

SWEEPSTAKES CLASS

- Best of Show—Bantam - Rosette and Trophy

DEPARTMENT 12F - TURKEYS

DIVISION 1 THRU 8

- | | |
|-----------------------------|--------------------|
| 1. Beltsville - Small White | 5. Narragansett |
| 2. Black | 6. Royal Palm |
| 3. Burban | 7. White Holland |
| 4. Mammoth - Bronze | 8. Any Other Breed |

CLASS

- | | |
|------------|--------------|
| 1. Old Tom | 3. Young Tom |
| 2. Old Hen | 4. Young Hen |

SWEEPSTAKES CLASS
(Rosette and Trophy)

CLASS

- Best of Show—Turkey - Rosette & Trophy

DEPARTMENT 12G - MARKET FOWL & SHOWMANSHIP

DIVISION 1 - MARKET FOWL

- Please review all general rules for market and youth livestock on page 18.

CLASS:

1. Chicken Fryers - 8 weeks or under, 3 cockerels or 3 pullets
2. Chicken Roasters - 9 to 16 weeks old, 3 cockerels or 3 hens
3. Turkey Meat Birds - 14 - 24 weeks old, 3 toms or 3 hens
4. Ducks - 3 meat birds under 6 months.
5. Geese - 3 meat birds under 6 months
6. Egg Production (1 dozen eggs)

SWEEPSTAKES CLASS
(Rosette and/or Trophy)

RULES:

1. First and second place market fowl will be eligible to sell at the Youth Livestock Sale.
2. Eligibility will be determined by the Judge.
3. Poultry Champion and Reserve Champion will be selected from classes 1-5.
4. All remaining pens receiving an A or B award, are eligible for sale via the Silent Auction.

SWEEPSTAKES CLASS:

- Grand/Reserve Champion Pen of Fryers
- Grand/Reserve Champion Pen of Roasters
- Grand/Reserve Champion Turkey Meat Birds
- Grand/Reserve Champion Ducks
- Grand/Reserve Champion Geese

DIVISION 2 - ALL BREEDS SHOWMANSHIP
(Rosette and Trophy)

CLASS:

1. Poultry Showmanship (ages 15 & over)
 2. Poultry Showmanship (ages 12, 13 & 14)
 3. Poultry Showmanship (ages 8, 9, 10 & 11)
 4. Cloverbuds (ages 5-7)-Paper Entry Only!
- Overall Showmanship-Rosette & Plaque

CLOVER BUD ENTRY FORM ON PG. 61

DEPARTMENT 12H - OVERALL CHAMPION

DO NOT ENTER IN THIS DEPARTMENT

OVERALL CHAMPION-Rosette & Trophy

Department 12A, 12B, 12C, 12D, 12E, & 12F
All Best of Show Winners to compete.

DEPARTMENT 12 I - CLUB DISPLAY

DIVISION 1 - CLUB DISPLAY
Leaders Only

Learning Objective: Club display class promotes learning creativity and team building skills for their use now and in the future.

Rules: See Club Barn Display rules and rubric located in Dept. 81. Dimensions not to exceed 45" wide by 60" tall.

1. Club Barn Display (Enter on Club's fair entry form. All Clubs must participate)
 - 1st Award - \$25.00 and Rosette
 - 2nd Award - \$10.00
 - 3rd Award - \$ 7.50
 - 4th Award - \$ 5.00

Club Leaders must enter this class on their forms!

DEPARTMENT 14- RABBITS- YOUTH

<u>EXHIBITS IN PLACE:</u>	SUNDAY, AUGUST 11, MEAT RABBITS 10 AM to NOON
	OTHERS: 3:00 PM to 7:00 PM
<u>JUDGING:</u>	THURSDAY, AUGUST 15, 9:00 AM
<u>EXHIBITS RELEASED:</u>	SUNDAY, AUGUST 18, 6:00 PM to 10 PM
<u>YOUTH SUPERINTENDENTS:</u>	KATHY MATTHEWS
<u>FAIR SUPERINTENDENTS:</u>	MATT KONARSKI, DON VANDEWATER, JIM ECKHOUT AND BRANDON FALKER

RULES FOR DEPARTMENT 14:

1. Please review all general rules for market and youth livestock.
2. All market rabbits must be tattooed (TATTOOS MUST APPEAR VISIBLY) on the 3rd Sunday in July at the fairgrounds between 10AM and noon. Rabbits must be tattooed by a Superintendent to be eligible for entry. Exhibitor may tattoo 5 for meat pens, 2 fryers, 2 roasters and 2 stewers. Exhibitor chooses their best Roaster, best Fryer and best Stewer and best 3 for Meat Pens for final weigh-in on Sunday upon arrival at fair.
3. Exhibitors may enter in meat class as well as DIVISION 1 through 51.
4. PRIZE MONEY will be paid on market class, and two entries in Divisions 1 through 51 classes.
5. All rabbits will be judged according to the current ARBA Standard of Perfection Book.
6. All entries shown as breeds regardless of variety.
7. Rabbits should be properly tattooed in the left ear with legible ink.
8. Educational exhibits are to be entered in DEPARTMENT 82 - Educational Projects/Veterinary Science.
9. Junior, Intermediate and Senior classes are provided for all standard breeds maturing over 9 lbs.
10. No Intermediate class for small breed rabbits maturing under 9 lbs. use Standards of Perfection Book for reference
11. Rabbits must be fed and watered in crock containers **ONLY**. No other containers will be accepted.
12. Not Allowed into Fair: dirty, unhealthy or wet rabbits. Rabbits under of 3 months or animals not registered for entry.
13. Barn security shall be provided at all times by clubs' assigned hours. All Clubs MUST sign up for Barn Duty.
14. **Exhibitor must have ownership of animal by May 1st of current year, and provide 80% care of the animal. Exhibitor must have ownership of MEAT Rabbits by date of tattooing, the third Sunday in July of current year, and provide 80% of animal's care.**
15. All Market animals **must** be purebred per ARBA standards.

PRIZE MONEY FOR DEPT. 14 DIVISIONS 1-50 A -\$4.00 B-\$3.00 C-\$2.00

DIVISIONS 1-50:

- | | |
|-------------------------|--------------------------|
| 1. American | 29. Himalayan |
| 2. American Fuzzy Lop | 30. Holland Lop |
| 3. American Sable | 31. Jersey Woolly |
| 4. Angora English | 32. Lilac |
| 5. Angora French | 33. Lionhead |
| 6. Angora Giant | 34. Lop English |
| 7. Angora Satin | 35. Lop French |
| 8. Argente Brun | 36. Lop Mini |
| 9. Belgian Hare | 37. Mini Rex |
| 10. Beveren | 38. Mini Satin |
| 11. Blanc de Hotot | 39. Netherland Dwarf |
| 12. Britannia Petite | 40. New Zealand |
| 13. Californian | 41. Palamino |
| 14. Champagne D'Argent | 42. Polish |
| 15. Checkered Giant | 43. Rex |
| 16. Chinchilla American | 44. Rhinelander |
| 17. Cinchilla Giant | 45. Satin |
| 18. Chinchilla Standard | 46. Silver |
| 19. Cinnamon | 47. Silver Fox |
| 20. Crème D'Argent | 48. Silver Marten |
| 21. Dutch | 49. Tan |
| 22. Dwarf Hotot | 50. Thrianta |
| 23. Dwarf Papillon | 51. Any Other not Listed |
| 24. English Spot | |
| 25. Flemish Giant | |
| 26. Florida White | |
| 27. Harlequin | |
| 28. Havana | |

INDIVIDUAL CLASSES:

ALL BREEDS:

1. Senior Buck (over 6 months)
2. Senior Doe (over 6 months)
3. Intermediate Buck (6-8 months)
4. Intermediate Doe (6-8 months)
5. Junior Buck (under 6 months)
6. Junior Doe (under 6 months)
7. Fur - Breed Class-must enter breed class to enter this class

SWEEPSTAKES CLASSES:

- Best of Breed-Rosette
- Best Opposite Breed-Rosette
- Best of Show - Rosette & Trophy
- Reserve Best of Show - Rosette
- Best Overall Fur - Rosette & Trophy

More classes continued on next page.....

DEPARTMENT 14 - RABBITS—YOUTH (contd.)

DIVISION 52-MARKET CLASSES PRIZE MONEY- CLASSES 1-3 A - \$4.00 B - \$3.00 C - \$2.00

Rules:

1. All market rabbits must be tattooed (RABBITS MUST PHYSICALLY APPEAR AT TATTOOING) on the 3rd Sunday in July at the fairgrounds between 10:00 AM and noon. Rabbits must be tattooed by a Superintendent to be an eligible fair entry. Each exhibitor may tattoo fryers, 2 roasters, 2 stewers and 5 meat pen. Each exhibitor must choose their best Roaster, best fryer, best stewart and best 3 Meat pen for final weigh in on Sunday upon arrival at the fair.
2. Exhibitors may enter in meat class as well as DIVISION 1 through 51.
3. All Rabbits will be judged according to the current ARBA Standard of Perfection Book.

Meat Pens—the four factors, in the order of their importance for judging meat pens are 1. Meat type 2. Condition 3. Uniformity and 4. Fur

Meat pens shall consist of 3 rabbits, all the same breed and variety. Broken group meat pens must also be of the same variety. A meat pen does not necessarily have to come from the same litter. Age limit 10 weeks. Min. weight is 3 1/2 lbs each. Max. weight is 5 1/2 lbs each. All rabbits weighed in the presence of the Judge.

GROUP CLASS:

1. Roasters-May tag 2 and bring 1 rabbit to the Fair. Rabbits must be under 6 months of age. Minimum weight over 5 1/2 pounds and the maximum weight of 9 pounds.
2. Stewers-May tag 2 and bring 1 rabbit to the Fair. Rabbits over 6 months of age and OVER. MINIMUM weight over 8 pounds.
3. Single Fryer-Tag 2 and bring 1 rabbit to the Fair. Not over 10 weeks of age and a minimum weight of 3 1/2 pounds and a maximum weight of 5 1/2 pounds.
4. Meat Pen-May tag 5 rabbits and bring 3 to Fair.

SWEEPSTAKES CLASSES:

- **Grand Champion Roaster**-Rosette and Trophy
- Reserve Grand Champion Roaster-Rosette
- **Grand Champion Stewer**-Rosette and Trophy
- Reserve Grand Champion Stewer-Rosette
- **Grand Champion Fryer**-Rosette and Trophy
- Reserve Grand Champion Fryer-Rosette
- **Grand Champion Meat Pen**-Rosette and Trophy
- Reserve Grand Champion Meat Pen-Rosette

DIVISION 53 - OTHER EXHIBITS PRIZE MONEY - CLASSES 1 & 2: A - \$4.00 B - \$3.00 C - \$2.00

CLASS:

1. Tanned Rabbit Hides - Judged on Thursday in the Rabbit Barn, then displayed in 4-H Exhibit Bldg.
2. Angora Wool or item from Angora Wool - Judged on Thursday in the Rabbit Barn, then displayed in Youth Exhibit Building.

DIVISION 54- RABBIT COSTUME**NO PRIZE MONEY AWARDED****Rules:**

1. Rabbit must be pre-registered for the costume class and rabbit must be housed in the rabbit building the entire week of fair.
2. Exhibitors can enter in one (1) class only.
3. Rabbit and owner will be judged in costumes.
4. Judging following all other rabbit classes (approx. 2:00 PM)
5. There will be a 1st, 2nd & 3rd Place ribbon winner in each class.

CLASS:

1. Rabbit & owner - (ages 8 to 10)
2. Rabbit & owner - (ages 11 & 12)
3. Rabbit & owner - (ages 13 & 14)
4. Rabbit & owner - (ages 15 to 19)

DIVISION 55 - RABBIT SHOWMANSHIP **(Rosette and Trophy) Placed 1-6**

CLASS:

1. Senior Showmanship ages 15 & over
2. Intermediate Showmanship ages 12, 13 & 14
3. Junior Showmanship ages 8, 9, 10 & 11

- Overall Showmanship-Rosette & Plaque

DIVISION 56 - CLUB DISPLAY **Leader Only**

Learning Objective: Club display class promotes learning creativity and team building skills for their use now and in the future.

Rules:

1. See Club Barn Display rules and rubric located in Dept. 81
2. Club Display set up the Sunday prior to the Fair from 11am to 4pm. Each Club will be assigned a section in the barn above the cages to decorate.
3. Judging rubric as follows:
 - A. Educational—20%
 - B. Name and Photo of Club members—20%
 - C. Cleanliness & Care of animals—20%
 - D. Original & Creative—20%
 - E. Promotion of Club—10%
 - F. Expression of theme—10%

CLASS:

1. Club Barn Display (Enter on Club's fair entry form. All Clubs must participate)
 - 1st Award - \$25.00 and Rosette
 - 2nd Award - \$10.00
 - 3rd Award - \$ 7.50
 - 4th Award - \$ 5.00

Club Leaders must enter this class on their forms!

DIVISION 57-CLOVER BUDS-Paper Entry Only**RULES:**

1. Must pre-register. Rabbits will be housed in Barn the entire Fair.
2. Exhibitor may only enter 1 rabbit per class. Doesn't limit them to 1 animal.
3. Exhibitor must present their own animal during judging.
4. Condition class is judged on how well the animal has been cared for.
5. **Clover Buds enter on paper form only! FORM ON PG. 61**

CLASS:

1. Showmanship-Ages 7 & Under
2. Condition (BREEDS) class—Ages 7 & Under
3. Costume Class—Ages 7 & Under

DEPARTMENT 16 - SADDLE HORSES - YOUTH

EXHIBITS IN PLACE:	SUNDAY, AUGUST 11, 5-9 PM *MUST SEE SUPERINTENDENT TO CHECK IN ON SATURDAY
JUDGING:	MONDAY, AUGUST 12, 8:00 AM
EXHIBITS RELEASED:	(OPTIONAL) WED, AUGUST 14TH 11 PM TO 1:00 AM OR THURS, AUGUST 15TH, 6-8 AM
YOUTH SUPERINTENDENTS:	
FAIR SUPERINTENDENTS:	MICHELLE SHORT, MIKE POLZIN AND JEFF FOEHL

RULES FOR DEPARTMENT 16:

1. A youth can show in any class, however, three (3) classes will be paid PRIZE MONEY. Other classes will receive only ribbons.
2. Trailers will not be allowed to sit outside of gate and used for tack. Armada Fair Superintendents will designate where trailers will be parked.
3. **BEFORE unloading animal**, exhibitor MUST find Superintendent to check Coggins.
4. All horses must be led at a walk to and from barns to show arena. Horses are not allowed in food areas or in front of Horse Barn.
5. **All horses must have a negative Coggins test dated no earlier than 9/1/23. COLOR photo MUST be turned in with Coggins. The Superintendents will be responsible to check all animals and their Coggins test upon entry.**
6. A member may ride any style. A 10-minute tack change will be allowed when necessary.
7. Horses do not have to be registered in member's name. Family ownership or leasing of project is encouraged but not required. But Exhibitor may only show ONE horse.
8. Each member may exhibit only one project horse.
9. Classes will be judged according to Michigan 4-H standards, as stated in the 4-H Horse and Pony Project Show Rules & Regulations.
10. Education Exhibits are to be entered in DEPARTMENT 82 - Educational Project/Veterinary Science.
11. A member must be registered with the Macomb County 4-H Horse Recording Secretary on or before May 1, of the current year as well as registered per Macomb County 4-H regulations for showing at Armada Fair. No limit on entries.
12. Stalls must be cleaned and release form signed. \$15.00 will be withheld from PRIZE MONEY if stalls are not clean
13. Tack stalls will be given out if enough room is accounted for. Sharing a tack stall with another individual may happen. Do not buy tack stalls! Money will be forfeited for purchased tack stalls.
14. **NO personal refrigerators (mini/college) or individual fans.**
15. **Any animal given any substance other than food & water, must get approval from Fair Board Superintendent before administering**
16. Back numbers will be provided by Fair Staff. Back numbers identify the Exhibitor/Farm, not the Horse. No switching numbers between riders.
17. Exhibitors will be responsible for proper care of their animals and cleanliness of stalls at all times.
18. **Any Exhibitor ages 5-19 MUST HAVE A HELMET ON FOR PRACTICE RIDING!**

DIVISION 1 - SADDLE HORSE CLASSES

PRIZE MONEY - A - \$10.00 B - \$8.00 C - \$6.00

INDIVIDUAL CLASS:

1. 17-19 Western Fitting & Showing
 2. 14-16 Western Fitting & Showing
 3. 8-13 Western Fitting & Showing
 4. 17-19 Hunt Seat Fitting & Showing
 5. 14-16 Hunt Seat Fitting & Showing
 6. 8-13 Hunt Seat Fitting & Showing
 7. 8-19 Saddle Seat Fitting & Showing (H.R.)
- KLUSENDORF SWEEPSTAKES & AWARD ***BREAK*****
8. Cloverbud Leadline 5-7 (H.R.) (NP)-PAPER ENTRY
 9. Saddle Seat Equitation 8-19 (H.R.)
 10. Saddle Seat Pleasure 8-19 (H.R.)
 11. Walk-Trot Horsemanship Equitation 8-11
 12. Walk-Trot Pleasure, Any Seat, 8-11
 13. Walk-Trot Horsemanship Equitation 12-19
 14. Walk-Trot Pleasure, Any Seat, 12-19
- ***BREAK*****
15. 17-19 Hunt Seat Equitation (H.R.)
 16. 17-19 Hunt Seat Pleasure (H.R.)
 17. 14-16 Hunt Seat Equitation (H.R.)
 18. 14-16 Hunt Seat Pleasure (H.R.)
 19. 8-13 Hunt Seat Equitation (H.R.)
 20. 8-13 Hunt Seat Pleasure (H.R.)
 21. 17-19 Western Horsemanship
 22. 17-19 Western Pleasure
 23. 14-16 Western Horsemanship
 24. 14-16 Western Pleasure
 25. 8-13 Western Horsemanship
 26. 8-13 Western Pleasure

CURIOS GEORGE SWEEPSTAKES & AWARD

*****BREAK*****

27. Saddle Seat Pattern (8-19) (H.R.)
28. Dressage (8-19) (H.R.)
29. Equitation over Fences (8-19) (H.R.)
30. Hunter Hack (8-19) (H.R.)
31. Reining (8-19)
32. *Walk-Trot Trail (8-19)
33. *Trail (8-19)
34. Walk-Trot Indiana Flags (8-19) (H.R.)
35. Indiana Flags (8-19) (H.R.)

