# OPEN CLASS FAIR BOOK 



* A TRUE COUNTRY FAIR it


# AUGUST 12 - 18, 2024 

## PLEASE REGISTER ONLINE AT ARMADAFAIR.ORG

## ENTRIES ACCEPTED: JUNE 1ST TO JUNE 30TH, 2024

## 7 \& UNDER NO REGISTRATION FEE

ARMADA AGRICULTURAL SOCIETY
MONDAY - FRIDAY FROM (8AM - 5PM)
74280 FAIR STREET, P.O. BOX 507, ARMADA, MI 48005
P: (586) 784-5488 | OFFICE@ARMADAFAIR.ORG | ARMADAFAIR.ORG
State of Michigan
DEPARTMENT OF AGRICULTURE AND RURAL DEVELOPMENT

Dear Friends,
On behalf of Michigan's fair industry, welcome to the 2024 county fair season!
Millions of people attend Michigan's county fairs each year, enjoying the sights, sounds, and activities that have become an annual tradition across the state.

Michigan's county fairs are cornerstones of social and cultural community identity. These annual events bring people together and maintain essential connections to rural traditions at a time when people are increasingly disconnected from agriculture and food production. Our state's 85 local, county, and state fairs provide safe, family-friendly entertainment and celebrate our important agricultural heritage.

County fairs also support nearly 50,000 Michigan youth who participate in livestock and community art exhibitions each year. These youth activities are meaningful educational and professional development opportunities and build lifelong connections with agriculture. The support provided by local businesses and families also provides meaningful resources for continuing education.

Whether you are here as a sponsor, exhibitor, or fairgoer, many family memories await you. I wish you great adventures during the 2024 fair season.

Sincerely,


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## ARMADA FAIR <br> EXHIBITOR CODE OF CONDUCT

Inappropriate conduct by an exhibitor during the fair will be grounds for immediate disqualification and/or immediate ejection by Armada Agricultural Society Board member/superintendent. This includes, but is not limited to, disruptive behavior, poor sportsmanship, inappropriate language, inappropriate conduct, bullying and confrontations with any fair staff, other exhibitors, volunteers, or spectators.

## As an exhibitor of the Armada Fair I agree to abide by the following:

- I have read and understand the rules and regulations found in the Armada Fair Youth and Open books
- By entering an exhibit into the Armada Fair I knowingly agree to the code of conduct
- I will follow the competition rules and will not use abusive, questionable, or unethical techniques
- I will not resort to fraudulent, illegal, or deceptive practices
- I have asked my parents, leader, or any other adult or minor to not break the rules on my behalf.
- I will respect my fellow exhibitors, and their project, and realize I have no right to disrupt or disturb their exhibit. I further realize it is my responsibility as an exhibitor at the Armada Fair that I must report any or all unusual activity in or around the fair
- I realize that I am responsible for, conducting myself with honesty and good sportsmanship.
- I understand and agree that when I, my parents, leader or any other adult or minor connected with my project or animal(s) break the rules, I agree to live by the final decision of the Armada Agricultural Society board of directors regarding disqualification or disciplinary action
- Code of conduct applies once the exhibitor has exhibit in place and for the entire duration of the fair, 24 hours and 7 days of the fair
- Use of social media at any time to defame fair board, superintendents, exhibitors, etc. will be forbidden, disciplinary action will result
- Instead of participating in a retaliatory manner, I will follow the formal Protest process form found in the Armada Fair Youth and Open class books


## ARMADA FAIR <br> PARENTAL CODE OF CONDUCT

Inappropriate conduct by a parent during the fair will be grounds for immediate ejection by Armada Agricultural Society Board member/superintendent. This includes, but is not limited to, disruptive behavior, poor sportsmanship, inappropriate language, inappropriate conduct, bullying and confrontations with any fair staff, other parent/exhibitors, volunteers, or spectators.

## As a parent or legal guardian, of an exhibitor, exhibiting at the Armada Fair I agree to abide by the following:

- Maintain and promote a positive attitude towards the atmosphere of the overall fair program and follow all class rules.
- As my child is entering an exhibit into the Armada Fair I knowingly agree to the code of conduct
- I will agree not to direct criticism or interference with fair show management personnel, fair officials, judges, and exhibitors
- I agree to encourage and guide my child, my club member, and myself to conduct ourselves with honesty and good sportsmanship. I will ask questions concerning rules and policy in an appropriate adult manner.
- I agree to abide by the restrictions of the Class C Liquor License; alcohol consumption is limited to designated areas on the fairgrounds. I further understand that none of the barns or buildings are designated areas.
- No adult or exhibitor will conspire with another person or persons to intentionally violate this code of conduct and Armada Fair show rules or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of conduct or show rules.
- By signing this code of conduct I am accepting the responsibility of informing my immediate family members of the Parental Code of Conduct.
- Code of conduct applies once the exhibitor has exhibit in place and for the entire duration of the fair, 24 hours and 7 days of the fair
- Violation of the parental code of conduct will subject the individual (s) to disciplinary actions, up to and including, but not limited to; dismissal or disqualification, expulsion of the exhibitor.
- Use of social media at any time to defame fair board, superintendents, exhibitors, etc. will be forbidden, disciplinary action will result
- Instead of participating in a retaliatory manner, I will follow the formal Protest process form found in the Armada Fair Youth and Open class books


# 2024 ARMADA FAIR ADMISSION FEES, TICKET PRICING AND DEADLINES 

## Registration Fees:

\$12 per Exhibitor-8 and Over
Exhibitors will receive 4 Admission Tickets when they drop off their Exhibits

- FREE—Children 7 \& under-No Tickets
- Plus stall and pen fees
- Plus $\mathbf{\$ 5}$ service fee for online registration

If exhibiting in both Open Class and Youth Organization, you must pay entry fee for each. You will ONLY receive an armband for 4H if registering in both Open and 4H.

## Online Registration

Please visit www.armadafair.org for the link to our online registration.
\$5 service fee applies to each exhibitor.
Assistance available in office during normal hours

## Entry Form Deadlines:

- Open Class entry forms accepted online June 1st through June 30th, 2024

Online registration is strongly recommended. \$12 registration online with unlimited entries. Computer \& assistance available during Office hrs. for your online data entry.