36. Cloverleaf (8-19) (H.R.)
37. Walk-Trot Pole Bending (8-19) (H.R.)
38. Pole Bending (8-19) (H.R.)
39. Keyhole (8-19) (H.R.)
40. **Down & Back (8-19) (H.R.)
41. **Relay (8-19) (H.R.)
42. Costume

(H.R. = Helmet Rule. Riders under age 9, Hunt Seat, Dressage, Saddle Seat riders & Klusendorf Participants are required to wear an approved safety helmet.)

- *= Trail will open after Fitting & Showing and CLOSE at 1:00pm sharp
- **= These classes may be cancelled. Decision will be made at 5:30pm

DIVISION 2—CLUB DISPLAY

CLASS:

1. Club Barn Display (Enter on Club's fair entry form. All Clubs must participate) **Leaders to enter on their form!**

Rules: See Club Barn Display rules located Dept. 81
Division 1-Youth Exhibit Building Club Displays

Learning Objective: Club display promotes learning creativity and team building skills for their use now and in the future.

1st Award - \$25.00 and Rosette 2nd Award - \$10.00
3rd Award - \$ 7.50 4th Award - \$ 5.00

CLOVERBUD ENTRIES ARE PAPER ONLY!

EXHIBITS IN PLACE: THURSDAY, AUGUST 15, 9:00 TO 11:00 AM
JUDGING: SATURDAY, AUGUST 17, 10:00 AM-HALTER
 SUNDAY, AUGUST 18, 10:00 AM—HITCH
EXHIBITS RELEASED : SUNDAY, AUGUST 20, 8:00 PM to 10 PM
YOUTH SUPERINTENDENTS:
FAIR SUPERINTENDENT: MICHELLE SHORT, MIKE POLZIN AND JEFF FOEHL

RULES FOR DEPARTMENT 18:

1. Youth can show in any class however, **three (3) classes** will be paid PRIZE MONEY. Other classes will receive only ribbons
2. Trailers will not be allowed to sit outside of gate and used for tack. Superintendents will designate parking.
3. **BEFORE** unloading animal, Exhibitor **MUST** find Superintendent to check Coggins.
4. All horses must be exercised in designated areas, unless pre-arranged by Armada Fair Superintendent.
5. Horses must be led at a walk to and from barns to show arena. Horses are not allowed in food areas and in front of the horse barn.
6. **All horses must have a negative Coggins test dated no earlier than 9/1/23. Color photo must be turned in with Coggins. The Superintendents will be responsible to check all animals and their Coggins test upon entry.**
7. A member may ride any style. A five minute tack change will be allowed when necessary.
8. Horses do not have to be registered in member's name. Family ownership or leasing of project horses is encouraged, but not required. But, Exhibitor may show only one horse.
9. Each member may exhibit only one project horse.
10. Classes will be judged according to Michigan 4-H standards as stated in the 4-H Horse and Pony Project Show Rules & Regulations.
11. Educational Exhibits are to be entered in DEPARTMENT 82-Educational Projects/Veterinary Science.
12. A member must be registered with Macomb County 4-H Horse Recording Secretary on or before May 1, of the current Year as well as registered per Macomb County 4-H regulations for showing at the Armada Fair.
13. **Any animal given any substance other than food & water must get approval of Fair Superintendent before administering.**
14. Back numbers will be provided by Fair Staff. Numbers identify the Exhibitor/Farm, not the horse. Do not switch numbers between people. Exhibitor must show with registered horse only.
15. All Exhibitors will be responsible for proper care of their animals and cleanliness of stalls at all times.
16. **BEFORE** unloading animal, exhibitor **MUST** find Fair Superintended to check Coggins.
17. Do not buy tack stalls. Money will be forfeited for purchased tack stalls.

JUDGING: SATURDAY, AUGUST 19, 9:00 AM HALTER

DIVISION 1
SHOWMANSHIP & PERFORMANCE

PRIZE MONEY FOR DEPT., 18, DIVISION 1:
 A - \$10.00 B - \$8.00 C - \$6.00

Learning Objective: To teach control, discipline, commands and being instrumental in a training exercise.

CLASS:

1. Draft Showmanship - Ages 8 - 18
2. Cloverleaf - Ages 8 - 18
3. Poles - Ages 8 - 18
4. Dress-up - Ages 8 - 18

SUNDAY, AUGUST 20, 9:00 AM HITCH
DIVISION 2

PRIZE MONEY FOR DEPT, 18, DIV. 2:
 A - \$10.00 B - \$8.00 C - \$6.00

1. Draft Ground Driving - Ages 8 - 18
2. Ground Driving—Obstacle
3. Draft Under Saddle - Ages 8 - 18

**ONLY EXHIBITORS REGISTERED FOR THE CLASS WILL
 BE ALLOWED IN THE RING. NO SUBSTITUTIONS!**

DIVISION 3

CLUB BARN DISPLAY
Must be entered by the Club Leader Only

1. Club Barn Display **Leaders to enter on their form!**

Learning Objective: Club display promotes creativity and team building skills for their use now and in the future.

Rules:

See Club Barn Display rules and rubric located in Dept. 81

- 1st Award \$25.00 and Rosette
- 2nd Award \$10.00
- 3rd Award \$7.50
- 4th Award \$5.00

DEPARTMENT 22 - DOGS –YOUTH

JUDGING:

SATURDAY, AUGUST 12, 10:00 AM to 1:30PM (Dog Project Book Interviews)
TUESDAY, AUGUST 15, 9:00 AM (Showmanship & Obedience)
SATURDAY, AUGUST 19, 9:00 AM (Agility, Rally Obedience & Fun Classes)

YOUTH SUPERINTENDENTS:
FAIR SUPERINTENDENTS:

JEFF FOEHL, MARK RAYMAN, MIKE POLZIN AND PAUL MARCATH

RULES FOR DEPARTMENT 22:

1. Participants must be currently enrolled in a Macomb County dog obedience project and must maintain complete control of their dog at all times.
2. Dogs brought to fair the day of judging and removed promptly after the show. All dogs must be crated unless being shown. All dogs must be on leash and confined to show area.
3. Grooming examination will be included in evaluation in obedience classes.
4. All dogs **MUST be immunized against rabies by a licensed veterinarian and immunized against Bordatella and have DHLPP vaccine**. All participants must attach proof of current vaccinations to fair entry form. Those who immunize their own pets must also provide a copy of the vaccination box with date given.
5. Educational Exhibits are to be entered in DEPARTMENT 82 - Educational and Veterinary Science.
6. A dog may be shown by more than one family member, but must be shown in only one class per Division (Obedience – Showmanship – Agility-Rally Obedience). Exception Clover Sprout.
7. Family ownership of project dog is encouraged, but not required. Exhibitor must be the primary handler for training animals they do not own.
8. Entries must be signed by Project Leader or dogs cannot compete. Club attendance policy requirements must be met or Project Leader can notify the fair office at least one week before fair to have an entry cancelled.
9. Any dog demonstrating a physical handicap may be shown with Veterinarian statement.
10. Once a dog has been excused from a class by judge for lameness or aggressive behavior, it may not be shown in any other class.
11. Females in season **will** be allowed to show, but at very end of the class. They should be kept away from rings until they are called. Please notify person giving out armbands that your female dog is in season.
12. Any dog eliminating in the ring will be disqualified in that class. Designated area will be provided for dog's relief.
13. Special **Training Collar** may be used only by permission of the fair Superintendent. **No tags on any collars**.
14. The dress code below is in effect. Failure to use this code will result in dismissal from your class.
15. A project record book for each dog entered in the fair **must** be turned into **the MSU Extension Office by the 3rd Monday in July** in order to be eligible to show dog at the fair. **Refer to Project Book Dept 83B**.
16. Attach completed Dog Project Certificate to fair entry form. Blank certificate in Fair Book.
17. In the event of extreme circumstances and a handler is unable to exhibit their project animal, a replacement animal may be exhibited upon review and approval of all the Fair Superintendents. A youth showing an animal under these circumstances **will not** receive PRIZE MONEY.

PRIZE MONEY FOR DEPT 22

A-\$4.00 B-\$3.00 C-\$2.00

CLASS	HANDLERS	DOGS
Obedience	Dress Slacks. Collared shirt/Blouse	6 ft. lead & Training Collar
Showmanship (Boys)	Dress Slacks. Shirt & Tie or turtleneck. Jackets or suits are optional	Show lead. Collars w/prior permission only
Showmanship (Girls)	Skirts, culottes, dresses or jumpers (w/ appropriate tops), no shorter than fingertip length w/arms at side. Dress slacks ac-	Show lead. Collars w/prior permission only
Agility	Collared shirts/blouses. Slacks, capris or walking shorts (to mid-thigh)	6 ft. lead. Buckle/quick release collar
Rally	Collared shirts/blouses. Slacks, capris or walking shorts (to mid thigh.)	6 ft. lead and training collar.
All Classes	Flat shoes. with non-skid soles & closed toes & heels. No sandals. Long hair must be tied back. No denim . clothing w/logos or bare midriiffs.	<u>All dog classes: NO TAGS!</u>

DEPARTMENT 22 - DOGS –YOUTH (CONT'D)

DIVISION 1 - SHOWMANSHIP

RULES:

1. Show lead must be used. No obedience or agility collars. Contact Superintendent for further information.
2. **NOVICE CLASS** is for handlers in their first or Second year in Showmanship in **4-H** or **NON 4-H** shows.
3. **OPEN CLASS** is for those who have shown 2 years or more in a **4-H** or **NON 4-H** shows in Junior Showmanship classes.
4. **CHAMPION CLASS** is for those, regardless of # of years in showmanship, who have won 1st, 2nd, and 3rd place at least 3 times in a class with at least 4 participants. This may be at **4-H** or **NON 4-H** shows.

CLASS:

1. Novice Showmanship (Ages 8 -11)
2. Novice Showmanship (Ages 12 - 14)
3. Novice Showmanship (Ages 15 -19)
4. Open Showmanship (Ages 8-11)
5. Open Showmanship (Ages 12-14)
6. Open Showmanship (Ages 15-19)
7. Champion Class (Ages 8-14)
8. Champion Class (Ages 15-19)

SWEEPSTAKES

RULES:

1. First place winners from all DIVISION 1 will compete.
2. Best Showmanship Awards are made by selection.

CLASS:

- Best Showmanship - Rosette & Trophy
- Reserve Best Showmanship - Rosette

DIVISION 2 - DOG OBEDIENCE

RULES:

1. Dogs must compete in training collar and 6 foot lead.
2. **All A - Classes** are for dogs trained in Youth classes only. You may show in **A-Class** only 1 yr.
3. "Experienced" means completion of any obedience classes, **4-H** or **NON 4-H**
4. **All B - Classes** - If you or your dog have received training other than in **Youth** classes.
5. Dogs that receive **two** qualifying Obedience scores at prior Armada Fair or prior State Youth Dog show must show in the next highest level.
6. Dogs that did not qualify at prior year's Armada Fair or State Youth Dog show, may show in Division B of the same class or may show in next highest class if preferred.
7. Total points possible is 200.
 - A = 200-170 points plus 50% of each exercise
 - B = 169 - 140 points
 - C = 139 or below
8. Jump Heights
 - A. High Bar - one times the dogs shoulder height.
 - B. Broad - two times the dogs shoulder height.

CLASS:

1. Pre-Novice A (on lead) - New dog & new handler working first dog.
2. Pre-Novice B (on lead) - Experienced handler & experienced dog or new handler & experienced dog.
3. Novice A (on & off lead) - Handler and/or dog have not shown in this class or higher before.
4. Novice B (on & off lead) - Handler and/or dog have not shown in this class or higher before. Dog may have CD title.

5. Graduate Novice A (on & off lead). Handler and/or dog have not shown in this class or higher before. Dog may have CD title.
6. Graduate Novice B (on & off lead) - Experienced handler or dog. Dog may have CD title.
7. Advanced Graduate Novice A-Handler and/or dog have not shown in this class or higher before. Dog may have CD title.
8. Advanced Graduate Novice B-Experienced handler or dog. Dog may have CD title.
9. Open A - Handler and/or dog have not shown in this class or higher before. Dog may not have CDX title.
10. Open B - Experienced handler or dog. Dog may have CD.
11. Pre-Utility - Experienced or non-experienced dog and handler. Dog may have CDX title.
12. Utility - Experienced or non-experienced dog and handler. Dog may have UD title.

SWEEPSTAKES

CLASS:

- High Score Pre-Novice - Trophy & Rosette
- High Score Novice - Trophy & Rosette
- High Score Graduate Novice & Above -Trophy & Rosette
- Reserve High Score Beginner Novice-Rosette
- Reserve High Score Pre-Novice - Rosette
- Reserve High Score Novice - Rosette
- Reserve High Score Graduate Novice & Above - Rosette

DIVISION 3 - DOG AGILITY

RULES:

1. Dogs must meet the following requirements:
 - a. A dog must be 6 months old.
 - b. Dogs are to wear a buckle or quick release collar. No tags allowed on collars.
2. Number, and height of obstacles determined by rules in booklet "Agility for dogs.:"
3. Handler will not be allowed to jump with dog.
4. Beginner Agility Class:
 - a. Done on 6 foot lead.
 - b. A qualifying round at prior Armada Fair or State 4-H Dog show **may** move dog to Intermediate level. If dog has not passed Pre-Novice Obedience, Project Leader may elect to keep dog in Beginner Agility. Dogs that have passed Pre-Novice Obedience must move up.
5. Intermediate Agility Class
 - a. Dogs work off leash
 - b. For dogs who have passed Beginner Agility at previous Armada Fair, State 4-H Dog Show, or have qualified outside of 4-H.

DEPARTMENT 22 - DOGS –YOUTH (CONT'D)

6. Advanced Agility Class
 - a. Dogs work off leash.
 - b. For dogs who have passed Intermediate Agility at previous Armada Fair, State 4-H Dog Show or have qualified outside of 4-H.
7. Total points possible is 100.
 - A = 100-85 points
 - B = 84-70 points
 - C = 69 points or below

CLASS:

1. Beginner (Ages 8-11)
2. Beginner (Ages 12-14)
3. Beginner (Ages 15-19)
4. Intermediate (Ages 8-11)
5. Intermediate (Ages 12-14)
6. Intermediate (Ages 15-19)
7. Advanced (Ages 8 -11)
8. Advanced (Ages 12-14)
9. Advanced (Ages 15-19)

SWEEPSTAKES CLASS

CLASS:

- High Score Beginner Agility - Trophy & Rosette
- High Score Intermediate Agility - Trophy & Rosette
- High Score Advanced Agility -Trophy & Rosette
- Reserve High Score Beginner Agility-Rosette
- Reserve High Score Intermediate Agility - Rosette
- Reserve High Score Advanced Agility - Rosette

DIVISION 4-RALLY OBEDIENCE

RULES:

1. Dogs must compete with a buckle or training collar with no tags attached and with a 6 ft lead.
2. Handler may show in **A-Classes** for only one year. If the handler or dog has prior experience in any given Rally obedience level, the dog must enter **B-Classes**.
3. Dogs that receive **two** qualifying Rally obedience scores at prior Armada Fair and/or State 4-H dog shows **must** show in the next highest level.
4. Dogs that did not qualify at a prior Armada Fair or State 4-H dog show may show in B class of the same level, or may show in the next highest level.
5. Total points possible is 100.
A = 100-70 points B = 69-50 points C = <50 points
6. Jump Heights
 - A. High Bar - one time the dog's shoulder height.
 - B. Broad - twice the dog's shoulder height.

CLASS:

1. Novice A (on lead) - New dog & new handler working first dog.
2. Novice B (on lead) - Experienced handler & experienced dog or experienced handler & new dog, or new handler & experienced dog.
3. Advanced A (off-lead) - Handler and/or dog have no shown in this class or higher before.
4. Advanced B (off-lead) - Experienced handler or dog in this class.
5. Excellent A - (off-lead except Honor exercise) Handler and/or dog have not shown in this class or higher before.
6. Excellent B - (off-lead except Honor exercise) - Experienced handler or dog in this class.

SWEEPSTAKES CLASS

CLASS:

- High Score Novice Rally - Trophy & Rosette
- High Score Advanced Rally - Trophy & Rosette
- High Score Excellent Rally - Trophy & Rosette
- Reserve High Score Novice Rally - Rosette
- Reserve High Score Advanced Rally - Rosette
- Reserve High Score Excellent Rally - Rosette

DIVISION 5- FUN CLASSES NO PREMIUM OR RIBBON AWARDED

CLASS:

1. Costume - Junior (ages 8 thru 11)
2. Costume - Intermediate (ages 12 thru 14)
3. Costume - Senior (ages 15 & over)
4. Jumpers- (ages 8-14)
5. Jumpers- (ages 15-19)

YOUTH DOG PROJECT CERTIFICATE
Armada Fair
Year _____

This certificate is part of your dog record. Complete a separate certificate for each project dog and attach it to your fair entry form along with your dog's vaccination

ABOUT YOU:

Your Name	
Address	
City & Zip Code	
Phone Number	
Club	

ABOUT YOUR DOG:

Dog's Name	
Dog's Age	
Breed	
Sex	

Picture of your dog

DEPARTMENT 28 - MINIATURE HORSES-YOUTH

EXHIBITS IN PLACE:

THURSDAY, AUGUST 17, STARTING AT 9:00 A.M.-IN PLACE BY 11:00 A.M.

JUDGING:

THURSDAY, AUGUST 17, 1:00 PM

EXHIBITS RELEASED :

SUNDAY, AUGUST 20, 8:00 PM to 10 PM

YOUTH SUPERINTENDENTS:

LESA MIGNOT, 586.337.3003

FAIR SUPERINTENDENT:

MICHELLE SHORT, KEN DEMIGLIO, MIKE POLZIN AND JEFF FOEHL

RULES FOR DEPARTMENT 28:

1. A youth can show in any class however, **three (3) classes will be paid PRIZE MONEY.** Other classes will receive only ribbons. If a member is registered as a novice on May 1st, he/she must show in novice classes only.
2. Trailers will not be allowed to sit outside of gate and used for tack. Superintendents will designate parking.
3. All horses must be led at a walk to and from barns to show arena. Horses are not allowed in food areas and in front of the horse barn.
4. A 5-minute tack change will be allowed when necessary.
5. More than one exhibitor may share a horse, but an exhibitor may only show one horse. Exhibitors sharing horses do not have to be siblings and horses do not need to be registered in the exhibitor's name. Family ownership or leasing of project horses is encouraged, but not required. Exhibitor can register under the "Farm Name", checks will be made to Farm only.
6. Classes will be judged according to Michigan 4-H standards, as stated by the American Mini Horse Association.
7. Education Exhibits are to be entered in DEPARTMENT 82 - Educational Projects/Veterinary Science.
8. A member will need to be registered with the Macomb County 4-H Horse Recording Secretary on May 1, of the current year as well as registered per Macomb County 4-H regulations for showing at Armada Fair.
9. \$15.00 will be withheld from your premium check, if stalls are not clean and a release form signed.
10. Youth is responsible for preparing their horse for all classes.
11. Educational/Demonstration Projects: Eligible for youth 18 years old and under as of Jan. 1, of current fair year.
12. Dress Code in effect: Exhibitors must wear show/dress pants, dress shirts or blouses, boots and must be neat and clean.
13. **All horses must have a negative Coggins test dated no earlier than 9/1/22. Color photo must be turned in with Coggins. The Superintendents will be responsible to check all animals and their Coggins test upon entry.**
14. **The following classes are in Order of GO—this is your show bill!!**
15. **Any animal given any substance other than food & water, must get approval from Fair Board Superintendent before administering!**
16. Back numbers will be provided by Fair Staff. Back numbers belong to the Exhibitor or Farm, not the Horse. No switching these numbers from one person to another.
17. BEFORE unloading horse, exhibitor MUST find Fair Superintendent to check Coggins.
18. Do not buy tack stalls. They will be assigned upon availability. Money will be forfeited for purchased tack stalls.

DIVISION 1-PERFORMANCE
OPEN TO MINIATURE HORSES & MINIATURE DONKEYS

PRIZE MONEY - DIVISION 1

A - \$10.00 B - \$8.00 C - \$6.00

Learning Objective: To teach control, discipline, commands and being instrumental in a training exercise.

CLASS:

1. Showmanship - Ages 13 & Over
2. Showmanship - Ages 8-12
3. **Showmanship-Clover Sprouts Ages 5-7 (No Premium)**
4. Halter—Ages 8-19
5. Solid Color—Ages 8-19
6. **Solid Color— Clover Sprouts Ages 5-7 (No Premium)**
7. Multi Color—Ages 8-19
8. **Multi Color—Clover Sprouts Ages 5-7 (No Premium)**
9. Grooms—Ages 13-19
10. Grooms—Ages 8-12
11. **Grooms—Clover Sprouts Ages 5-7 (No Premiums)**
12. Jumping - Ages 13 & Over
13. Jumping - Ages 8-12
14. Versatility—Ages 13 & Over
15. Versatility—Ages 8-12
16. In Hand Trail - Ages 13 & Over
17. In Hand Trail - Ages 8-12
18. **In Hand Trail—Clover Sprouts Ages 5-7 (No Premium)**
19. Ground Driving - Ages 8—19
20. **Ground Driving - Clover Sprouts Ages 5-7 (No Premium)**
21. Open Driving - Ages 13 & Over
22. Open Driving - Ages 8-12
23. Obstacle Driving - Ages 13 & Over
24. Obstacle Driving - Ages 8-12
25. Cloverleaf - Ages 13 & Over
26. Cloverleaf - Ages 8-12
27. **Cloverleaf—Clover Sprouts Ages 5-7 (No Premium)**
28. Poles - Ages 13 & Over
29. Poles - Ages 8-12
30. **Poles - Clover Sprouts Ages 5-7 (No Premium)**
31. Musical Buckets - Ages 13 & Over
32. Musical Buckets - Ages 8-12
33. **Musical Buckets—Clover Sprouts Ages 5-7 (No Premium)**

34. Command—Ages 13 & Over
35. Command—Ages 8-12
36. **Command— Clover Sprouts Ages 5-7 (No Premium)**
37. Costume - Ages 13 & Over
38. Costume - Ages 8-12
39. **Costume—Clover Sprouts Ages 5-7 (No Premium)**
40. Trick—Ages 5-19
41. Liberty—Ages 13 & Over
42. Liberty—Ages 8-12
43. **Liberty—Clover Sprouts Ages 5-7 (No Premium)**

DIVISION 2-CLUB DISPLAY

Leaders Only

All Clubs must participate

Rules: See Club Barn Display rules and rubric located in Dept. 81

CLASS:

1. Club Barn Display (Leader must enter on fair entry form.)

Learning Objective: Club display promotes creativity and team building skills for their use now and in the future.

1st. \$25.00 and Rosette

2nd. \$10.00

3rd. \$7.50

4th. \$5.00

CLOVER BUDS REGISTER ON PAPER ENTRIES ONLY!
FORM ON PAGE 61

JUDGING: SATURDAY, AUGUST 12, 1:00 PM TO 5:00 PM
EXHIBITS RELEASED: SUNDAY, AUGUST 20, 7:00 PM
YOUTH SUPERINTENDENT(S): MARILYN BOHM 586.337.1542
FAIR SUPERINTENDENTS: ROB TIBBITS, MICHELLE SHORT, GEORGE NELSON AND MIKE POLZIN

RULES FOR DEPARTMENT 70:

1. Each item must be made by the exhibitor as part of an organized group activity.
2. Each item presented should be on a wire hanger and covered with plastic.
3. Bring pattern guide sheet with the article exhibited.
4. No Kits are to be used for any project being exhibited.
5. More than one entry may be made within a Division, but **ONLY ONE ENTRY PER CLASS.**

Learning Objective: To demonstrate the proper techniques of creative stitchery and instruction.

PRIZE MONEY FOR DEPT 70:
 A - \$4.00 B - \$3.00 C - \$2.00

DIVISION 1 - EMBROIDERY

CLASS:

- | | |
|------------------------|----------------------|
| 1. Bookmark | 6. Tablecloth |
| 2. Ornament | 7. Bed Covering |
| 3. Pillow Case (1 set) | 8. On Clothing |
| 4. Dresser scarves | 9. Purse/Bag |
| 5. Wall Hanging | 10. Other - Identify |

DIVISION 2 - CANDLE WICKING

CLASS:

- | | |
|--------------------|----------------------|
| 1. Bookmark | 6. Tablecloth |
| 2. Ornament | 7. Bed Covering |
| 3. Pillow | 8. On Clothing |
| 4. Dresser scarves | 9. Purse/Bag |
| 5. Wall Hanging | 10. Other - Identify |

DIVISION 3 - PETIT POINT

CLASS:

- | | |
|-------------------|---------------------|
| 1. Bookmark | 5. Wall Hanging |
| 2. Ornament | 6. Purse/Bag |
| 3. Pillow | 7. Other - Identify |
| 4. Chair Covering | |

DIVISION 4 - NEEDLEPOINT

CLASS:

- | | |
|-------------------|-----------------------|
| 1. Bookmark | 5. Wall Hanging |
| 2. Ornament | 6. Purse/Bag |
| 3. Pillow | 7. Other - not listed |
| 4. Chair Covering | |

DIVISION 5 - QUILTING & HAND QUILTED

CLASS:

- | | |
|------------------|--------------------|
| 1. Bookmark | 9. Clothing |
| 2. Ornament | 10. Purse/Bag |
| 3. Pillow/Sham | 11. Table Runner |
| 4. Dresser Scarf | 12. Baby Quilt |
| 5. Sampler | 13. Table Mats |
| 6. Crazy Quilt | 14. Stuffed Animal |
| 7. Wall Hanging | 15. Apron |
| 8. Bed Covering | 16. Other—Identify |

DIVISION 6 - QUILTING - MACHINE QUILTED

CLASS:

- | | |
|------------------|---------------------|
| 1. Bookmark | 9. Clothing |
| 2. Ornament | 10. Purse/Bag |
| 3. Pillow/Sham | 11. Table Runner |
| 4. Dresser Scarf | 12. Baby Quilt |
| 5. Sampler | 13. Table Mats |
| 6. Crazy Quilt | 14. Stuffed Animals |
| 7. Wall Hanging | 15. Apron |
| 8. Bed Covering | 16. Other—Identify |

DIVISION 7- COUNTED CROSS STITCH

CLASS:

- | | |
|------------------|----------------------|
| 1. Bookmark | 7. Wall Hanging |
| 2. Ornament | 8. Bed Covering |
| 3. Pillow | 9. On Clothing |
| 4. Dresser Scarf | 10. Purse/Bag |
| 5. Tablecloth | 11. Other - Identify |
| 6. Towels | |

DIVISION 8- WEAVING

CLASS:

- | | |
|------------------|----------------------|
| 1. Bookmark | 7. Bed Covering |
| 2. Ornament | 8. Pillow |
| 3. Pot Holders | 9. Rugs |
| 4. Place Mats | 10. Clothing |
| 5. Dresser Scarf | 11. Purse/Bag |
| 6. Wall Hanging | 12. Other - Identify |

DIVISION 9 - PRETTY PUNCH

CLASS:

- | | |
|-----------------|-----------------------|
| 1. Bookmark | 5. On Clothing |
| 2. Ornament | 6. Purse/Bag |
| 3. Pillow | 7. Other - not listed |
| 4. Wall Hanging | |

DIVISION 10 - ARTISTRY WITH YARN

CLASS:

- | | |
|-------------|---------------------|
| 1. Bookmark | 5. Wall Hanging |
| 2. Ornament | 6. On Clothing |
| 3. Pillow | 7. Other - Identify |
| 4. Sampler | |

DIVISION 11 - OTHER CREATIVE STITCHERY

CLASS:

1. Bookmark
2. Ornament
3. Pillow
4. Sampler
5. Wall Hanging
6. On Clothing
7. Purse/Bag
8. Padded Proj. - Miniatures
9. Padded Proj. - picture frames/wall hangings 5x7 or larger
10. Padded Projects - album or scrapbook
11. Other - Identify

DEPARTMENT 70 - NEEDLEWORK-YOUTH ORGANIZATIONS (contd.)

DIVISION 12 - LATCH HOOK

CLASS:

- | | |
|-----------------|---------------------|
| 1. Bookmark | 5. Rug |
| 2. Ornament | 6. Purse/Bag |
| 3. Pillow | 7. Other - Identify |
| 4. Wall Hanging | |

DIVISION 13 - MACRAME

RULES:

- Members will exhibit in the DIVISION 15 class corresponding to their last achievement level.

CLASS:

- Beginning Macramé - Exhibit two (2) items of simple macramé with such knots as square knots, half knots, hangman's noose and larkshead. The two items will be entered on one entry tag and one premium given.
- Intermediate Macramé - Exhibit one (1) item of macramé which contains some or all of these knots: double half hitch knot, alternating square knot, picot knot, Chinese Crown, monkey's fist or advanced knots not listed.
- Senior Macramé - Exhibit one item of macramé showing more complicated patterns than intermediate.
- Exhibit one macramé item with weaving insert. (Original)

DIVISION 14- SEWING

CLASS:

- Clothing—Junior (ages 8-11)
- Clothing—Intermediate (ages 12-14)
- Clothing—Senior (age 15 & over)
- Costume—Junior (ages 8-11)
- Costume—Intermediate (ages 12-14)
- Costume—Senior (ages 15 & over)
- Dress—Junior (ages 8-11)
- Dress—Intermediate (ages 12-14)
- Dress—Senior (ages 15 & over)

DIVISION 15 - SEWING FOR FUN

CLASS:

- Machine Embroidery
- Toys and Dolls
- Accessories
- Items for the home: Placemats, mixer covers, non-quilted Pillows, etc.
- Recycled garment or accessory. Brief description of Procedure must be attached to project
- Other—Identify

DIVISION 16 - CROCHET

CLASS:

- First Year - Exhibit one item from the following list: belt, scarf, vest, shawl, hat, poncho, beret, handbag, tote bag, jewelry, potholder, simple doll clothes, neck tie, seat cover doily, toy or other comparable item. This exhibit must meet the following:
 - Minimum stitches required: single crochet and double crochet
 - If item does not have both stitches, submit a 5" swatch showing the stitch not included in the item.
- Second Year - Exhibit one item from the following list: baby afghan, lap robe, afghan or other comparable item. This exhibit must meet the following:
 - Item should show increase and decrease. If it does not, submit a 5" swatch showing this.
- Third Year & Beyond - Exhibit one item which will show a progression in techniques learned. Example: afghan stitch, triple crochet, 1/2 double crochet, shell, etc.

DIVISION 17 - KNITTING

CLASS:

- First Year/Exhibit one item, or comparable item from the following list. Pot holder, scarf, slippers, ski band, shell mittens, shirt, beret, belt. Exhibit must meet the following:
 - Minimum stitches required: Knit and Purl.
 - If item does not show purling, submit a 5" swatch showing knitting and purling as part of the exhibit.
 - Increase and decrease acceptable part of pattern instruction.
- Second Year/Exhibit one item or comparable item from the following list: Hat, mitten, and scarf set, sweater, shell, cardigan, vest, skirt, afghan. This exhibit must meet the following:
 - Item should show increase and decrease. If it does not, submit a 5" swatch showing both or the one not part of the exhibit.
- Third Year, etc./Exhibit one item which will show a progression in techniques learned. Example: Fair isle knitting, fisherman's knit, popcorn stitch, cage stitch, etc.