Fees associated with paper entries. $\$ 17$ per Exhibitor. Any paper entry form that exceeds 50 entries, will be charge $\$ .50$ per item thereafter.

## Stall and Pen Fees:

- \$10 each-Horse Stalls
- \$3/head-Beef and Dairy Cattle
- \$3/pen-Sheep, Goats, Swine
- \$1.50/cage-Rabbits and Poultry

Please fill out stall/pen request form. Be sure to include all registration information where requested.

Stall fees are only paid once if entering in both Open Class and Youth Organizations

Open Class exhibitors receive 4 tickets for any non-livestock entries and 7 tickets for livestock entries

- No entry will be processed until fees are paid
- No late entries accepted
- Early removal of any exhibits will result in forfeiture of prize money and/or a one year suspension from the Armada Fair.

CHECK EACH DEPARTMENT FOR DATES TO BRING ENTRIES IN, JUDGING DATES, AND RELEASE DATES.

## MEMBERSHIP:

- \$10 Armada Agricultural Society Membership Deadline October 31, 2024


## General Rules

1. The Armada Agricultural Society (AAS) is not responsible for errors or omissions in the Fair Book or ArmadaFair.org.
2. Every article or animal on the fairgrounds will be under control of the AAS Board of Directors or Superintendents. While the Association takes precautionary measures, they are not responsible for theft, loss, injury, or damage by fire, lightning, wind, rain, or any other agency to such animal, article, exhibition or display.
3. The AAS Board of Directors reserves the right, in case an exhibitor fails to present or maintain a creditable display, to revoke exhibit space.
4. In no case shall the AAS, a.k.a. The Armada Fair, its management, officers or agents be held responsible for loss or injury of character, person(s) nor article(s) while participating in or exhibiting at the Armada Fair.
5. The Armada Fair is not responsible for unclaimed articles.
6. The AAS Board of Directors reserves the final and absolute right to mind all matters, questions or differences. It further reserves the right to amend or add to these rules, and in case of receipts of the Fair are insufficient to pay prize money and expenses, the Association may pay prorated sums on all prize money awarded.
7. Disregard of any rule by an exhibitor can result in full or partial forfeiture of prizes and privileges.
8. The exhibitor fee allows the exhibitor to enter in as many departments that are appropriate for their age group.
9. In the event of conflict between general rules and departmental, departmental rules will apply.
10. Cars illegally parked will be towed away at owner's expense.
11. No peddling, selling, soliciting, asking for tips, or distributing of hand bills or advertisements will be allowed in the buildings or on the grounds unless a contract is obtained from the Concession Committee.
12. Any photograph taken during the fair of exhibits, displays, or groups of people by our organization may be used to promote the Armada Fair.
13. Minor infractions will be handled by the Superintendent of that Department.
14. Major infractions subject to possible disciplinary and/or legal action will be documented in writing and submitted to the resolution committee for review.
15. All infractions will be reviewed on a case by case basis. Recommendation for resolve will be made to the entire Armada Fair Board.
16. Exhibitors may not enter or exhibit in ANY Department, Division or Class, any type of plant or product derived from Hemp, Marijuana or Cannabis in the Fair. This includes any hemp-derived cannabidiol (CBD) products, leaves, seeds, flowers or buds, any edible products, tinctures, distillates or infused items, and dried items made from the cannabis, hemp or marijuana plants containing tetrahydrocannabinol (THC). This restriction includes any plant or product that is part of the Cannabaceae hemp family of plants which includes: hemp, any type of hops or cannabis.
17. Exhibitors may not enter or exhibit in any Department, Division or Class, any type of plant or product that is derived from psilocybin or psilocybin mushrooms or any type of psychotropic substance of fungi in the Fair. This includes all Psilocybin mushrooms Psilocybe semilanceata and Psilocybe cubensis.

## Entry Rules

1. Exhibitors and/or their designee must be present when entries are being checked in. No deliveries will be accepted.
2. The maximum entries allowed by one firm or individual in any class will be governed by that Department's rules.
3. All rights are reserved by the AAS to reject any entry offered.
4. All entries must be made in the name of the bona fide owner(s), growers, producers, inventors, or manufacturers.
5. Exhibitors Entry tags will be ready for pickup on Monday, the first week of August. All admission tickets will be distributed at exhibit drop-off (refer to days and times at the top of Department pages).
6. Entries must be free of vulgarity, explicit content, or elements otherwise inappropriate for a family event.
7. Early removal of any exhibit prior to stated release times will result in the forfeiture of prize money and/or a year's suspension from the Fair.
8. Judges have authority to withhold prize money on any entry if they believe the entry is unworthy of a premium.
9. All judges decisions are FINAL.
10. If an entry has more than one piece, you must indicate number of pieces on the entry tag.

## Exhibitor Rules

1. In case of joint ownership of an entry, only one exhibitor will receive complementary exhibitor tickets.
2. An exhibitor cannot show in professional and non-professional classes in the same department.

- Professional: One who sells their goods and/or accepts money to teach.
- Non-Professional: One who does not sell/teach for profit

3. Participants are expected to display honesty, integrity, and good sportsmanship. All fair and livestock management personnel, fair officials, judges and exhibitors will be treated with courtesy, cooperation and respect.
4. Exhibitors will not direct criticism or interference with fair and livestock show management personnel, officials, judges, or other participants in conducting the activities associated with the event. Any false representation, interference or ungracious conduct on the part of the exhibitor will result in forfeiture of premium and one year suspension from exhibiting.
5. For health and safety reasons, perishables will not be released when entries are picked up.
6. After 8 PM Tuesday after the fair, unclaimed articles are considered abandoned and will be discarded after 10 days.
7. If entering more than one item in a class, you must enter each separately on the entry form or online.
8. By submitting an entry to the fair, the exhibitor confirms to have read, understood, and agreed to comply with all rules, regulations and directives in the Fairbook.