DIVISION 18- HAIR PIN LACE

CLASS:

- Exhibit an item made of hair pin lace - afghan, doll blanket, shawl, scarf and hat, etc.

DIVISION 19 - EDUCATIONAL DISPLAY

Learning Objective: To demonstrate the proper techniques of creative stitchery and instruction.

CLASS:

- A display using any appropriate resources to show the Process involved in any project area in this department.

SECTION 20-APPLIQUE

CLASS:

- | | |
|------------------|--------------------|
| 1. Bookmark | 6. Wall Hanging |
| 2. Ornament | 7. Bed Covering |
| 3. Pillow | 8. Clothing |
| 4. Dresser Scarf | 9. Purse/Bag |
| 5. Sampler | 10. Other-Identify |

SECTION 21—BEST OF SHOW SWEEPSTAKES CLASS-DO NOT ENTER

CLASS:

- Div. 1 through 4
- Div. 5 & 6
- Div. 7-13
- Div. 14-20

JUDGING:
EXHIBITS RELEASED:
YOUTH SUPERINTENDENT:
FAIR SUPERINTENDENTS:

SATURDAY, AUGUST 12, 1:00 PM TO 5:00 PM
SUNDAY, AUGUST 20, 7:00 PM

ROB TIBBITS, MICHELLE SHORT, GEORGE NELSON AND MIKE POLZIN

RULES FOR DEPARTMENT 71:

1. Evaluation will be on the total Foods & Nutrition Project (not just the exhibited item) through discussion with judge. Foods will be tasted and judged only on taste, texture and appearance. Item(s) to be exhibited must be made by the individual.
2. **A member will not exhibit in more than one class in DIVISION 1. More than one entry may be made within DIVISION 2 thru 6, but ONLY ONE ENTRY PER CLASS.**
3. Food will be displayed as directed in individual classes. Please cover with plastic to protect food.
4. A copy of recipe and exhibit tag attached to each food item to be exhibited.
5. Items must be baked from scratch unless otherwise noted in the specific Division.
6. Specify on Fair entry form if entering in Beginner, Intermediate, Advanced class based on your personal level of skill.

Learning Objective: To give Youth the opportunity and knowledge to promote and learn about their state, community, heritage and family.

PRIZE MONEY FOR DEPT. 71
 A - \$4.00 B - \$3.00 C - \$2.00

DIVISION 1 - BAKED GOODS

CLASS:

1. Beginner - Three (3) cookies of same kind either drop or bar type covered with plastic wrap on a 6-7" paper plate, an extra cookie wrapped separately for the judge.
2. Intermediate- Three (3) plain cake squares covered with plastic wrap on a 6-7" plate - a small square wrapped separately for the judge. Do not use frosting or topping.
3. Intermediate-Three muffins covered with plastic wrap on a 6-7" plate-an extra muffin wrapped for the judge.
4. Advanced - Quick Bread-whole loaf wrapped. Judge will cut slice needed for exhibit.

DIVISION 2 - ADVANCED BAKED GOODS

RULES:

1. Individuals may enter their choice of only one of the following classes per year, provided they have completed DIVISION 1.
2. Individual must have completed a club or organized group cooking course in the class they are exhibiting.
3. Food will be displayed as directed in individual classes. **Please cover with plastic to protect food.**
4. **** NEW**** Bring picture of item for display all week for classes 6 & 7.

CLASS:

1. Three yeast rolls (dinner type; Cloverleaf, etc.) exhibit on a 6-7" plate, extra roll wrapped for the judge.
2. Three sweet rolls placed on a 6-7" plate - an extra roll wrapped separately for the judge.
3. Coffee Cake - Whole coffee cake wrapped. Judge will cut slice as needed for exhibit.
4. Coffee Cake (Yeast) - Whole coffee cake wrapped. Judge will cut slice as needed for exhibit.
5. Yeast Bread - Whole loaf wrapped. Judge will cut slice as needed for exhibit.
6. Whole pie (8" or 9"). Must be covered or wrapped. Judge will cut piece to be judged. Bring picture of item for display all week
7. Pastry Dessert- No pies. May exhibit cream puffs, éclairs, tarts, napoleons, etc. Must be covered. Extra pastry wrapped separately for judge. Bring picture of item for display all week.
8. Donuts, cakes or raised. Exhibit three on a 6" plate. Extra donut wrapped for Judge.

DIVISION 3 - CANNING

RULES:

1. Exhibit may be made in uniform pint or quart jars. Each jar must be labeled. (contents, dates).
2. The canning and jelly making exhibits should be done by individual members at their homes. Exhibits should not be done at Club meeting or learning session.
3. Exhibitor should have complete knowledge of the food preservation technique used in the exhibit. This knowledge will be part of the evaluation.

CLASS:

1. Beginner – One (1) jar only
2. Three (3) jars of fruit (3 different kinds).
3. Three (3) jars of vegetables (3 different kinds).
4. Three (3) jars of pickles and/or relishes (3 different kinds).
5. Three (3) jars of jellies and/or jam (3 different kinds).
6. Three (3) jars of juices

DIVISION 4 - DAIRY FOODS

CLASS

1. Exhibit foods representative of/and learned in this project area.

DIVISION 5 - DEHYDRATION/FREEZE DRYING

RULES:

1. All herbs must be intended for cooking purposes and be removed from stems.
2. There must be at least 1/2 cup dried product.
3. Mark method used.

CLASS

1. 8 - 11 yrs. - Two jars of 2 different dried herbs **or** 1 jar of dried fruit or vegetable.
2. 12 - 14 yrs. - Two jars of 2 different dried products (1 jar dried herb and 1 jar dried fruit or vegetable).
3. 15 yrs. & over - Three jars of 3 different dried products (1 jar each of fruit, meat and vegetable) **or** 4 jars dried herbs plus notebook).
4. Educational Exhibit - explaining process and recipe must be exhibited. May exhibit one of the following:
 Fruits, vegetables, meat, poultry.

DEPARTMENT 71 - CULINARY ARTS –YOUTH ORGANIZATIONS (contd.)

DIVISION 6 - ENTERTAINING

LEARNING OBJECTIVE: An educational project initiating the planning and skillful talent of entertaining techniques.

CLASS:

1. Entertainment Exhibit - must consist of the following:
 - a. Based on actual entertaining activity of member.
 - b. Exhibit will consist of posters describing type of party number attending, menu, place setting, plans, etc.
 - c. Photos of party showing display of foods, decorations, etc.
2. Place setting for special occasion - Show an attractive harmonious place setting for a special occasion meal (family celebration, picnic, barbeque, etc.) with an explanation for the choices of food and appointments. Please bring only minimum glassware and dinnerware to illustrate when necessary. Example: place mat, napkin, knife, fork, spoon, plate and glass would show a combination of table appointments. Include: Menu card, explanation for your choices and a sketch or photo showing how the place setting should appear.
3. Related Exhibit-Exhibit relating to the category description.

DIVISION 7 - FOOD AND NUTRITION AND THE WORLD AROUND US

LEARNING OBJECTIVE: Educational projects relating to health, nutrition, and cultural practices around the world.

CLASS:

1. Exhibit food typical of the ethnic group and country studied. Have for display a small sign stating name of food and country and/or ethnic group it represents.
2. Ages 8 - 12 - Must bring in food or one serving on a paper plate with plastic wrap; recipe to be attached. Should be able to tell country of origin, how it was put together and if food is an everyday staple or special occasion dish.
3. Ages 13 & up - Same as above, plus poster 14 x 22 or larger depicting customs and foods of country studied. Or may do a demonstration of the dish, explaining all about the food item.
4. Health & Human Nutrition - Explore nutrition related health issues in developed and developing countries.
5. Regional, Foreign or Cultural Baked Product - Feature a regional, foreign or cultural baked product, with a description of its origin and recipe.
6. Related Exhibit -Exhibit relating to category description.

DIVISION 8 - CANDY MAKING

CLASS:

1. Exhibit will consist of two of the following four types of candies: Poured or Painted Chocolates, Brittle, Beaten or Cooked or Taffy.
2. Exhibit three (3) pieces of each type of candy chosen, covered on a 6-7" plate, plus one of each type wrapped separately for the judge.
 - a. Poured or painted chocolates, filled with chocolate, nuts fruit nut, or caramel.
 - b. Brittle (peanut, English toffee, or candied nuts, etc.)
 - c. Beaten or cooked (such as penuche, fudge, divinity, pralines or fondant).
 - d. Taffy
 - e. Chocolate dipped/covered (pretzels, popcorn clusters, etc.)
NEW
 - f. Candied or caramel apples—NEW

DIVISION 9 - SUGAR DECORATIONS

RULES:

1. Judged on decoration only; not on cake.
2. Bring a sample of frosting in plastic bag for judge.
3. Decorated cakes to be set together in Youth Exhibit building before judging. Judges will judge them there.
4. Bring picture of item for display all week—NEW
5. Cakes, cupcakes and cookies may be made from a mix or by scratch. Styrofoam "dummies" can not be used in classes 9 & 10 (Advanced decorated cakes and wedding cakes).
6. Decorated cakes must be made of all edible decorations except for wedding cakes which may have plastic or other material for their dividers and top ornaments. Decorated cakes are to be exhibited on a board covered with foil. No candy on decorated cakes, unless homemade. No crackers. Frosting must be homemade only, purchased fondant allowed.
7. Frosting decorated cakes: **Beginner** (use 2 different tips); **Intermediate** (use of 3 different tips); **Advanced** (use of 4 or more different tips). Fondant decorated cakes: **Beginner** (use 2 different techniques); **Intermediate** (use of 3 different techniques); **Advanced** (use of 4 or more different techniques).

CLASS:

1. Decorated Cakes-Frosting (Beginner)
2. Decorated Cakes-Frosting (Intermediate)
3. Decorated Cakes-Frosting (Advanced)
4. Decorated Cakes-Fondant (Beginner)
5. Decorated Cakes-Fondant (Intermediate)
6. Decorated Cakes-Fondant (Advanced)
7. Three Cupcakes-Decorated (Beginner)
8. Three Cupcakes-Decorated (Intermediate)
9. Three Cupcakes-Decorated (Advanced)
10. Wedding Cake
11. Cookie
12. Sugar Panoramic Eggs

DIVISION 10-BEST OF SHOW SWEEPSTAKES CLASS-DO NOT ENTER

CLASS:

1. Div. 1
2. Div. 2
3. Div. 3-5
4. Div. 6-7
5. Div. 8-9

JUDGING:	SATURDAY, AUGUST 12, 1:00 PM TO 5:00 PM
EXHIBITS RELEASED:	SUNDAY, AUGUST 20, 7:00 PM
YOUTH SUPERINTENDENT:	LORI CLOUGH
FAIR SUPERINTENDENT(S):	ROB TIBBITS, MICHELLE SHORT, GEORGE NELSON AND MIKE POLZIN

RULES FOR DEPARTMENT 72:

1. More than one entry may be made within a Division , but **only one entry per Class in Divisions 1, 2, and 3.**
2. You may exhibit your best work and label what media, such as, watercolor, charcoal, acrylic, etc. was used.
3. All artwork must be ready to hang.
4. **NP stands for No Premium for that class.**
5. **No School projects allowed.**

PRIZE MONEY FOR DEPT 72

A - \$4.00 B - \$3.00 C - \$2.00

DIVISION 1 - FINE ARTS, AGES 8 THRU 11

CLASS:

1. Watercolor – Landscape, Animal, Bird, Still life, Abstract, Portrait
2. Oils – Landscape, Animal, bird, Still Life, Abstract, Portrait
3. Pen & Ink – Reverse Glass Painting
Pointillism
4. Stone Painting
5. Textile Painting – Ball Point, Color Blend, Shading, Suede, Velveteen
6. Tole & Decorative Painting
7. Acrylics – Landscape, Animal, bird, Still Life, Abstract, Portrait
8. Pencil Sketch - Graphite or Colored
9. Charcoal Sketch
10. Pastels – Landscape, Bird or Animal, Portraits Still Life
11. Chalk
12. Air Brush
13. Tinseling
14. Any other, Identify

DIVISION 2 - FINE ARTS, AGES 12 THRU 14

CLASS:

1. Watercolor – Landscape, Animal, Bird, Still life, Abstract, Portrait
2. Oils – Landscape, Animal, bird, Still Life, Abstract, Portrait
3. Pen & Ink – Tinseling, On Wood, Reverse Glass Painting
Pointillism
4. Stone Painting
5. Textile Painting – Ball Point, Color Blend, Shading Suede, Velveteen
6. Tole & Decorative Painting
7. Acrylics – Landscape, Animal, bird, Still Life, Abstract, Portrait
8. Pencil Sketch - Graphite or Colored
9. Charcoal Sketch
10. Pastels – Landscape, Bird or Animal, Portraits, Still Life
11. Chalk
12. Air Brush
13. Tinseling
14. Any other, Identify

DIVISION 3 - FINE ARTS, AGES 15 THRU 19

CLASS:

1. Watercolor – Landscape, Animal, Bird, Still life, Abstract, Portrait
2. Oils – Landscape, Animal, bird, Still Life, Abstract, Portrait
3. Pen & Ink – Tinseling, On Wood, Reverse Glass Painting, Pointillism
4. Stone Painting
5. Textile Painting – Ball Point, Color Blend, Shading, Suede, Velveteen
6. Tole & Decorative Painting
7. Acrylics – Landscape, Animal, bird, Still Life, Abstract, Portrait
8. Pencil Sketch - Graphite or Colored
9. Charcoal Sketch
10. Pastels – Landscape, Bird or Animal, Portraits Still Life
11. Chalk
12. Air Brush
13. Tinseling
14. Any other, Identify

DIVISION 4 - POTTERY

RULES:

1. Exhibit 2 items showing hand molding or slab or coil methods using clay.

CLASS:

1. Beginners - ages 8-11
2. Intermediate-ages 12-14
3. Advanced-ages 15-19

DIVISION 5 – ART WITH PAPER

Learning Objective: To promote imagination, creativity and originality.

CLASS:

1. Collage Creative Arts
2. Decoupage
3. Finger Print Art
4. Paper Tole-3D
5. Quilling - One item, up to 100 quilling pieces
6. Quilling - One item, 100-200 quilling pieces
7. Quilling - One item, 200 quilling pieces or more
8. Other-Identify

DIVISION 6 - GRAPHIC ART

Learning Objective: To promote imagination, creativity and originality.

RULES:

1. Entries not to exceed 22" x 28".

CLASS:

1. Basic - Single or multiple color, i.e.; type, woodcut, linoleum block, rubber stamp, etc.
2. Lithography - Done from a flat surface by direct or offset I impression techniques, i.e.; offset duplicators, offset presses, dry point etch, and/or direct litho stone plates.
3. Photography - Photographed and processed - (developed, printed, mounted) by exhibitor.
4. Stencil Printing - Squeezing ink through a stencil on a surface, i.e., hand cut lacquer film, hand cut water soluble film, wetshot, and photographic stencils.

DIVISION 7-MARKERS

CLASS:

- | | |
|--------------------------|------------------------------------|
| 1. Abstract (ages 8-13) | 5. Figure or Portrait (ages 8-13) |
| 2. Abstract (ages 14-19) | 6. Figure or Portrait (ages 14-19) |
| 3. Animal (ages 8-13) | 7. Other-Identify (ages 8-13) |
| 4. Animal (ages 14-19) | 8. Other-Identify (ages 14-19) |

**DIVISION 8—BEST OF SHOW
SWEEPSTAKES CLASS-DO NOT ENTER**

CLASS:

1. Div. 1
2. Div. 2
3. Div. 3
4. Div. 4
5. Div. 5-7

DEPARTMENT 73 - FOLK ARTS-YOUTH ORGANIZATIONS

JUDGING:

SATURDAY, AUGUST 12, 1:00 PM to 5:00 PM

EXHIBITS RELEASED:

SUNDAY, AUGUST 20, 7:00 PM

YOUTH SUPERINTENDENT(S):**FAIR SUPERINTENDENTS:**

ROB TIBBITS, MICHELLE SHORT, GEORGE NELSON AND MIKE POLZIN

RULES FOR DEPARTMENT 73:

1. More than one entry may be made within a Division, but **ONLY ONE ENTRY PER CLASS** with the exception of **DIVISION 13 - Miscellaneous, Class 14, TWO (2) ENTRIES MAY BE MADE**
2. No Kits are to be used for any project being exhibited.
3. **No school projects allowed.**

PRIZE MONEY FOR DEPT 73, DIVISIONS 1 THRU 14

A - \$4.00 B - \$3.00 C - \$2.00

DIVISION 1 - BASKETRY**CLASS:**

1. Beginner - Natural Fibers - Exhibit article made.
2. Advanced - Natural Fibers - Exhibit article made.
3. Beginner - Using Plastic - Exhibit article made.
4. Advanced - Using Plastic - Exhibit article made.
5. Decorative Baskets

DIVISION 2 - CANDLES**CLASS:**

1. Candles - Hand Dripped Tapers
2. Candles - Molded
3. Candles - Hand Decorated
4. Candles - Free-form
5. Candles - Any other, Identify

DIVISION 3 - CERAMICS**RULES:**

1. Exhibit style on item.

CLASS:

1. Stain/Chalks/Glazes
2. Painted
3. Decals/Mother of Pearl/Lusters
4. Special Techniques
5. Group of Related Items (i.e., nativity sets, villages)
6. Dry Brushing
7. Air Brushing

DIVISION 4 - CHINA PAINTING**CLASS:**

1. Exhibit article or articles made.

DIVISION 5 - DOLLS**CLASS:**

1. Dolls - Ceramic or Porcelain
2. Dolls - Soft Sculpture
3. Dolls - With handmade clothes
4. Dolls - Any other, Identify

DIVISION 6 - DOUGH ART**CLASS:**

1. Dough Art - Salt Sculpture (baked)
2. Dough Art - Bread Dough
3. Dough Art - Clay
4. Dough Art - Polymer Clay
5. Dough Art - Pen Dough

**DIVISION 7 - DECORATIONS & ARRANGEMENTS
OTHER THAN FLOWERS****Learning Objective:** To promote creativity and originality.**CLASS:**

1. Christmas Decoration
2. Easter
3. Ukrainian Easter Eggs/Pysanky Eggs
4. Valentine
5. Thanksgiving
6. St. Patrick's Day
7. Birthday
8. Any other holiday, Identify.