## ARMADA FAIR OPEN LIVESTOCK RULES

## General Livestock Rules

1. Exhibitors are not to change or alter the assigned pens/stalls without written permission of the Superintendent
2. Championship and Best of Show awards are determined by judge. Exhibitors are not to enter these classes.
3. Exhibitors are responsible for proper care of their animals and cleanliness of cages AT ALL TIMES.
4. When a single firm/individual is exhibiting in any class only two total premiums will be awarded, awarding premiums by merit of the animals shown. The number of participants to exhibit is determined by the Superintendent.
5. Forfeiture of premiums and Fair involvement are consequences of breaking any rules.
6. No livestock allowed on the fairgrounds until permitted by the Superintendent in charge.
7. Health papers must be presented to Superintendent before animal(s) may enter the fairgrounds.
8. Animals for exhibition must be free from communicable disease. Any animal showing symptoms of disease must be removed from the fairgrounds immediately upon superintendent's direction.
9. The Board of Directors reserve the right to refuse admission of any animal(s) originating from a herd/stock with questionable or suspicious health.
10. All breeding animals must have a certificate of registration in exhibitor's name. Animals under one year old must be properly identified as being eligible for registry by official identification for the breed.
11. 4-H Club and FFA members may show breeding animals or produce and agricultural exhibits in open class by registering as such, and paying the appropriate registration fees.
12. Pens and stalls will only be rented to exhibitors registered in livestock classes.
13. Any exhibitor who fails to keep his/her stalls and animals clean at may be asked by the Superintendent to remove his/ her exhibit and forfeit his/her premium.
14. Pens/Stalls must be cleaned upon departure, if not cleaned to superintendents' satisfaction, $\$ 15.00$ per dirty stall will be withheld from premium check.
15. Open Class Beef Cattle, Dairy Cattle, Sheep, and Goats will arrive the Sunday before fair in the time designated by the Department headings. Open Class Rabbits and Open Class Poultry, Geese, Ducks, Turkeys, and Bantams in place from 3:00 PM to 7:00 PM Sunday before fair.
16. No animal(s)/article(s) entered for exhibition shall be removed from the grounds until the time designated in their department rules, without permission in writing from the Superintendent in charge and/or Executive Board. A consequence of 1-year suspension may result.
17. Exhibitors will be permitted to bring feed and bedding in to the fairgrounds until 8 AM . Management reserves the right to refuse admission of such, if in their judgment there is an abuse of the privilege.
18. No person at any time, without permission of the management, shall lead or ride their animals from the barns to any areas on the fairgrounds not designated for livestock.
19. All animal(s) must be presented whenever requested by the Superintendent or judge.
20. Prize money will be paid only on animals fitted for show purposes and no animal(s)/article(s) shall receive more than one prize per class unless otherwise specified.
21. Any person using deception to enter any animal or article shall not be awarded any premium, and shall be denied the privilege to exhibit for three years.
22. Absolutely no open-toe foot attire is allowed whenever working around livestock, even if not showing.
23. Any animal given any substance other than food and water, must be approved by Fair Board Superintendent, be prescribed and administered by the Fair Veterinarian. No show enhancement substances allowed including drenches.

## Appeals and Complaints Formal Protest Process:

- All Exhibitors/Parents of Exhibitors have the right to protest
- Procedure shall be as follows:
*Stage 1 is presenting form to AAS Superintendent in Department ( $\$ 25$ refundable filing fee, and if not resolved, move to stage 2)
*Stage 2 will require $\$ 75$ refundable filing fee and presentation to AAS Rules and Resolutions Committee and Executive Board for decision
- Any protest by Exhibitor/Parents of Exhibitor must be formally filed within $\mathbf{2 4}$ hours of stated incident, otherwise it will not be pursued
- Armada Agricultural Society Board of Directors has up to 15 days post-fair to complete any protest


## The Armada Agricultural Society Board of Directors reserves the right to set disciplinary action at any time

## Appeals and Complaints Formal Protest Process:

- All Exhibitors/Parents of Exhibitors have the right to protest
- Procedure shall be as follows:
*Stage 1 is presenting form to AAS Superintendent in Department ( $\$ 25$ refundable filing fee, and if not resolved, move to stage 2)
*Stage 2 will require $\$ 75$ refundable filing fee and presentation to AAS Rules and Resolutions Committee and executive Board for decision
- Any protest by Exhibitor/Parents of Exhibitor must be formally filed within 24 hours of stated incident, otherwise it will not be pursued
- Armada Agricultural Society Board of Directors has up to 15 days post-fair to complete any protest

> THIS FORM MUST BE COMPLETELY FILLED OUT AND PRESENTED TO ARMADA FAIR RULES/ RESOLUTIONS \& EXECUTIVE BOARD ALONG WITH \$25 (stage 1) FILING FEE (additional \$75 filing fee applies when moving to stage 2, all filing fees are refundable if found as legitimate concern)

Date: $\qquad$
Name of Protestor: (Please Print) $\qquad$
Department: $\qquad$
Type of Exhibitor: Livestock $\qquad$ Non-Livestock $\qquad$
Date, Time and place of event leading to protest: $\qquad$
Signature of Protestor: $\qquad$
Signature of Parent/Guardian of Minor: $\qquad$
Detailed description of the nature of the complaint including names of other persons involved, if any:


Stage 1 Proposed Resolution: $\qquad$ Yes, I agree to the resolution
No, I do not agree. I wish to have this complaint be reviewed by the Protest Committee. I understand that their decision is final.

Signature of Protestor

Stage 2 Protest Board Final Ruling:
I have received/reviewed the protest committee's final ruling:

## Armada Agricultural Society Mission Statement

Our Mission is to create an environment for a yearly community reunion whereby an opportunity is provided to celebrate achievement; to promote and provide education about agriculture, to build our youth into productive citizens, and to offer entertainment celebrating the traditional values of the community.

We will accomplish this through prudent and fiscally responsible management practices.

## THE 2024 ARMADA AGRICULTURAL SOCIETY EXECUTIVE BOARD

President $\qquad$ Bill Schapman, December 2021 to December 2024
Vice President $\qquad$ Jim Eckhout December 2021 to December 2024
Recording Secretary Mike Bohm, December 2023 to December 2026
Treasurer $\qquad$ Mark Rayman, December 2022 to December 2025

## BOARD MEMBERS' 3-YEAR TERMS

## December 2021-2024

Ken DeMiglio, Ken Goike, Matt Konarski, Dean Reinhardt, Michelle Short, Gerald Spriet, and George Nelson

## December 2022-2025

Mike Bohm Recording Secretary, Mary Ebert, Robert Kitchen, Paul Marcath, Mike Polzin, Mark Rayman
Treasurer, and Don VanDeWater
December 2023-2026
Jim Eckhout Vice-President, Brandon Falker, Rosey Gaier-Block, Jeffrey Foehl, Bill Schapman President, Nicholas Shafer and Robert Tibbits III

## IMPORTANT FOR 2024

2024 Paper Entries are $\$ 17$ for 1-50 entries. Any form having over 50 entries will be charged $\$ .50$ PER ITEM thereafter!