DIVISION 8 - GLASS WORK**CLASS:**

1. Glass Etching - Armor Etch
2. Glass Etching - Tool
3. Stained Glass - Foiling
4. Stained Glass - Sun-glow Method
5. Stained Glass - Traditional, with leading
6. Stained Glass - Any other not listed above
7. Glass-Fusing
8. Glass-Mosaic
9. Glass-Stepping Stones

DIVISION 9 - LEATHERCRAFT**CLASS:**

1. Beginner - Leather Tooling - Exhibit one article showing the use of the 3 or more of the following tools: swivel knife, camouflage tool, pear shaver, beveller, seeder, & background tools.
2. Beginner - Leather Stamping - Exhibit one article showing a stamped design, lacing & protective finish.
3. Intermediate - Leather Tooling - Exhibit a belt using Leather Tooling, using one of the following: thong slits, set rivets, or snap fasteners single loop stitch lacing (cordovan) or double cordovan, dye, and/or antique finishes.
4. Intermediate - Leather Stamping - Exhibit a belt using stamping tools, using one of the following: thong slits, set rivets, or snap fasteners single loop stitch lacing (cordovan) or double cordovan, dye, and/or antique finishes.
5. Advanced - Leather Tooling - One or more articles to illustrate use of the previous tools and/or techniques in previous classes: no kits or craft aids are to be used, layout, and/or design to be shown with item exhibited, optional use of Florentine or Venetian lacing.
6. Advanced - Leather Stamping - Exhibit two articles to illustrate use of tools & techniques in previous classes: Pre cut kits may be used, but not craft aids or pre-patterned, must use original design, use of modeling tool, folded edge, set rivets, snap fasteners.

DEPARTMENT 73 - FOLK ARTS-YOUTH ORGANIZATIONS (contd.)

DIVISION 10 - NATURAL CRAFTS

Learning Objective: To promote imagination, creativity and originality.

CLASS:

1. Drift Wood
2. Nuts & Cones
3. Grapevine, Raffia, Corn Husk, Wheat Weaving
4. Stepping Stones
5. Rock Art
6. Sand Art
7. Seed Pictures
8. Soap Making
9. Any other, Identify

DIVISION 11 - EMBOSSING ARTS

Learning Objective: To promote imagination, creativity and originality.

RULES:

Each class needs 3 examples.

CLASS:

1. Rubber stamp design on paper
2. Rubber stamp design on fabric
3. Rubber stamp design on wood
4. Rubber stamp design on porcelain
5. Rubber stamp design on vellum
6. Embossed design on card stock
7. Embossed design as picture (framed)
8. Embossed design including paper tole effect
9. Pressure embossing on card stock
10. Pressure embossing as framed picture
11. Shadow Stamping

DIVISION 12 - WOODBURNING

CLASS:

1. Beginner - Use of universal point - display to include one picture or grouping.
2. Intermediate - Use of three (3) different points
3. Advanced - Multiple tips - Shading, feathering, could include an original design.

DIVISION 13 - MISCELLANEOUS

Learning Objective: To promote imagination, creativity and originality.

CLASS :

1. Ecology Box
2. Folkcraft - Decorated Colonial Band Box
3. Recycled/Upcycled projects, non garment
4. Nail Art/Metal Craft
5. Stenciling
6. String Art
7. Tin Punch
8. Shirt Painting
9. No Sew Applique
10. Paper Twist
 - a. Flower
 - b. Figure
 - c. Wall hanging
11. Decorated Bird Houses and Feeders
 - a. Wood
 - b. Plaster
 - c. Gourds
 - d. Other
12. Clay pot art
13. Felted Items
14. Sculpture, any medium (wire, stone, clay, etc.)
15. Melted Crayon Art
16. Item made from gourd (ex. Birdhouse, etc.)
17. Other-Identify

DIVISION 14 – JEWELRY

CLASS:

1. Beaded
2. Plastic
3. Metal
4. Wood
5. Any other , Identify

DIVISION 15 – DESIGN WITH LEGO OR K’NEX

NO PREMIUM

CLASS:

1. Design with Lego or K’nex -(ages 8 thru 11)
2. Design with Lego or K’nex - (ages 12 thru 14)
3. Design with Lego or K’nex - (ages 15 & over)

DIVISION 16– PAPER CRAFTS

NO PREMIUM

CLASS:

1. Scrapbooking
 - A. 2 page spread complete with photos & journaling
 - B. Calendar complete with photos & journaling
 - C. Recipe book complete with photos & journaling
2. Mini Album
 - A. Made from Card stock complete with photos & journaling.
 - B. Made from Paper bags complete with photos & journaling
 - C. Other not listed complete with photos & journaling
3. Paper Crafts made from Card stock
 - A. Greeting card show 3 examples
 - B. Book/journal show 3 examples
 - C. Photo display show 3 examples
4. Any other, Identify- 2 entries may be made in this class.

DIVISION 17—BEST OF SHOW SWEEPSTAKES CLASS-DO NOT ENTER

CLASS:

1. Div. 1
2. Div. 2
3. Div. 3-4
4. Div. 5
5. Div. 6-7
6. Div. 8
7. Div. 9 & 11
8. Div. 10, 13, 14, 15, 16
9. Div. 12

DEPARTMENT 74 - PHOTOGRAPHY YOUTH ORGANIZATIONS

JUDGING:

SATURDAY, AUGUST 12, 1:00 PM TO 5:00 PM

EXHIBITS RELEASED:

SUNDAY, AUGUST 20, 7:00 PM

YOUTH SUPERINTENDENT(S):**FAIR SUPERINTENDENT(S):**

ROB TIBBITS, MICHELLE SHORT, GEORGE NELSON AND MIKE POLZIN

RULES FOR DEPARTMENT 74:

1. More than one entry may be made within a class and you may enter one black, one white and one color display per same class, but only one will be chosen for exhibition in the class.
2. **No school projects allowed.**

Learning Objective: Educational projects promoting creativity, science, leadership & organization, team participation, quality of workmanship and presentation skills.

PRIZE MONEY FOR DEPT 74,

A - \$4.00 B - \$3.00 C - \$2.00

DIVISION 1 - PRINT FILM OR DIGITAL PHOTOGRAPHY**RULES:**

1. Photos are to be mounted on 16"x20" poster board, (max. size) or 11"x14" (min. size) depending on size and number of photos.
2. Black and white photos and color photos should not be mixed on the same board.
3. Number and size of photos on the poster board may vary, but with a minimum of three (3) to provide an attractive display and not more than (7).
4. Poster boards should be titled and all photos therefore placed on it should follow the theme of the title: "My Family", "My Pets", "Spring Flowers", etc.
5. No Albums.
6. Photographs must be taken by the exhibitor within 2 years prior to current fair with exception of Class 6.
7. Use Youth photography workbooks for guidelines and information.
8. No touch-ups of photo or negative are permitted, with the exception of Class 7.
9. Please specify on fair entry form, if entering in Beginning, Intermediate or Advanced Class, based on your personal level of skill, not by age.

CLASS:

1. Beginner - black & white or color
2. Intermediate - black & white or color
3. Advanced - black & white or color
4. Educational Class - A display of items, pictures or hand drawn posters, pertaining to photography. How and when film is developed, how a camera works, different types of cameras, etc. This class may be entered into separately or in conjunction with other classes.
5. Youth Exhibit Class - Tell, through photos, of you or your clubs' activities. Minimum/3, Maximum/7
6. Photos of previous Armada Fairs.
7. Computer altered photography
8. Other-Identify

DIVISION 2 - PHOTOGRAPHY ENLARGEMENTS**RULES:**

1. Photos entered must be at least 5 x 7 (min.), but not larger than 11 x 14 (max.).
2. One photo per mat board. No Albums
3. Mat boards should be 8"x10" (min.) and 16"x20" (max.). Photos can be placed either horizontally or vertically.
4. Photos are to be mounted using dry mounting or rubber cement. Do not use corner mounts. Photos may be over matted if desired.
5. No touch-ups of photo or negative permitted, with the exception of Class 9.
6. Photos should not be captioned.
7. Black & white and color photos may be exhibited.
8. Exhibitors need not enlarge their photos, but should have knowledge of the procedure.
9. Photograph must be taken by exhibitor within 2 years prior to current fair.

CLASS:

1. Landscape or Seascape
2. People At Work or Play
3. Portraits - Individuals or groups
4. Still Life
5. Pets and Animals
6. City or Country - Rural Scene
7. Buildings/Architecture
8. Boats/Cars//Trains/Airplanes, etc.
9. Computer altered photography
10. Abstract
11. Other-Identify

DIVISION 3-BEST OF SHOW**SWEEPSTAKES CLASS-DO NOT ENTER****CLASS:**

1. Div. 1
2. Div. 2

JUDGING:
EXHIBITS RELEASED:
YOUTH SUPERINTENDENTS:
FAIR SUPERINTENDENTS:

SATURDAY, AUGUST 12, 1:00 PM TO 5:00 PM
SUNDAY, AUGUST 20, 7:00 PM

ROB TIBBITS, MICHELLE SHORT, GEORGE NELSON AND MIKE POLZIN

RULES FOR DEPARTMENT 76:

1. 4-Her must present project card when being judged.
2. Be sure to read **4-H/YOUTH Herb Gardening #1516**
3. More than one entry may be made within a Division, but **ONLY ONE ENTRY PER CLASS.**

PRIZE MONEY FOR DEPT 76
A - \$4.00 B - \$3.00 C - \$2.00

DIVISION 1 - SMALL GRAINS

CLASS:

1. Corn - 3 stalks or 10 ears of corn or popcorn or 1 peck shelled from previous year.
2. Wheat - 1 peck
3. Oats - 1 peck
4. Beans - 3 stalks or 1 peck
5. Any other, Identify.

DIVISION 2 - FIELD CROPS, OTHER THAN GRAINS

CLASS

1. Potatoes - 32 tubers
2. Hay - Bundle - Forage crops four inches in diameter below heads.
3. Any other field crop not listed - grain sheaves to be three inches.

DIVISION 3 - CROP SCIENCE

Learning Objective: For youth to have general knowledge of crop science and crop varieties.

CLASS:

1. Educational exhibit of mounted specimens such as weeks, crop varieties, etc.
2. Educational Exhibit - A display or exhibit of some phase of field crop science. Notebooks or workbooks if exhibited must be part of a total exhibit, including other item or items.

DIVISION 4 - HERBS

CLASS:

1. Diary of herbs grown, diagram of garden.
2. Exhibit of dried herbs (minimum 10) with identification sheets.
3. Arrangement made of dried herbs, (varieties included should be listed on an attached 3 x 5 card).
4. Different uses of herbs. An educational display on the different uses of herbs.
5. Seasoning mixture, list or display of varieties included.
6. Garden bouquet of five (5) or more fresh herbs including foliage. Must be able to identify herbs used.

DIVISION 5-MISCELLANEOUS

Objective: To produce an original artistic design using natural materials

CLASS:

1. Decorated Pumpkin (No carving)
2. Mini Scarecrow—Must be no taller than 18"

DIVISION 6-BEST OF SHOW
SWEEPSTAKES CLASS-DO NOT ENTER

CLASS:

1. Div. 1, 2, 3
2. Div. 4 & 5

PROJECT RECORD CARD

NAME: _____

AGE: _____ **YRS IN PROJ:** _____

DEPT: _____

CLASS: _____

TYPE: _____

VARIETY: _____

DATE PLANTED: _____

DATE HARVESTED: _____

ADDITIONAL CARE: _____

DEPARTMENT 77 - FLORICULTURE-YOUTH ORGANIZATIONS

JUDGING:
EXHIBITS RELEASED:
YOUTH SUPERINTENDENT:
FAIR SUPERINTENDENTS

SATURDAY, AUGUST 12, 1:00 PM TO 5:00 PM
SUNDAY, AUGUST 20, 7:00 PM

ROB TIBBITS, MICHELLE SHORT, GEORGE NELSON AND MIKE POLZIN

RULES FOR DEPARTMENT 77:

1. In specimen bloom and collection classes, exhibits should be arranged in attractive, inexpensive plastic containers whose shape is appropriate for the display. The tallest flower should be no more than 1 1/2 times taller than the height of the container.
2. More than one entry may be made within a Division, but **ONLY ONE ENTRY PER CLASS.**
3. Dried and artificial flowers may only be used in classes so designated.
4. The evening before judging, "groom" specimens by removing dirt, insects, damaged leaves, petals and all foliage below the water level. Cut stems on an angle and immediately place in warm, non-softened water. Place refrigerated displays in a plastic bag with wet paper toweling to maintain humidity. Keep out of sun and heat between time of cutting and judging.
5. Youth must present project card when being judged.
6. Indoor Garden or Potted Plants - Youth must have cared for exhibit for at least three (3) months.
7. Be sure to read **4-H Flower Gardening Project Guide - 4-H 1337.**
8. Interview will require knowledge of caretaking.
9. **Have appropriate container for display following judging.**

Learning Objective: Educational project promoting planning, proper cultivation, post harvest handling and attractive presentation.

PRIZE MONEY FOR DEPT 77,

A - \$4.00 B - \$3.00 C - \$2.00

DIVISION 1 - CUT FLOWERS

CLASS:

1. Annual Flower - Large (over 3 1/2" diameter) - One flower with foliage attached.
2. Annual Flower - Small (under 3 1/2" diameter) - Three (3) flowers with foliage attached. Flowers must be different colors.
3. Perennial Flower - Non-spike type, including roses (over 3 1/2" diameter) One (1) flower with foliage attached.
4. Perennial Flower - Non-spike, including roses - Small (under 3 1/2" diameter). Three (3) flowers with foliage attached.
5. Flowers may be different colors.
6. Perennial Flower - Spike type - Best single specimen bloom.
7. Gladiolus - Best single specimen bloom.
8. Dahlia - Large (over 3 1/2" diameter) - One (1) flower with foliage attached.
9. Dahlia - Small (under 3 1/2" diameter) Three (3) flowers with foliage attached. Flowers may be different colors.
10. Garden Bouquet or Collection – Five (5) or more different varieties including foliage, not to exceed four (4) stems of one variety. Annuals and/or perennial. Any year in project.
11. Most interesting seedpod or stem (1-3 stems)
12. Most interesting wildflower

DIVISION 2 - INDOOR GARDENING AND POTTED PLANTS

CLASS:

1. Houseplant - This class includes both flowering and foliage plants that live in a house year round - one (1) best houseplant
2. Cactus Dish Garden
3. Dish Garden, Planter, Terrarium
4. Hanging indoor container may contain one or more plant.
5. Hanging outdoor (annuals) may contain one or more plants.
6. Patio Pots of flowering or non-flowering plants or shrubs.
7. Porch Box - one (1) kind of annual or a collection of annuals.

DIVISION 3 - FLOWER ARRANGEMENTS

CLASS:

1. Flower arrangements or corsage using home grown flowers.
2. Flower arrangements or corsage using purchased flowers.
3. Flower arrangements or corsage using artificial flowers.

DIVISION 4 - OTHER FLORICULTURE

CLASS:

1. Dried plaque, wreath or swag.
2. Educational Exhibit - A display or exhibit presenting information on some phase of floriculture. A notebook or workbook, if exhibited must be part of a total exhibit including other item or items.
3. Landscape - Home (backyard) - Before and after pictures of work completed or other educational exhibit such as sketch or scale model.
4. Landscape - Public (i.e., school ground, church, etc.) Before and after pictures of work completed or other educational exhibit such as sketch or scale model.
5. Landscape - Group Project - Before and after pictures of work completed or other educational exhibit such as sketch or scale model.

DIVISION 5—FAIRY GARDENS

CLASS:

1. Fairy garden

DIVISION 6-BEST OF SHOW SWEEPSTAKES-DO NOT ENTER

CLASS:

1. Div. 1
2. Div. 2
3. Div. 3 & 5
4. Div. 4

PROJECT RECORD CARD

NAME: _____

AGE: _____

YRS IN PROJ: _____

DEPT: _____

CLASS: _____

TYPE: _____

VARIETY: _____

DATE PLANTED: _____

DATE HARVESTED: _____

ADDITIONAL CARE: _____

JUDGING:

SATURDAY, AUGUST 12, 1:00 PM TO 5:00 PM

EXHIBITS RELEASED:

SUNDAY, AUGUST 20, 7:00 PM

YOUTH SUPERINTENDENT(S)

ROB TIBBITS, MICHELLE SHORT, GEORGE NELSON AND MIKEPOLZIN

FAIR SUPERINTENDENT:

RULES FOR DEPARTMENT 78:

1. Youth must present project card when being judged.
2. For Division 1 be sure to read **4-H #11 "How To Select Vegetables For Exhibit"**.
3. More than one entry may be made within a Division, but **ONLY ONE ENTRY PER CLASS.**

PRIZE MONEY FOR DEPT 78,
A - \$4.00 B - \$3.00 C - \$2.00

DIVISION 1 - HOME GARDEN

RULES:

1. Exhibit will be on 9-inch plates. Number of exhibits per plate shall be:
 - a. One (1) for each of the following: Cabbage, cauliflower, celery, eggplant, melons, pumpkin, broccoli (one bunch), green onions (one bunch).
 - b. Three (3) for each of the following: Rutabagas, summer squash.
 - c. Five (5) for each of the following: Beets, carrots, cucumbers, kohlrabi, leeks, dry onions, sweet potatoes, green or ripe tomatoes, turnips.
 - d. For each of the following as indicated: 12 pods, green beans, lima beans, peas and 12 cherry tomatoes.
2. Exhibitor should know variety of vegetables being exhibited.
3. Project card should be a log of care, harvest date and name of vegetable specimen.

CLASS:

1. One plate of one variety of any kind of vegetable. (Beginner)
2. Three plates - one plate each of three different kinds of vegetables. Specimens must be of same variety on plate. (Junior)
3. One box of at least four (4) but not more than 12 different kinds of vegetables (Senior). Each vegetable should have the number of exhibit as per General Rules & 4-H bulletin 397, M.S.U.
4. Exhibit of additional plate or plates according to classes 1 thru 3 above, but of different vegetables entered in these classes. **RIBBON ONLY.**
5. Mini-Garden - An exhibit of five (5) items on one plate of three different vegetables from a garden no larger than 200 sq. ft. A sketch, diagram or garden plan must accompany the vegetable exhibit. If pod vegetables are included, four pods are required.
6. Container Garden - No more than 10 gallon size. Use container for a mini-garden.
7. Recyclable Container Garden or Garbage Can Gardening no more than 15 gallon size. Use fruit and vegetable parts in throw-away containers.
8. Educational Exhibit - with the learning objective promoting information and proper production practices. Such as variety trails, fertilizer trails, spray control tests, weed control tests or any other experiment planned. (Limit 48" wide x 30" deep x 36" high). Notebooks or work books, if displayed, must be a part of a total exhibit including other item or items.
9. Kitchen scraps garden in recyclable container no larger than 5 gallons. The exhibit contains plants propagated from fruit or vegetable scraps or seeds (i.e. potato eyes, orange seeds, avocado pits, sprouted onions, etc.)
10. Butterfly garden

DIVISION 2 - BEST CLUB DISPLAY - VEGETABLE GARDENING

RULES:

1. Judged on their creativity, uniqueness or originality, attractiveness and good use of materials.
2. Entered by 4-H Leader Only.

CLASS:

1. This exhibit consists of 10 or more vegetable displays covering not more than 4' x 6'. One exhibit per club.
2. This exhibit should consist of vegetables all in one family (6 or more). One exhibit per club. (Size 48" x 30" x 36"). Exhibit must be set up by 4-H members only.
3. Club Scarecrow - size 6' tall and 36" wide. All parts must be attached. No loose props. Made by Exhibitors only.

DIVISION 3 - FRUIT AND NUTS

CLASS:

1. 1-quart container of Nuts.
2. 1-plate of Fruit.
3. Educational Exhibit - An informational project promoting nut or fruit culture. A notebook or workbook must be part of the exhibit. No item or part of the exhibit may be entered in another class.

DEPARTMENT 78 - HORTICULTURE-YOUTH ORGANIZATIONS (contd.)

DIVISION 4 - BASIC PLANT SCIENCE

CLASS:

1. An Educational Exhibit - With the learning objective of promoting plant information such as seed germination, parts of a plant, etc. Notebooks or workbooks if exhibited must be a part of the total Exhibit. No item or part of the exhibit may be entered in another class.

DIVISION 5 - MOST UNUSUAL SPECIMEN

RULES:

1. Judging is not only on largest, tallest, etc., but also on the quality of produce.

CLASS:

1. Apple - Largest by circumference & quality
2. Cornstalk - Tallest & quality
3. Cucumber - Longest & quality
4. Gourd - Longest & quality
5. Pumpkin - Largest & quality
6. Zucchini Squash - Largest of length & quality
7. Sunflower - Largest Flower by circumference & quality
8. Sunflower - Tallest by stalk & quality
9. Tomato - Largest by weight & quality
10. Watermelon - Largest by weight & quality

DIVISION 6-BEST OF SHOW SWEEPSTAKES CLASS-DO NOT ENTER

CLASS:

1. Div. 1
2. Div. 2
3. Div. 3
4. Div. 4 & 6
5. Div. 5

PROJECT RECORD CARD

NAME: _____

AGE: _____ **YRS IN PROJ:** _____

DEPT: _____

CLASS: _____

TYPE: _____

VARIETY: _____

DATE PLANTED: _____

DATE HARVESTED: _____

ADDITIONAL CARE: _____

DEPARTMENT 79 - SCIENCES –YOUTH ORGANIZATIONS

JUDGING:
EXHIBITS RELEASED:
YOUTH SUPERINTENDENT:
FAIR SUPERINTENDENT(S):

SATURDAY, AUGUST 12, 1:00 PM to 5:00 PM
SUNDAY, AUGUST 20, 7:00 PM

ROB TIBBITS, MICHELLE SHORT, GEORGE NELSON & MIKE POLZIN

RULES FOR DEPARTMENT 79:

1. More than one entry may be made within a Division, but **ONLY ONE ENTRY PER CLASS.**
2. No school projects allowed.

Learning Objective: Promoting knowledge of proper techniques of industrial science, engineering skills, and the presentation of workmanship and creativity.

PRIZE MONEY FOR DEPT 79

A - \$4.00 B - \$3.00 C - \$2.00

DIVISION 1 - ARCHITECTURAL DRAWINGS

CLASS:

1. Architectural Models - Models must be mounted on a base which is not over 30" x 36". Any architectural scale model made as a part of a problem in an architectural drafting project or class may be submitted.
2. Architectural Drawing - Using CADD System - Models must not be over 22" x 28".

DIVISION 2 - ELECTRICAL SCIENCE

RULES:

1. If an article exhibited is entered as a combination exhibit such as, a lamp or quiz board, each part will be judged on its individual merits, only one premium will be awarded
2. If exhibitors combine individual exhibits for a club or group display, each exhibitor will make an individual entry and exhibits will be judged accordingly.
3. Projects must be complete and in operating condition to enable judges to test their operation.
4. Projects must be safe to operate - high voltage wires, tubes and other potentially dangerous components should be properly covered and labeled. Safety will constitute a factor in the decisions of the judges.

CLASS:

1. Beginning Electrician - Exhibit 1 or more articles, such as but not limited to, lamp, trouble light, cord board, diagram telegram key receiver.
2. Beginning Electronics - Exhibit article made with title and intended use. Kits may be used and member must have a knowledge of common electronic terms and components
3. Beginning Electrical Science - An educational exhibit or article made to present Electrical Science information. The exhibit must include project related material or explanatory information using 4-H project as a guide. Notebooks or workbooks, if exhibited, must be a part of a total exhibit including other item or items.
4. Intermediate Electrician - Exhibit 2 or more articles.
5. Intermediate Electronics - Representative article.
6. Intermediate Electrical Science - An educational exhibitor article made to present Electrical Science information. The exhibit must include project related material or Explanatory information using 4-H project bulletins for this project as a guide. Notebooks or workbooks must be a part of a total exhibit including other item or items.
7. Advanced Electrician - Advanced electrical article.
8. Advanced Electronics - Advanced electronic article.
9. Advanced Electrical Science - An educational exhibit or article made to present Electrical Science information. The exhibit must include project related material or explanatory information using 4-H project bulletins as a guide. Notebooks and workbooks, if exhibited, must be a part of a total exhibit including other item or items.
10. Linear Electronics Exhibit - Any project in the field of electronics, operating in a continuous mode, amplifiers, radio and television using tubes, transistors and/or integrate circuits. Examples: receivers, transmitters, test equipment, photo electric and analog devices.
11. Digital Electronics Exhibit - Any project using electronic switching circuits operating in "ON" or "OFF" modes. Examples - decade counters, digital logic devices, digital displays and test equipment.
12. Robotics Exhibit - Any project using micro processor circuits to manipulate a robot arm through variable programmed motions for the performance of variety of tasks. A copy of the program controlling the arm must be included, along with a flow-chart of the program. Robotics: Explain an aspect of robotic application, i.e. industrial,

bio-mimicry, autonomous vehicle, etc. Include the measurable impact of robotics on manufacturing, the environment and society

DIVISION 3 - MACHINE SHOP

RULES:

1. Exhibits should illustrate the ability to read blue printed use scale, micrometer, Vernier caliper, power drill, hand tap, and other machine shop tools.

CLASS:

1. Machine Crafts - Non-ferrous machined metal projects, such as chess sets, candlestick holders, lamps, and irons.
2. Single Machined Parts - One ferrous or combination nonferrous or removable parts in its normal use, ie, as hammer, angle plate.
3. Multiple or Mating Parts - Projects with multiple or assembled mating parts displayed in its normal use, such as v-blocks with clamps, boring head, threaded assemblies, punches, parallels, vise, etc.
4. Machined Cast Assemblies - Assembled project which has been machined primarily from casting and has bearing and wearing parts; non-machined cast surfaces must be visible, but may be painted; ie, jack, grinde, drill press, gas engine
5. Machine Fabrication - Primarily machined from steel or non-cast materials and includes lathe, milling or surface grinding, along with work in other metal working areas: sheet metal, welding, foundry, forging, bending and twisting; such as band saws, sanders, drill press.
6. Machine Models - Models machined from metal; such as cars, boats, airplanes, trains, must be 3 dimensional.

DIVISION 4 - MECHANICAL DRAWINGS

RULES:

1. Entries are not to exceed 22" x 28".

CLASS:

1. Detailed Mechanical Drawing - Single sheet drawn with instruments. Including a single detail drawing of machined or manufactured part.
2. Detail and Assembly Drawing - Drawings of machine accessories, jigs and fixtures, cams or gears, or other machine parts, or any advanced machine drawing project.
3. Surface Development Drawings - Sheet metal or cam development on drawing media that may have a practical application or be a descriptive geometry problem. Development of layouts to be shown on drawings.
4. Pictorial Machine Assembly Drawing - Machines or parts which involve shading or rendering techniques.

DIVISION 5 - METALS

CLASS:

1. Copper, Silver, Brass, Pewter - May be in the form of sheet, rod, tube or bar. Processes may include hammering, etching, raising, stamping, spinning, welding or any combination of processes. Mount jewelry and small items on board at least 6" x 8".
2. Aluminum - Made of sheet, rod, tube, bar or a combination of aluminum materials. Processes may include hammering, overlaying, etching, stamping, sawing, spinning welding or combination of processes.
3. Wrought Iron - Major material in band, round, or other shapes or iron or steel, i.e.; lamps, forged tools, hardware, wire forming, small plant stands, magazine racks, etc.
4. Sheet Metal - Incorporating one or more of the following developments: angular, cylindrical, radial line or transitional i.e.: pails, buckets, mail boxes, lamps, etc.

DEPARTMENT 79 - SCIENCES-YOUTH ORGANIZATIONS (contd.)

DIVISION 6 - PETROLEUM POWER

RULES:

1. Notebook or workbook, if exhibited, must be part of a total exhibit including other item or items.

CLASS:

1. Small Engines - Educational exhibit presenting information relating to small gas engines.
2. Automotive - Educational exhibit presenting information concerning the auto project.
3. Tractor - Educational exhibit presenting information concerning the 4-H Tractor Project.

DIVISION 7 - PLASTICS

CLASS:

1. Carving and Casting - Projects involving casting, patterns and/or molds in conjunction with casting. Projects carved or sculptured using hand tools and/or power equipment.
2. Fabricating - Projects in which plastic is the predominate material joined together by laminating, jointers and/or mechanical fasteners.

DIVISION 8 - WOODWORKING AND WOOD SCIENCE

RULES:

1. Beginner - One project required with non-power tools, such as chisel, hammer, screwdriver, planer, hand saw, etc. Demonstrate skill in such things as mitered joints, dowel joints, squaring a board, etc., wood preparation and finishing. Can also show other projects using power tools.
2. Intermediate - Power tools. Projects completed with some power tools (such as table saw, circular saw, jig saw, sabre saw, electric drill, drill press, belt sander, jointer, power planer, etc.). Demonstrate skill in ability to make complex joints, squaring, wood selection appropriate for project, wood preparation, and wood finishing.
3. Advanced - Power Tools. Project completed with power tools not used in intermediate projects, with demonstrated skill in use of equipment for project selected. Project needs to be completed with stain or paint.

CLASS:

1. Beginner - Non-power tool
2. Furniture - Indoor Mirror
3. Furniture - Outdoor
4. Birdhouse
5. "Turned" Articles - Such as lamps, candlesticks, etc.
6. Wood Clocks - Table, Floor or Wall.
7. Models or Toys - No Kits - Cars, boats, planes, trains, etc.
8. Refinished Furniture - Indoor/Outdoor
9. Other Wood Projects - Not listed
10. Educational Exhibit - An exhibit (notebook and/or poster) presenting information on proper woodworking techniques, including wood selection, proper tools, wood finishing, etc.

DIVISION 9 - WOOD CARVING

CLASS:

1. Carving - Country Carving
2. Carving - Relief Carving
3. Carving - Whittling
4. Carving - Statues, Signs, Decoys, Animals, etc.
5. Carving - Any other not listed above

DIVISION 10 - COMPUTERS

CLASS:

1. Programming - Beginner - Include program printout and poster or notebook on skills learned in project.
2. Programming - Intermediate - Include program printout and poster or notebook on new skills learned in project.
3. Programming - Advanced - Include program printout and poster or notebook on new skills (more advanced) learned in project.

DIVISION 11 - ENERGY

CLASS:

1. An educational exhibit which explains a phase of energy its use, or conservation. Exhibit can pertain to any form of energy. Exhibit can be a display of items, pictures or charts related to energy. Notebooks or workbooks, if exhibited, must be a part of the total exhibit, including other item(s)

DIVISION 12 - WEATHER PROJECT

CLASS:

1. Exhibit an experiment or diagrams showing how weather happens.
2. Exhibit a weather station and an explanation of the uses of the equipment.
3. Exhibit weather maps and an explanation of symbols used
4. Diagram a form of severe weather. Explain the causes, effects and safety precautions.
5. Describe the kinds of air pollution, ways they can be studied or present a study rating the air quality where you live

DIVISION 13-BEST OF SHOW SWEEPSTAKES CLASS-DO NOT ENTER

CLASS:

1. Div. 1 & 4
2. Div. 2
3. Div. 3
4. Div. 5 & 7
5. Div. 6 & 11
6. Div. 8 & 9
7. Div. 10
8. Div. 12

DEPARTMENT 80 - NATURAL RESOURCES-YOUTH ORGANIZATIONS

JUDGING:

SATURDAY, AUGUST 12, 1:00 PM TO 5:00 PM

EXHIBITS RELEASED:

SUNDAY, AUGUST 20, 7:00 PM

YOUTH SUPERINTENDENT:

SETH MARTIN 586.783.8163

FAIR SUPERINTENDENTS:

ROB TIBBITS, MICHELLE SHORT, GEORGE NELSON AND MIKE POLZIN

RULES FOR DEPARTMENT 80:

1. More than one entry may be made within a Division, but **ONLY ONE ENTRY PER CLASS.**
2. **No school projects allowed.**

Learning Objective: This department is a fast growing career area for all youth. The following classes will promote environmental awareness and stewardship. Will create involvement with communities and organizations and will encourage exploration of environmental science concerns and technological solutions.