Barns 1 \& 2 Exhibitors will receive 4 admission tickets when items are dropped off.
A computer and assistance will be available during Office Hrs. for your online entry input.
ONLINE REGISTRATION IS STRONGLY RECOMMENDED!

Advertising
Antique Farm Machinery
Audit/Finance/Budget
Arena (T-F)
Barns 1 \& 2
Beef Cattle
Books/Rules Regulations
Bldg./Grounds Maint.
Camping
Carnival
Constitution/By-Laws
Dairy Cattle
Dog Show
Elections/Nominations
Gates
Grove Entertainment
Historical Barn
Holly Days Parade
Horse Show
Horse Pull
Hospitality/Grange
Info Booth/Merch/Promo
Insurance
Long Term Planning
Main Stage Entertainment Concert
Miss Armada
Off-Season Rental
Office
Outstanding Citizen
\& Senior of the Year
Parking Lot
Pedigrees
Poultry
Premiums
Property Rental
Neighbor Relations
Public Safety
Police/Fire/Security
Rabbits
Refreshment Tent
Rentals: Radios/Carts
Resolution/Rules
Scholarship
Sheep/Goats
Signage
Sound Shop
Sponsorship
Tractor/Truck Pull
Trash Clean-Up/Grounds
Beautification
Vendors
Winter Storage
Youth Exhibits (\#11) \&
Youth Org. Liaison
Youth Livestock (\#15)
Youth Livestock Sale

Nick Shafer, Paul Marcath, Ken DeMiglio, Jim Eckhout
Ken Goike, Matt Konarski, Rob Tibbits, Mike Polzin
Mark Rayman, Mike Bohm, Rob Kitchen and Jim Eckhout
Paul Marcath, Ken Goike, Dean Reinhardt, and Rob Kitchen
Mary Ebert, Rob Tibbits, Jeff Foehl
Don VanDeWater, Mark Rayman and Brandon Falker
Mary Ebert, Matt Konarski and Brandon Falker
Dean Reinhardt, George Nelson and Ken DeMiglio
Paul Marcath, Jeff Foehl, and Rob Kitchen
Gerry Spriet, Dean Reinhardt, Rosey Gaier-Block and Jeff Foehl
Ken DeMiglio, Matt Konarski, Mike Bohm, Mike Polzin and Brandon Falker
Mark Rayman Mike Bohm, Barndon Falker and Don VanDeWater
Jeff Foehl, Paul Marcath and Mark Rayman
Mary Ebert, Jeff Foehl, Jim Eckhout and Brandon Falker
Mike Bohm, Ken DeMiglio, Jim Eckhout, Nick Shafer and Don VanDeWater
Rosey Gaier-Block and Rob Kitchen
Mike Polzin, Rosey Gaier-Block and Brandon Falker
Rob Tibbits, George Nelson (Sound), Jeff Foehl *Include Hospitality/Grange Comm*
Michelle Short, Jeff Foehl, Mike Polzin
Ken Goike, Rob Tibbits, and Jeff Foehl
Dean Reinhardt, Mary Ebert, Rob Kitchen and Gerry Spriet
Mary Ebert, Jim Eckhout and Brandon Falker
Ken Goike, Mark Rayman, and Rob Tibbits
Mark Rayman, Gerry Spriet, Mike Bohm, and Ken Goike *Include Bldg/Ground Maint*
Nick Shafer, Dean Reinhardt, Ken DeMiglio and Jeff Foehl

Rosey Gaier-Block and Michelle Short
Rob Kitchen, Ken DeMiglio, Gerry Spriet
Mark Rayman, Nick Shafer, Mike Bohm, and Michelle Short
Rosey Gaier-Block, George Nelson and Brandon Falker
Mike Bohm, Brandon Falker and Mike Polzin *Include gate comm*
Jim Eckhout and Mark Rayman
Jim Eckhout, Brandon Falker and Don VanDeWater
Don VanDeWater, Michelle Short and Brandon Falker
Rob Kitchen, Dean Reinhardt and Brandon Falker

Dean Reinhardt, Matt Konarski, Ken DeMiglio and Matt Konarski

Matt Konarski, Don VanDeWater Brandon Falker and Jim Eckhout
Gerry Spriet, Rob Kitchen, Paul Marcath and Rob Tibbits
George Nelson, Dean Reinhardt and Paul Marcath
Ken DeMiglio, Michelle Short and Mike Polzin
Michelle Short, Mary Ebert and Brandon Falker
Mike Polzin, Don VanDeWater and Brandon Falker
Nick Shafer, Ken Goike, Matt Konarski
George Nelson, Rob Kitchen, Rob Tibbits
Nick Shafer, Paul Marcath, Jim Eckhout
Rob Tibbits, George Nelson, and Paul Marcath
Rosey Gaier-Block, Ken Goike, and Dean Reinhardt
Nick Shafer, Mike Bohm, Rosey Gaier-Block and Matt Konarski
Dean Reinhardt, Mike Bohm, Paul Marcath, and Rob Kitchen
Rob Tibbits, Michelle Short, Mike Polzin and Jeff Foehl

Matt Konarski, Ken DeMiglio, Mike Polzin, Don VanDeWater and Brandon Falker
Brandon Falker, Matt Konarski, and Don VanDeWater

## ADOPTED CONSTITUTION

## ARTICLE I:

The name of the Association shall be known as the Armada Agricultural Society. Its object shall be to promote the improvement of agriculture and its kindred arts throughout the country.

## ARTICLE II:

Any person who has reached the age of 18 years by the date of sale may become a member of the Society by purchasing a membership card from the Fair Office. A membership will be valid for the present year. A membership entitles the holder to one vote at the annual meeting, the privilege of submitting your name to the board's Nominating Committee, and the option to purchase one set of seven admission tickets at a reduced rate. Memberships will be available to purchase until the last business day of October of the current year. The option to purchase admission tickets will be available at dates and times as determined by the Board of directors. Any persons seeking a seat on the Board of Directors must submit their name, with a short resume, to the Board's Nominating Committee thirty (30) days prior to the annual meeting.

## ARTICLE III:

DIVISION 1. The Board of Directors shall consist of twenty-one members.
DIVISION 2. Annually seven of the twenty-one members shall be elected to serve a three year term each. The election to be held at the annual meeting of the society on the first Monday of December at 7:00 PM. The President of the Board of Directors shall preside and declare the results of the election.
DIVISION 3. The election at the annual meeting shall be by ballot only.
DIVISION 4. Eleven members of the Board of Directors shall constitute a quorum.
DIVISION 5. In the Event a vacancy occurs on the Board of Directors, due to resignation or death, the President or Nominating Committee may nominate a qualified individual to fill the vacated Board Seat, for the remainder of the individual's term-of-office, with a majority vote of the Board of Directors.
DIVISION 6. It is expected that each duly elected Board member of the Armada Agricultural Society will attend all board meetings, the general membership meeting and complete all assigned duties. If a board member has more than four (4) unexcused absences during said meetings in one year or fails to complete their assigned duties, the Board member may be removed from the board by a $2 / 3$ vote of the members of the Board of Directors present at a Board of Director's meeting. All board members will by duly notified in writing, of said meeting.
DIVISION 7. Any elected officer or Board of Director of the Armada Agricultural Society may be removed from office for cause by a resolution presented in writing and a $2 / 3$ vote of the members of the Board of Directors present at a Board of Director's meeting. All board members will be duly notified, with adequate in writing, of said meeting.
DIVISION 8. Any Board of Director or committee member of the Armada Agricultural Society may resign at any time by providing written notice to the President and/or the Board of Directors. The resignation will be effective the date of receipt or at a future date designated in the notice.

## ARTICLE IV:

The Officers of the Society shall be: President, Vice President, Recording Secretary and Treasurer. An Assistant Treasurer may be elected when deemed necessary by a majority vote of the Board of Directors.
The Officers shall be elected by the Board of Directors.
All past Presidents shall be Honorary Members.
The Society will recognize directors as Honorary Members after 20 years of serving on the board if they should quit or retire.

ARTICLE V:
DIVISION 1. Duties of the President, Vice President and Recording Secretary shall be such as usually appertain to their respective offices, or as may be prescribed by the Board of Directors as hereinafter provided.
DIVISION 2. The Treasurer shall file with the President a surety bond in the amount of money to come into his hands, as directed by the Board of Directors. He shall keep a correct account of all monies belonging to the Society, that may come into his hands. He shall present a financial statement at each monthly meeting with copies going to the Recording Secretary, President, and other board members.
DIVISION 3. The Board of Directors shall direct the money appropriations of the society and shall have entire control of its property. They may hold an annual fair or exhibition; and shall distribute premiums for the best and meritorious animals or articles exhibited at such fair or exhibition, and shall make all necessary rules and regulations for the government of the same.
DIVISION 4. All bills for payment must go to the Recording Secretary and be presented to the Board of Directors at a regular meeting and be approved by them before payment can be made. In lieu of a time element a check can be issued for payment to save late fees and or receive a discount. All checks must have two (2) signatures to be valid, the Treasurer and either of the following: President, Vice President, or Recording Secretary.

ARTICLE VI: Rescinded December 1988.
ARTICLE VII: All fees, salaries, wages shall be set by the Board of Directors.
ARTICLE VIII: The constitution may be altered by a two-thirds vote of the members of the society present, provided thirty day notices have been mailed to each member.

## ARTICLE IX:

"Upon the Dissolution of this Society, its assets remaining after payment, or provision for payment, of all debts and liabilities of this Society, shall be distributed for one or more exempt purposes within the meaning of DIVISION 501(c)(5) of the Internal Revenue Code, to be distributed to an agricultural based scholarship fund to be maintained by a volunteer Board of Directors. Such distribution shall be made in accordance with all applicable provisions of the laws of this State.

## ARTICLE X:

The Armada Agricultural Society shall insure that the Society's assets are protected against damage and loss, and, if it is determined that considerable risk is involved in the operations of the Society, the directors themselves are to be adequately protected against liability resulting from a legal action, suit or proceedings in respect to the pursuit of the organization's mission.

## BY-LAWS

1. At the annual meeting of the Board of Directors, they shall elect the following officers to serve for a three year term as their present terms expire. There shall be two nominees for each Board office before an election can be held.

| President | Vice President |
| :--- | :--- |
| Recording Secretary | Treasurer |

2. At the annual meeting of the Board of Directors there shall be appointed by the President and confirmed by the Board, the following committees: Auditing, Business, Nominating, Pedigree, Premium List, Refreshment, and Rules. Also any other committee as may deem necessary.
3. The President and Vice-President shall be ex-officio members of all committees.
4. The President shall appoint a General Superintendent and Superintendents of each Department of the Armada Fair. All of the foregoing to be members of the Board of Directors, unless otherwise ordered.
5. The President shall be chairman of all meetings of the Board of Directors, when present. In his absence the Vice President shall preside.
6. All monies received by the officers or members of the Board of Directors for the Society shall as soon as possible, be paid over to the Recording Secretary or Treasurer and a receipt taken therefore.
7. It shall be the duty of the General Superintendent and Superintendents of Departments, to make reports of their Departments from time to time.
8. The order of business at each meeting of the Board of Directors shall be as follows:
9. Calling the roll
10. Guest comments and questions
11. Reading and approval of minutes of last meeting
12. Treasurer's report
13. Communications read and disposed of
14. Bills and accounts
15. Report of Standing Committees
16. Report of Special Committees
17. Report of Superintendents
18. Unfinished business
19. New Business
20. Motions and Resolutions
21. Regular meeting shall be held the first Monday of each month for the Board of Directors. The meeting date may be changed by a quorum vote of the Board of Directors, to accommodate special circumstances.
22. The Recording Secretary may call a special meeting or three members of the Board of Directors may ask for a special meeting in the event of unforeseen business.
23. The books of the Recording Secretary and Treasurer shall be audited by a certified auditor each year.
24. Each director serves on a volunteer basis and is not personally liable to the corporation or its shareholders or members for monetary damages for a breach of the director's fiduciary duty; and that the corporation assumes all liability to any person other than the corporation, its shareholders, or its members for all acts or omissions of a volunteer director."