PRIZE MONEY FOR DEPARTMENT 80

A - \$4.00 B - \$3.00 \$2.00

DIVISION 1 - WILDFLOWERS

CLASS:

1. Wildflowers I - Educational Exhibit - poster/displays, pictures, charts, reports, etc., which include wildflowers from three (3) different habitats. Collect and press (or photograph of protected wildflower) 20 wildflowers and complete study sheet of each.
2. Wildflowers II - Educational Exhibit - poster/displays, pictures, charts, reports, etc, which includes showing parts of a flower. Collect and press (Or photograph of protected wildflower) 24 additional wildflowers and complete study sheet of each.
3. Wildflowers III - Educational Exhibit - poster or displays, pictures, charts, reports, etc., which show three (3) different leaf types or flower fluorescents. Collect, press and complete study sheets for 15 plants with examples of the above leaf and flower arrangements, each which must be designated.
4. Wildflowers - Advanced Educational Exhibit - posters or displays, pictures, charts, reports, etc., which explain the advanced project. The plans and requirements for this are in the 4-H office.

DIVISION 2 - BIRDS

CLASS:

1. A display of items pictures, charts, models, etc., related to this project and a minimum of 15 bird identification sheets. Notebooks or workbooks are a part of a total exhibit.
2. A detailed exhibit with a brief explanation of a selected activity in this area.
3. A display of items, pictures, charts, models, etc., related to this project and completed 15 additional bird study sheets with species from 10 different avian groups. Notebooks and workbooks are a part of a total exhibit.
4. A display of items, pictures, charts, models, etc., related to this project. Complete 25 bird study sheets representing 10 or more avian groups. Notebooks and workbooks are a part of a total exhibit.

DIVISION 3 - ENTOMOLOGY

CLASS:

1. Beginner Entomologist - Exhibit collection made of at least 25 insects from 5 different classes.
2. Jr. Entomologist - Exhibit collection made of an additional 20 insects. Include educational poster or chart.
3. Sr. Entomologist - Exhibit collection made of an additional 15 insects. Include educational poster or chart.
4. Entomology Science - An educational exhibit presenting scientific entomology information. Notebook or workbook, if exhibited, must be a part of a total exhibit including other item or items.

DIVISION 4 - FORESTRY

CLASS:

1. A detailed exhibit and a brief explanation of an activity in area.

DIVISION 5 - FISH

CLASS:

1. A detailed exhibit with a brief explanation of a selected activity in this area.

DIVISION 6 - WATER, SOIL, & AIR

CLASS:

1. Wetlands
2. Groundwater
3. Water Monitoring
 - a) Chemical
 - b) Biological Organisms
4. Water Conservation
5. Good Soil practices
 - A) Biodegradable Amenities
 - B) Good fertilizing practices
 - C) Erosion control
6. Indoor and Outdoor Air Quality

DIVISION 7 - ROCKS AND MINERALS

RULES:

1. All exhibits are to be labeled. You may display rocks, minerals, fossils, crystal collections or any combination of educational information. Include sample or photo with your display.

CLASS:

1. Rocks
2. Minerals
3. Fossils
4. Crystals
5. Any combination
6. Collection of 10 rocks and/or minerals with 2 samples of products from each.
7. An educational exhibit showing one aspect of geological history of Michigan.
8. An educational exhibit showing formation, recovery and use of a fossil fuel.

DIVISION 8 - WILDLIFE WHERE YOU LIVE

CLASS:

1. A detailed exhibit with brief explanation of a selected activity in this area.

DIVISION 9- LIFE SCIENCES

CLASS:

1. Biology - Exhibit a study of life processes and living organisms that illustrates concepts like food chains, balance in nature, life cycles, evolution and other biological concepts.
2. Archeology - Exhibit a study of the remains of past human life and cultures.
3. Paleontology - Exhibit a study of fossils, dinosaurs, etc.

DEPARTMENT 80 - NATURAL RESOURCES-YOUTH ORGANIZATIONS (contd.)

**DIVISION 10 - LIQUID, SOLID & HAZARDOUS
WASTE MANAGEMENT**

RULES:

1. All exhibits are required to have a notebook or poster of explanation.

CLASS:

1. Recycling
2. Waste Reduction
3. Composting

**DIVISION 11
ENVIRONMENTAL CAREERS EXPLORATION**

CLASS:

1. Detailed exhibit of career shadowing experience or interview(s) with environmental professional(s). Notebook or journal must be part of the total exhibit.

**DIVISION 12
ENVIRONMENTAL SERVICE
LEARNING/COMMUNITY SERVICE**

CLASS:

1. Detailed exhibit of involvement with a community organization (example: Clinton River Watershed) that promotes environmental awareness and stewardship. Notebook or journal must be part of total exhibit.

**DIVISION 13
MAPLE SYRUP PROJECT**

CLASS:

1. Exhibit poster, pictures, carts which explain the process from sap to syrup
2. Exhibit one pint of maple syrup from home tree

**DIVISION 14-BEST OF SHOW
SWEEPSTAKES CLASS-DO NOT ENTER**

CLASS:

1. Div. 1 & 2 & 8
2. Div. 3
3. Div. 4 & 5
4. Div. 6 & 7
5. Div. 9-12
6. Div. 13

DIVISION 1 - YOUTH EXHIBIT BUILDING
CLUB DISPLAY
PRIZE MONEY FOR DIVISION 1

- 1st Award - \$25.00 and Rosette
- 2nd Award - \$10.00
- 3rd Award - \$ 7.50
- 4th Award - \$ 5.00

Learning Objective: Promotes learning creativity and team building skills for their use now and in the future.

RULES:

1. Poster display is used to promote the organization & your Club, using theme selected for the year. **ALL CLUBS MUST HAVE A CLUB DISPLAY IN BARN #12! EVEN IF NO OTHER ARTICLES EXHIBITED IN THIS BARN.**
2. Each club shows one upright display not smaller than 3'x 4' and not more than one notebook/scrapbook. These will be judged together.
3. Rubric for judging:
 - a) Promotion of Youth Group – 25%
 - b) First Names ONLY & Photos of Club Members – 25%
 - c) Description of Community Service– 25%
 - d) Originality & Creativity—15%
 - e) Educational Content – 5%
 - f) Theme Expression Effectively – 5%
4. Displays in place by 5:00 p.m. two days prior to the opening of Fair, unless other arrangements have been made with the Superintendent.
5. All Club Leaders MUST enter this class on their entry forms.

CLUB BARN DISPLAY RULES & RUBRIC

Rules:

1. **All clubs having exhibits in barns shall have a club display barn display for each species entered.**
2. See individual Dept. Superintendent for specific placement of displays in barns.
3. Rubric for Judging:
 - A. Educational content—20%
 - B. First Names (No last names)& Photos of club members—20%
 - C. Cleanliness & Care of Animal—20%
 - D. Aisle, Stall & Area Cleanliness—20%
 - E. Promotion of Youth Group—10%
 - F. Originality/Creativity/Theme Expression—10%
4. Barn Displays will be judged on the Species' show day. **ITEMS IN BARN #15 MAY NOT BE HUNG FROM RAFTERS OR CEILING!!!**

CLASS:

1. Youth Exhibit Building Club Display
2. Clean Barn Award

DIVISION 2 - YOUTH EXHIBIT BUILDING
GRAND BEST OF SHOW
PRIZE MONEY FOR DIVISION 2

1st Award - \$25.00

RULES:

1. Grand Best of Show will be chosen from Best of Show winners.
2. No entries are to be made in this class.

CLASS:

1. Junior (8 - 11 yrs.)
2. Intermediate (12 - 14 yrs.)
3. Senior (15 - 18 yrs.)

DIVISION 3 - 4-H TOP 4-H'ER KING OR QUEEN
AWARDS FOR DIVISION 3:

Premium for each age group - \$50.00

Winners announced at Opening Ceremonies, Monday, August 14th, on the Grove Stage at 5 pm. All entrants must be present.

4-H SUPERINTENDENT: Maggie Bohm (586) 265-9051

Learning Objective: This program allows 4-H teens the opportunity to represent Macomb County 4-H in the community by sharing what they have learned and gained from the 4-H program.

Macomb County youth are encouraged to compete for Top 4-H'ER King or Queen. Youth must be 13-19 years old with at least 2 years 4-H experience. There will be one winner crowned King or Queen. Over the next year, our Top 4-H'er King or Queen will be a visible presence in the community promoting 4-H programming. Duties could include participating in area parades, county wide 4-H events and the Armada Fair. The Top 4-H'er King or Queen will crown the next winner at the following fair. If youth cannot commit to these duties and responsibilities, they should not apply.

RULES:

1. Ages 13-19
2. At least 2 years 4-H experience

For application, details and deadlines, see the Macomb County 4-H website:
<https://www.canr.msu.edu/macomb/4-h/fairs/armada-fair>

PLEASE NOTE:
CLUB LEADER MUST LIST
APPLICANTS ON THEIR FORMS

DEPARTMENT 81 DIVISION 3

CLASS:

1. Ages 13-14
2. Ages 15-19

2024 4-H Theme:

Seas the Opportunities in 4-H!

**DEPARTMENT 82 - EDUCATIONAL PROJECTS-YOUTH ORGANIZATIONS
PART I-VETERINARY SCIENCE DISPLAYS DIVISIONS 1-13
PART II - OTHER EDUCATIONAL PROJECTS DIVISIONS 14-26**

JUDGING: SATURDAY, AUGUST 12 1:00 PM to 5:00 PM
EXHIBITS RELEASED: SUNDAY, AUGUST 20 7:00 PM

RULES FOR DEPARTMENT 82 PART 1-VETERINARY SCIENCE:

1. Display of items, pictures, record books, charts, models, or information on some phase of Animal Husbandry or Veterinary Science. Notebooks or workbooks if exhibited must be part of total exhibit including other item or items. Use respective 4-H project bulletins as a guide.
2. Posters are not to exceed 22"x28" in size. The poster will address a single topic or concept..
3. Models must be mounted on 1/4" plywood and model cannot exceed 24" in height. The base not to exceed 28" in length or width.
4. If using actual photographs, remember these will be viewed by the public. Graphic photographs depicting excessive bleeding, trauma or painful procedures are not appropriate. Questions regarding this should be directed to the Superintendent prior to submitting the display.
5. Due to public safety concerns and risk of theft of first aid kit contents (drugs/equipment), animal first aid kits will not be permitted as a display.
6. More than one entry may be made within a Division, but **ONLY ONE ENTRY PER CLASS.**
7. **No school projects allowed.**

LEARNING OBJECTIVE: Youth will be able to demonstrate general knowledge of animal diseases, nutrition and care of any other condition or specific study done related to the animal.

PART I—VETERINARY SCIENCE
PRIZE MONEY FOR DEPT 82—PART I
A - \$4.00 B - \$3.00 C - \$2.00

DIVISION 1 THRU 13

- | | |
|-----------------|----------------------------|
| 1 - Beef | 7 - Rabbits |
| 2 - Dairy | 8 - Poultry |
| 3 - Sheep/Lambs | 9 - Small Pets/Pocket Pets |
| 4 - Goats | 10 - Dogs |
| 5 - Swine | 11 - Cats |
| 6 - Horses | 12 - Prospect Market Beef |
| | 13- Any other, Identify |

CLASS:

1. Senior - 15 yrs. & over
2. Intermediate - 12 thru 14
3. Junior - 8 thru 11

SWEEPSTAKES CLASS: DO NOT ENTER INTO THIS DIVISION

CLASS:

1. Best of Show - Senior - 15 yrs. & over - Rosette
2. Best of Show - Intermediate - 12 thru 14-Rosette
3. Best of Show - Junior - 8 thru 11- Rosette

PART II - EDUCATIONAL PROJECTS-PART II
PRIZE MONEY FOR DEPT 82-PART II
A - \$4.00 B - \$3.00 C - \$2.00

DIVISION 14 CAREER PREPARATION & ENTREPRENEURSHIP

Learning Objective: For youth to be able to demonstrate skills relating to workforce preparation and career exploration.

RULES FOR DIVISION 14

1. Projects guidelines and templates can be found at the Macomb 4-H Youth Development Website under the "Career Exploration and Preparation" tab.

CLASS:

1. Resume & Interview-Project will consist of submitting a resume along with participating in an interview process.
2. Individual Business Plan-Business plans must follow the business Planning Template" The project will include a brief interview. For more information visit the Macomb 4-H Website

DIVISION 15 - PERSONAL FINANCE

RULES:

1. Projects guidelines and templates can be found at the Macomb 4-H Youth Development Website under the "Financial Education" tab.

CLASS:

1. Personal Budget/Savings Plan-Project includes interview. Project should be submitted in a professional format. For more information, visit the Macomb 4-H website.

RULES FOR DIVISIONS 16 & 17:

1. More than one entry may be made within a Divisions 16 & 17, but **only one entry per class.**

Learning Objective:

Presentation of one selves appearance and their capability of choosing fashions and accessories from retailers.

DIVISION 16 - PERSONAL APPEARANCE

CLASS:

1. Educational Exhibit - A display of items or charts, etc., explaining the project. Respective organization bulletins are a guide. Notebooks or workbooks, if exhibited must be a part of the total exhibit including other items.

DIVISION 17 - BUYMANSHIP

RULES:

1. Must be presently in a buymanship project.
2. Outfits must be modeled for fair exhibit because choosing what fits and looks best on a person is an important part of this project.
3. Be sure accessories are chosen with care such as: shoes, scarves, jewelry. Be sure to include cost card and pictures to show different combinations of the outfit.
4. If presenting an exhibit, please choose your own topics. An exhibit should include pictures, charts or articles of clothing. Some suggestions are:
 - a. A study of fashion extremes and how they effect attitudes.
 - b. Natural fibers versus synthetics.
 - c. How to make good use of sales and bargains.

CLASS:

1. Modeling outfit
2. Exhibit

RULES FOR DIVISIONS 18-26 :

1. More than one entry may be made within a Division, but **only one entry per class.**

Learning Objective: To give Exhibitors the opportunity & knowledge to promote and learn about their state, community, heritage and family.

DIVISION 18 - COMMUNITY HERITAGE**CLASS:**

1. Community Heritage - Exhibit and story showing the history, heritage, customs of your community. (Such as government leaders and local festivals).
2. Community Heritage - Exhibit and story telling the history of agriculture and family in your community.
3. Community Heritage - Exhibit and story showing the history of farming tools in your community.
4. Community Heritage - Exhibit and story about how the architecture and buildings of your community have changed.
5. Community Heritage - Exhibit and story showing how childhood in your community has changed. (Such as leisure time, education and chores).

DIVISION 19 - ETHNIC CELEBRATIONS**CLASS:**

1. Ethnic Celebrations - Exhibit and story showing family traditions past and present.
2. Ethnic Celebration of any Holiday Exhibit and story of Holiday Traditions or Customs.

DIVISION 20 - FAMILY FOLKLORE, HERITAGE AND MEMORABILIA**CLASS:**

1. Family Folklore (Genealogy)- Photographs, exhibit, and story telling your family story of settling in Michigan and their life in Michigan.
2. Family Heritage - Quilting - Exhibit and story about "handed down" homemade family quilts, lace, embroidery, knitting, crocheting, basketry etc.
3. Family Folklore and the Armada Fair - Exhibit and story about past and present generations of your family as they participated in the Armada Fair.
4. Family Memorabilia Box - Collection of family memorabilia (such as pictures, ribbons won, posters etc). These may include area in sports, music, academics.
5. Personal Memory Box Keepsake - Memory Box of personal treasures from your birth to present; to be continued into the future to share with future generations.
6. Family Folklore and 4-H/Youth Organizations. Photographs, exhibit, and/or story telling about your family's involvement in 4-H/Youth Organizations.

DIVISION 21 - FOOD-WAYS**CLASS:**

1. Foodways - Collection of traditional family recipes handed down through the years. Include sample of food and one recipe.
2. Foodways Keepsake - Exhibit and story about cookbooks, serving dishes, fishing gear, garden tools, etc. used in several generations of your family. Include in story - what item is made of, who made it, how it is/was used, any special stories about it.
3. Cookbook with a minimum of 12 recipes. Arial, 12 pt font.