## DEPARTMENT 1 - DAIRY CATTLE

## JUDGING: <br> EXHIBITS IN PLACE: <br> EXHIBITS RELEASED: <br> SUPERINTENDENTS:

THURSDAY, AUGUST 15, 9:00 AM<br>SUNDAY, AUGUST 11, BY 8:00 PM<br>SUNDAY, AUGUST 18, 7:00 PM<br>MARK RAYMAN, MIKE BOHM, BRANDON FALKER AND DON VANDEWATER

## RULES AND REGULATIONS FOR DEPARTMENT 1: DAIRY CATTLE

1. All cattle entered, except where otherwise specified, must be eligible to register in a recognized Herd Book. Exhibitors must furnish certificates of registry for all animals over one year of age and also certificate of transfer when not bred by exhibitor, if requested to do so by the Superintendent.
2. No animal shall be shown in more than one DIVISION except in group classes.
3. First and second prize winners only can compete for championship prizes.
4. Senior Champions are animals over two years of age and Junior Champions are animals under two years of age.
5. Animals may be shown for both individual and herd PRIZE MONEY.
6. When an exhibitor/farm is showing unopposed in any class, two premiums will be awarded maximum, according to the merit of the animals shown.
7. Any changes in classes have to be made no later than $5: 00 \mathrm{PM}$, Monday, first day of fair. All entries are final and changes cannot be made the day of show. Entries will be checked by the Superintendent in charge.
8. ${ }^{* *}$ ALL cattle on the Fairgrounds MUST have an official RFID tag installed permanently in their ear. Failure to comply will result in removal of the animal from the Fairgrounds. Please contact the Superintendents or MDARD 800-873-2824 with questions.

PRIZE MONEY FOR DIVISIONS 1-6, CLASSES 1-8:


## CALF AND YEARLING CLASSES

1. Junior Heifer Calf -Born after March 1
2. Intermediate Heifer Calf - Born Dec 1- Feb. 28
3. Senior Heifer Calf - Born Sep 1- Nov 30
4. Summer Yearling Heifer- Born June 1- Aug 31
5. Junior Yearling Heifer- March 1- May 31
6. Winter Yearling Heifer- Born Dec 1- Feb 28
7. Senior Yearling Heifer- Sept 1- Nov 30
8. Junior Best Three Females - Three females from calf and yearling classes, all bred by exhibitor who owns at least one.

## PRIZE MONEY FOR DIVISIONS 1-6, CLASSES 9 -14:

1st- \$85 2nd \$80 3rd \$75 4th- \$70 5th- \$60 6th- \$55

## COW CLASSES

9. Two year old cow- Born Sept 1 - Aug 31
10. Three year old cow- Born Sept 1-Aug 31
11. Four year old cow- Born Sept 1- Aug 31
12. Dry three and four year old - Born Sept 1- Aug 31
13. Aged cow - Born before Sept 1, 2018
14. Dry aged cow - Born before Sept 1,2018

## PRIZE MONEY FOR DIVISIONS 1-6, CLASSES 15-18:

| 1st $\$ 60.00$ | 2nd $\$ 55.00$ | 3rd $\$ 50.00$ |
| :--- | :--- | :--- |
| 4th $\$ 45.00$ | 5th $\$ 30.00$ | 6th $\$ 20.00$ |

## GROUP CLASS

15. Three Best Females - all three females must be bred and at least one owned by exhibitor. Two must be senior females and the third any age.
16. Produce of Dam - two offspring, any age, from the same dam. May be owned by more than one exhibitor. Rosette
17. Dam and Daughter - any cow and one of her female offspring, any age. May be owned by more than one exhibitor. Rosette
18. Breeders Herd - five females, all owned by exhibitor. Group of two females over 2 years, two females under 2 years, and one any age. Three must be bred by exhibitor.

# Sweepstakes Awards made by selection <br> - Jr Champion female from calf \& yearling classes- Rosette <br> - Res. Jr Champ from calf \& yearling classes- Rosette <br> - Senior Champion- from cow classes- Rosette <br> - Reserve Sr Champion - from cow classes - Rosette <br> - Grand Champion- from female champion classes -Rosette <br> - Res. Grand Champion- from female champ classesRosette <br> - Supreme Champion Overall - Banner <br> - Reserve Supreme Champion Overall-Rosette 

## DIVISION 7 -SHOWMANSHIP

Premium \$100
Open to any adult who wishes to show a dairy animal.

## CLASS

1. Adult Showmanship

DIVISION 8, Class 1- Barn Display (REQUIRED)
1st- $\$ 40.00$ \& Rosette 2nd - \$20.00 3rd- $\$ 15.00$ 4th- $\$ 10.00$

## CLASS:

1. Barn Display


## PRIZE MONEY FOR DEPARTMENT 3:

DIVISIONS 1-10: CLASSES 1-32
1st-\$45 2nd-\$40 3rd-\$35 4th-\$30
5th-\$25 6th-\$20 7th-\$15
DIVISIONS 1-10

1. Angus
2. Chianna
3. Dexter
4. Gelbvieh
5. Hereford/Polled
6. Limousine
7. Maine-Anjou
8. Shorthorns
9. Simmental
10. Any other breed

## FEMALE CLASSES:

1. Baby Calf- April 1st and after
2. Jr. Calf- Jan 1- March 31
3. Winter Calf- Nov 1- Dec 31
4. Sr. Calf- Sept 1-Oct 31
5. Late Summer Yearling- July 1- Aug 31
6. Early Summer Yearling- May 1- June 30
7. Spring Jr. Yearling- March 1- April 30
8. Jr. Yearling- Jan 1- Feb 28
9. Sr. Yearling- Sept 1- Dec 31
10. 2 year old- March 1-Aug 31
11. 3 years and older

## BULL CLASSES:

12. Baby Bull- Born April 1st to present
13. Jr. Calf- Jan 1- March 31
14. Winter Calf - Nov. 1st. thru Dec. 31st.
15. Sr. Calf - Sept. 1st. thru Oct. 31st.
16. Late Summer Yearling - July 1st. thru Aug. 31st.
17. Early Summer Yearling - May 1st. thru June 30th.
18. Spring Jr. Yearling - March 1st. thru April 30th.
19. Jr. Yearling - Jan. 1st. thru Feb. 28th.
20. Sr. Yearling - Sept. 1st. thru Oct. 31st.
21. 2 years old - March 1st. thru Aug. 31st.
22. 3 years and older

## GROUP CLASSES:

23. Pair of Calves - Bull from classes 12 thru 15 both sexes represented/Female from classes 1 to 4
24. Pair of Yearlings- Bull from classes 16 thru 20, both sexes represented/Female from classes 5-9
25. Pair of Females- Bred and owned by the exhibitor any age from classes 1-11.
26. Three Females- Any age from classes 1-11.
27. Pair of Bulls- Bred and owned by exhibitor, any age from classes 12-22.
28. Three Bulls - Any age from classes 12-22.
29. Cow/Calf - Calf any age, either sex-from classes 1-2 and classes 12-13.
30. Sr. Get Of Sire - 4 animals any age, both sexes represented
31. Produce of Dam - 2 offspring, either sex from same Dam. May be owned by more than one exhibitor.
32. Breeders Herd - 3 head, both sexes represented.

DIVISION 11 - SWEEPSTAKES
Awards are made by selection from 1st and 2nd place winners

## SWEEPSTAKES CLASS

- Grand Champ Female-Rosette
- Grand Champ Male-Rosette
- Supreme Champion Female - Trophy
- Supreme Champion Male - Trophy
- Best of Show Beef- Banner


## DIVISION 12, CLASS 1- BEST BARN DISPLAY (REQUIRED)

1st- $\$ 25.00$ \& Rosette 2nd- $\$ 10.00$ 3rd- $\$ 7.50$ 4th- $\$ 5.00$

## CLASS:

1. Barn Display

## DEPARTMENT 5 - MEAT BREEDS SHEEP

JUDGING:
EXHIBITS IN PLACE:
EXHIBITS RELEASED:
SUPERINTENDENTS:

WEDNESDAY, AUGUST 16, 9:00 AM
SUNDAY, AUGUST 11, BY 7:00 PM
SUNDAY, AUGUST 18, 7:00 PM
MIKE POLZIN, DON VANDEWATER AND BRANDON FALKER

## RULES AND REGULATIONS FOR DEPARTMENT 5: SHEEP

1. Sheep are limited to 36 per farm. All sheep pens are built and assigned by the Superintendents.
2. No animal shall be entered for more than one premium except that single entries may compete in flock, pen classes.
3. All sheep must have a valid: (1) Visible scrapie tag (2) Tattoo or (3) Microchip. All tattooed and microchipped animals must submit a copy of registration with exhibitor entry forms. Contact MDARD 800-873-2824 with questions.
4. To receive a premium, Sheep must be brought out of pens for judging.
5. Sheep shown in Meat Breeds, may not be shown in Wool Breeds classes.
6. All sheep must be washed, trimmed and fitted. Sheep arriving in conditions other than above or showing evidence of Foot Rot or Sore Mouth will be inspected by the fair veterinarian and the entry flock will be asked to leave.
7. One entry per exhibitor will be allowed in breed classes $2,5,7,10,11,12$,
8. Date for calculating age of sheep is January 1st. January 2024 to present is a junior; before is a Senior.
9. All feed and water equipment must be appropriate for exhibition. Barrels or feed bunks will not be permitted.
10. Any animal given any substance other than food and water, must be approved by Fair Board Superintendent, and be prescribed and administered by the Fair Veterinarian. No show enhancement substances allowed including drenches.
11. 4H \& FFA Market Lambs are NOT eligible to show in Open Class.

|  |  |  |
| :---: | :---: | :---: |
| 1st $-\$ 16.00$ | $\frac{1}{2 n d}-\$ 14.00$ | 3rd. $-\$ 12.00$ |
| 4th $-\$ 11.00$ | 5 th $-\$ 10.00$ | 6 th $-\$ 8.00$ |

1. Border Cheviot
2. Dorset
3. Dorper
4. Hampshire
5. Katadin
6. North Country Chevoit
7. Oxford
8. Shropshire
9. Southdown
10. Suffolk
11. Any Other Breed

## CLASS

1. Yearling Ram (1 and under 2)
2. Pair of Yearling Rams
3. Senior Ram Lamb (born Sep 1-Dec 1,2023)
4. Junior Ram Lamb (born Jan 1, 2024 or later)
5. Pair of Ram Lambs
6. Yearling Ewe (1 and under 2)
7. Pair of Yearling Ewes
8. Senior Ewe Lamb (born Sep 1-Dec 1,2023)
9. Junior Ewe Lamb (born Jan 1, 2024 or later)
10. Pair of Ewe Lambs
11. Aged Ewe (2 and over)
12. Exhibitor Flock (3 or more same Breed)
13. Get of Sire- Four (4) animals from one Sire

## SWEEPSTAKES

- Champion Ewe-Small Rosettes
- Champion Ram—Small Rosettes

DIVISION 18- BARN DISPLAY (REQUIRED)
1st- \$25 \& Rosette 2nd- \$10.00 3rd- \$7.50 4th- \$5.00
CLASS:

1. Barn Display

| PRIZE MONEY FOR DIVISION $\mathbf{1 9 ~ \& ~ 2 0 ~}$ |  |  |  |
| :---: | :---: | :---: | :---: |
| 1st - $\$ 10.00$ | 2nd- $\$ 8.00$ | 3 rd- $\$ 6.00$ |  |
| 4th- $\$ 5.00$ | 5 th $-\$ 4.00$ | 6 th $-\$ 2.00$ |  |

SUPREME CHAMPION-DIVISION 21
Supreme Champion Prize: \$50, Plaque \& Rosette Best of Show Prize: Banner

1. Supreme Champion Ram- Meat Breeds
2. Reserve Champion Ram-Meat Breeds-Rosette Only
3. Supreme Champion Ewe- Meat Breeds
4. Reserve Champion Ewe-Meat Breeds-Rosette Only