DIVISION 22 - HERITAGE GARDEN**CLASS:**

1. Heritage Garden - Exhibit and story about early seed varieties and how they differ from today's seeds.
2. Heritage Garden - Exhibit of produce using heirloom seed varieties. (Use 4-H 1279, "Heritage Gardening" for heirloom seed sources).

DIVISION 23 - HISTORICAL CLOTHING**CLASS:**

1. Hist. Clothing - Exhibit and story about changes in clothing styles in your family and/or community, i.e. Ethnic Costumes or Vintage Clothing.

DIVISION 24 - TRADITION BEARERS & ORAL HISTORY**CLASS:**

1. Tradition Bearers (someone who shares a skill that has been handed down to them). - Exhibit and story (Video or Tape optional) of the person and the skill he/she shared with you. Include a sample of the skill learned.
2. Oral History - Exhibit, including photographs and story of your interview with someone who lived in your community for 60 or more years. Include tape recording of interview. Use 4-H Folkpatterns Publication 4-H 1222 for interview questions.

DIVISION 25 - CLUB HISTORY**CLASS:**

1. Tell Your Club's History - What makes your Club special and what are some of your special achievements.

DIVISION 26 - PATRIOTISM**CLASS**

1. Items from your family's military history, with story about the significance of these items.
2. Display of Patriotic items that are of folk art character.
3. Ethnic display of Patriotic items that are of folk art character

DIVISION 27-BEST OF SHOW PART II SWEEPSTAKES CLASS
DO NOT ENTER**RULES:**

1. Sweepstake Awards Winners taken from Part II

CLASS:

1. Div. 14-15
2. Div. 16-17
3. Div. 18-19
4. Div. 20-21, 26
5. Div. 22-24
6. Div. 25

DEPARTMENT 83 - DEMONSTRATIONS-YOUTH ORGANIZATIONS

JUDGING:

SATURDAY, AUGUST 12 1:00 PM TO 5:00 PM

EXHIBITS RELEASED:

SUNDAY, AUGUST 20 7:00 PM

YOUTH SUPERINTENDENT:**FAIR SUPERINTENDENT(S):**

ROB TIBBITS, MICHELLE SHORT, GEORGE NELSON AND MIKE POLZIN

RULES FOR DEPARTMENT 83:

1. More than one entry may be made within a Division, but **ONLY ONE ENTRY PER CLASS.**
2. **No school projects allowed.**

Learning Objective: Educational projects promoting creativity, science, leadership & organization, team participation, the quality of workmanship and presentation skills.

PRIZE MONEY FOR DEPT 83

A - \$4.00 B - \$3.00 C - \$2.00

DIVISION 1 - TAKE TO THE AIR

CLASS:

1. Exhibit Kite - done completely by the exhibitor. No kits allowed. Exhibitor should have knowledge of materials used, construction, and simple aero-dynamics.
2. Exhibit Airplane - done completely by the exhibitor. No kits allowed. Exhibitor must have knowledge of the materials used and a basic knowledge from the project book on what makes airplanes fly and names of parts of the plane.

DIVISION 2 - BICYCLES

CLASS:

- | | |
|------------|------------|
| 1. History | 3. Journal |
| 2. Safety | 4. Repair |

DIVISION 3 - CLOWNING

CLASS:

1. Educational exhibit or poster depicting skills and/or techniques used in clowning.
2. Notebook describing step-by-step experience in clowning project during current year.
3. Exhibit of a Prop made by member for clown act, with complete description of how it was made and how it is used in the project.
4. Exhibit of a complete Clown Costume with explanation of how the selection of the outfit coordinates with your clown face, name and character.
5. Action Performance - Clowning Skit by Individual - To include magic, juggling, mime, etc. Must be 2 to 5 minutes in length.
6. Action Performance - Clowning Skit by Group - 2 or more - To include magic, juggling, mime, etc. Must be 2 to 5 minutes in length.
7. Application of Clown Make-up and Total Clown appearance. Apply make-up at time of judging. **Participant to wear complete clown costume when judged.**

DIVISION 4 - GUN AND ARCHERY

CLASS:

1. Individual Targets - from matches and/or tournaments during current program year
2. Posters - Exhibiting issues concerning gun and archery related topics and safety issues.
3. Exhibit of any special crafts related to Shooting Sports.
4. Educational Exhibit - Display items, pictures, charts, or models, relating to this project. Respective 4-H/Youth Organizations project bulletins are a guide.

DIVISION 5 - HEALTH AND SAFETY

RULES:

1. Respective 4-H/Youth Organizations project bulletins are a guide. Notebooks or workbooks, if exhibited, must be a part of a total exhibit including other item or items.

CLASS:

1. Health Exhibit - Display of items, pictures, charts, or models relating to this project, such as, physical fitness, substance abuse, etc.
2. First Aid/CPR - A display of items, pictures, charts, or models depicting first aid/CPR techniques.
3. Safety Exhibit - Display of items, pictures, charts or models relating to a safety practice, such as, tractor safety, bike safety, water safety, snowmobile safety, ATV safety, etc.
4. Fire Prevention - A display of items, pictures, charts, or models that will depict some phase of proper fire prevention
5. Emergency Preparedness - An educational exhibit presenting information related to emergency preparedness. The exhibit must include project related material or explanatory information using youth project bulletins as a guide.

DIVISION 6- MODEL ROCKETRY

RULES:

1. Exhibit rocket and flight log. Rocket must have flown. Fuel is not permitted with the exhibit.
2. If the exhibitor has more than one rocket in one category, only one (1) ribbon and one (1) premium will be awarded.
3. Rocket should be suitably finished, including sanding, gluing, painting, decals, etc.
4. Rocket will be judged based on:
 - a. Number of years exhibitor has been in project
 - b. Age of exhibitor
 - c. Quality of workmanship
5. Number of years in project and age of exhibitor should be indicated on flight log.

CLASS:

1. Beginner - Built from a skill level one kit. May enter as many as 3 rockets.
2. Intermediate - Built from a skill level two or three kit. May enter as many as 3 rockets.
3. Advanced - Built from a skill level four kit. May enter as many as 3 rockets.
4. Expert Kit - Built from a expert level kit
5. Expert - **Built Without A Kit** - A scale model of an actual rocket (NASA or other), or a design-your-own rocket.

DIVISION 7 - PASSPORT TO UNDERSTANDING

RULES:

1. Exhibit should include information on what was learned about the culture, customs and heritage of the individual, group, state or country visited and how they are similar from our culture, customs and heritage.
2. Mounting board is to be no larger than 16" x 20".

CLASS:

1. International - Exhibit items, pictures or charts related to this project. Respective 4-H bulletins are a guide. A notebook or scrapbook may be part of the exhibit, but the notebooks or scrapbook cannot be exhibited alone.
2. Sister Club - An educational exhibit - A display of a club.
3. State or United States - Exhibit items, pictures, or charts, related to this project. Respective Organization's bulletins

DEPARTMENT 83 - DEMONSTRATIONS-YOUTH ORGANIZATIONS (contd.)

are exhibited alone.

4. American Heritage - Exhibit items, pictures, or charts related to this project. Respective 4-H/Youth Organizations bulletins are a guide. A notebook or scrapbook cannot be exhibited alone.
5. Genealogy - Exhibit items, pictures, or charts related to this project. A notebook or scrapbook may be part of the exhibit, but the notebook or scrapbook cannot be exhibited alone.
6. Stamp Collection - An exhibit of stamps collected from either the United States or foreign countries. Stamps are to be properly mounted.
7. Coin Collection - Educational Exhibit

DIVISION 8 - TEEN LEADERSHIP

CLASS:

1. The exhibit will consist of an outline of what was lead, number of members in the group, number of meetings, what you accomplished. The outline must be accompanied with some visual teaching material you made and used as a tool to assist you in leading. 13 yrs. and older.

DIVISION 9 - OTHER EDUCATIONAL PROJECTS

RULES:

1. Exhibitor should register in this Division **only if no other department/Division** is provided for their educational project topic.
2. Topic must be identified on official fair entry form to qualify for this Division.
3. Department Superintendent reserves the right to place an entry in another dept/Division if appropriate.

CLASS:

1. Educational Exhibit - Including poster and notebook with items, articles, pictures, charts or models relating to project being exhibited.

DIVISION 10 - COMMUNICATION SKILLS

RULES:

1. Age divisions are (8 to 11) (12 to 14) and (15 to 19)
2. Public Speaking or illustrated talk shall consist of a speech or presentation without props.
3. The demonstration should show a method, practice, procedure or approved skill.
4. Topic may relate to any youth organization project and presenter should be knowledgeable in subject.
5. Public Speaking should be within 2 - 5 minutes
6. Team demonstrations can cross age divisions.
7. Demonstrations and illustrated talk should be 4 - 7 min.

CLASS:

1. Public Speaking
2. Demonstration - Individual
3. Demonstration - Team
4. Illustrated Talk - Individual

DIVISION 11 - CREATIVE WRITING

CLASS:

1. Creative Writing I - Exhibit three (3) samples of your writing - a short poem, a short descriptive writing a short news item - one of each or a combination to make 3 items.
2. Creative Writing II - Exhibit two (2) poems or an essay of 500 words or more.
3. Creative Writing III - News Writing - Exhibit (2) news reports or one feature type news story.
4. Creative Writing IV - Miscellaneous Exhibit - (1) or more informative articles, not listed above, with a minimum of 250 words total.

DIVISION 12 - PUPPETRY

RULES:

1. To enter this class the puppets must be hand made by the member.
2. Judging will be based on originality and imagination.
3. Puppets may be of any character, animals, pets, types of people or profession.
4. Member must compose and submit script to accompany entry. At least one typed page or two handwritten pages.
5. Explicit guidelines are available at the Macomb 4-H MSU Extension office.
6. Club may schedule a puppet skit for either entertainment or experience of speaking.

CLASS:

1. Puppetry (ages 8 - 11 yrs)
2. Puppetry (ages 12 - 14 yrs)
3. Puppetry (ages 15 - 19 yrs)

DIVISION 13 - VIDEO

RULES:

1. DVD or other portable memory format only.
2. Maximum of 5 minutes per video.
3. Entry must be marked with name of Exhibitor and title of entry.
4. Must bring appropriate monitor/Laptop (fully charged) to display video.

CLASS:

1. Video (ages 8 - 11 yrs)
2. Video (ages 12 - 14 yrs)
3. Video (ages 15 - 19 yrs)

DIVISION 14 - GOING GREEN

CLASS:

1. Going Green - Educational exhibits, notebook or project showing skills and techniques for reducing your carbon footprint.

DEPARTMENT 83 - DEMONSTRATIONS—YOUTH ORGANIZATIONS (contd.)

DIVISION 15 - INDEPENDENT PROJECTS

RULES:

1. Independent projects may be pursued by registered Exhibitors 12 years and older, interested in projects not offered through their Club.
2. The Club Leader must work with the youth to identify a local resource person to provide guidance to the Exhibitor on the project.
3. The Exhibitor must complete a report outlining the project And detailing the accomplishments of him/her through the project.
4. The Club Leader and resource person should both sign the Exhibitor's report.
5. The resource book and the project or a poster depicting the project must be displayed at the fair.

CLASS:

1. Independent Projects - All ages

DIVISION 16 – GROUP PROJECT

RULES:

1. Group projects may be pursued by registered Youth age 9 to 12 years of age; in groups of three (3) or more, interested in projects not offered through their club.
2. The Club Leader must work with the group to identify a local resource person to provide guidance to the 4-Her on the project.
3. The group must complete a report outlining the project and detailing the accomplishments of each Youth within the group.
4. Projects must be entered by the Club Leader, and both the Club Leader and the resource person shall sign the project.
5. A participation ribbon will be given to the winning group.

CLASS:

1. Group Project

DIVISION 17-BEST OF SHOW SWEEPSTAKES CLASS-DO NOT ENTER

CLASS:

1. Div. 1 & 6
2. Div. 2 & 14
3. Div. 3 & 12
4. Div. 4
5. Div. 5
6. Div. 7 & 9
7. Div. 8 & 10
8. Div. 11 & 13
9. Div. 15
10. Div. 16

JUDGING:
EXHIBITS RELEASED:
YOUTH SUPERINTENDENT:

SATURDAY, AUGUST 12 1:00 PM TO 5:00 PM
SUNDAY, AUGUST 20 7:00 PM

RULES FOR DEPARTMENT 83B

1. A project book is mandatory for dogs, cats and pocket pet projects only.
2. If youth has multiple animals of the same species, all animals will be in the same project book.

Learning Objective: Educational projects promoting creativity, science, leadership & organization, team participation, the quality of workmanship and presentation skills.

PRIZE MONEY FOR DEPT 83B

A - \$4.00 B - \$3.00 C - \$2.00

RULES:

1. Must be completed on forms approved by 4-H/Youth Companion Animal Committee. Blank forms available on Macomb County MSU-E website.
2. Must be in folder or binder.
3. Returning members - Book to start from time prior year's book was submitted until submission of this year's book. Include results from last year's Armada Fair.
4. New members - Book to start with date of joining dog project.
5. Judges using the Danish System

DIVISION 1 - PROJECT BOOK-DOGS

CLASS:

1. Project Book (Ages 8 thru 11)
2. Project Book (Ages 12 thru 14)
3. Project Book (Ages 15 thru 19)

DIVISION 2 - CAT PROJECT BOOK

CLASS:

1. Project Record Book (ages 8-11)
2. Project Record Book (ages 12-14)
3. Project Record Book (ages 15-19)

**DIVISION 3 - PROJECT BOOK
GOATS**

CLASS:

1. Project Book (Ages 8 thru 11)
2. Project Book (Ages 12 thru 14)
3. Project Book (Ages 15 thru 19)

**DIVISION 4—PROJECT RECORD BOOKS
POCKET PETS**

(For animal project record books including pocket pets, aquarium pets, pet birds, etc.)

CLASS:

1. Project Record Book—ages 8-11
2. Project Record Book—ages 12-14
3. Project Record Book—ages 15-19

**DIVISION 5 - PROJECT BOOK
WOOL BREEDS SHEEP**

CLASS:

1. Project Book (Ages 8 thru 11)
2. Project Book (Ages 12 thru 14)
3. Project Book (Ages 15 thru 19)

THE DANISH JUDGING SYSTEM:

Each project is evaluated against a set of standards. Those that meet the highest standards (scores 90-100) receive an "A" award. Those that are very good (scores 80-89) receive a "B" award. Those that are good (70-79) receive a "C" award.

Because projects are compared to a standard, rather than to other projects, there is no limit to the number of projects receiving any given award. If all entries are judged to be excellent, all receive an "A" award.

Peer competition is only used afterwards to award "Best of Show" rosettes.

CLOVER BUDS (Ages 5 thru 7) Superintendents:

EXHIBITS RELEASED: See individual departments

RULES:

1. All youth 5 thru 7 years of age by January 1, 2023, registered with a club.
2. All projects receive "Special Participation" Ribbon No PRIZE MONEY.
3. Clover Buds may exhibit in Youth Exhibit Building projects and small animals
4. Clover Buds will be interviewed with their projects at designated judging times for Youth Exhibit Building projects.
5. Rabbits, poultry and horses will need to be housed at fairgrounds for fair week as designated by Dept. Superintendent.
6. Clover Buds must present their own projects.
7. Use the following departments as a guide in preparing preparing projects as a reference for judging times and dates.
8. Clover Buds must enter with a paper form-No Charge

CLOVERBUD CLASSES

1. Dept 70 - Needlework
2. Dept 71 - Culinary Arts
3. Dept 72 - Fine Arts
4. Dept 73 - Folk Arts
5. Dept 74 - Photography
6. Dept 76 - Agriculture
7. Dept 77 - Floriculture
8. Dept 78 - Horticulture
9. Dept 80 - Natural Resources
10. Dept 82 - Educational Projects & Vet Science
11. Dept 83 - Demonstrations

Instructions on filling out Fair Entry:

1. Print "Clover Buds" on top of entry form.
2. Print Dept under the Dept column.
3. Print Division under Division column
4. Print "CB" in Class Column
5. Print description in last column.

Example

Dept	Division	Class	Description
77	1	CB	Dahlia/Large

ANIMAL CLASSES:

PLEASE FILL OUT A PAPER FORM!

If exhibiting in any Clover Bud Rabbit, Poultry, Dogs, or Horse Departments, please follow these instructions.

Instructions on filling out Fair Entry:

1. Print "Clover Buds" on top of entry form.
2. Print Dept under the Dept column.
3. Print Division under Division column
4. Print Class in Class Column
5. Print description in last column.

Example:

Miniature Horse-Clover Bud Showmanship

Dept	Division	Class	Description
28	1	3	Showmanship-Clover Sprouts

LEADERS WILL DISTRIBUTE GENERIC TAGS FOR EACH PROJECT.

CLOVER BUD ENTRY FORM ON NEXT PAGE