- Best of Show Meat Breeds (from classes $1 \& 3$ ) -Banner


## JUDGING: <br> SUPERINTENDENTS <br> EXHIBITS IN PLACE: <br> EXHIBITS RELEASED:

MONDAY, AUGUST 12, 9:30 AM-BREED SHOW<br>BAGGED FLEECE-MONDAY, AUGUST 12, 11AM, FOLLOWING BREED SHOW<br>MIKE POLZIN, DON VANDEWATER, AND BRANDON FALKER<br>SUNDAY, AUGUST 11, BY 7:00 PM<br>SUNDAY, AUGUST 18, 7:00 PM

## RULES AND REGULATIONS FOR DEPARTMENT 5: SHEEP

1. Sheep are limited to 36 per farm. All sheep pens are built and assigned by the Superintendents.
2. No animal shall be entered for more than one premium except that single entries may compete in flock, pen classes.
3. All sheep must have a valid: (1) Visible scrapie tag (2) Tattoo or (3) Microchip. All tattooed and microchipped animals must submit a copy of registration with exhibitor entry forms. Contact MDARD 800-873-2824 with questions.
4. To receive a premium, Sheep must be brought out of pens for judging.
5. Sheep shown in Meat Breeds, may not be shown in Wool Breeds classes.
6. All sheep must be washed, trimmed and fitted. Sheep arriving in conditions other than above or showing evidence of Foot Rot or Sore Mouth will be inspected by the fair veterinarian and the entry flock will be asked to leave.
Sheep of different breeds cannot compete for the same flock, pen or champion award except Natural Color
7. One entry per exhibitor will be allowed in breed classes $2,5,7,10,11,12$,
8. Date for calculating age of sheep is January 1st. January 2024 to present is a junior; before is a Senior.
9. All feed and water equipment must be appropriate for exhibition. Barrels or feed bunks will not be permitted.
10. Any animal given any substance other than food and water, must be approved by Fair Board Superintendent, and be prescribed and administered by the Fair Veterinarian. No show enhancement substances allowed including drenches.
11. 4H \& FFA Market Lambs are NOT eligible to show in Open Class.

$$
\begin{array}{ccc}
\text { 1st }-\$ 16.00 & \frac{\text { DIVISIONS 1-9 }}{2 n d-\$ 14.00} & \text { 3rd. }-\$ 12.00 \\
\text { 4th }-\$ 11.00 & 5 \text { th }-\$ 10.00 & 6 \text { th }-\$ 8.00
\end{array}
$$

1. Colored Sheep
2. Lincoln
3. Merino
4. Rambouillet
5. Romney Natural Color
6. Romney White
7. Scottish Blackface
8. Shetland
9. Any Other Wool Breed

## CLASS

1. Yearling Ram (1 and under 2)
2. Pair of Yearling Rams
3. Senior Ram Lamb (born Sep 1-Dec 1,2020)
4. Junior Ram Lamb (born Jan 1, 2023 or later)
5. Pair of Ram Lambs
6. Yearling Ewe (1 and under 2)
7. Pair of Yearling Ewes
8. Senior Ewe Lamb (born Sep 1-Dec 1,2022)
9. Junior Ewe Lamb (born Jan 1, 2023 or later)
10. Pair of Ewe Lambs
11. Exhibitor Flock (3 or more same Breed)
12. Get of Sire- Four (4) animals from one Sire
13. Aged Ewe (2 and over)

## SWEEPSTAKES

- Champion Ewe
- Champion Ram

DIVISION 10- BARN DISPLAY (REQUIRED)
1st- $\$ 25$ \& Rosette $\quad$ 2nd- $\$ 10$ 3rd- $\$ 7.50 \quad$ 4th- $\$ 5$
CLASS:

1. Barn Display

## DIVISION 11- BAGGED FLEECE

JUDGED MONDAY, AUGUST 12TH AT 11:00 AM
This year's fleece, clean \& free of debris, in clear bags.
CLASS

1. Fine Wool Fleece
2. Medium Wool Fleece
3. Long Wool Fleece
4. Fine Wool Natural Colored
5. Medium Wool Natural Colored
6. Long Wool Natural Colored
7. Classic Fleece
8. Hand Spinners Fleece

## DIVISION 12-BAGGED FLEECE AND FIBER

This year's fleece, clean \& free of debris, in clear bags.

## CLASS

1. Angora
2. Pygora
3. Cashmere
4. Alpaca
5. Llama

## SWEEPSTAKES-Bagged Fleece \& Fleece and Fiber

- Grand /Reserve Champion White Fleece
- Grand / Reserve Champion Colored Fleece
- Grand/Reserve Classic Fleece
- Grand/Reserve Hand Spinner Fleece
- Grand/Reserve Bagged Fleece/Fiber


## SUPREME CHAMPION-DIVISION 13

Supreme Champion Prize: \$50, Plaque \& Rosette Best of Show/Fleece on Hoof Prize: Banner

1. Supreme Champion Ram- Wool Breeds
2. Supreme Champion Ewe-Wool Breeds

- Best of Show Wool Breeds (from classes 1 \& 2) -Banner
- Best Fleece on Hoof-1 sheep per person-Banner


## DEPARTMENT 7 - GOATS

JUDGING: Mon, Aug. 12, 12:30 PM- Fleece-in-a-Bag<br>Wed, Aug. 14, 9am- Showmanship, 9:30 Breeds, 7:30 pm Fun-after Youth Goats SUNDAY, AUGUST 11, BY 7 PM SUNDAY, AUGUST 18, 7 PM MIKE POLZIN, DON VANDEWATER, AND BRANDON FALKER<br>PRIZE MONEY DEPARTMENT 7<br>1st- \$16 2nd- \$14 3rd- \$12 4th- \$11 5th- \$10 6th- \$8

## RULES AND REGULATIONS FOR DEPARTMENT 7: GOATS

1. No Bucks allowed.
2. All goats on Fair property must have appropriate scrapie ID: 1. Visible scrapie tag 2. Tattoo 3.

Microchip. All tattooed and microchipped animals must have a copy of registration provided to the Fair with exhibitor entry forms. Contact MDARD (800)873-2824 with questions.
3. Limit 1 entry per exhibitor in Specialty Classes. All animals in Specialty classes must be owned by the exhibitor. Each animal in the Specialty classes must be shown in its respective breed class.
Goats compete for only one premium except Get of Sire, Produce of Dam, Herd, sweepstakes and special Classes.
5. Any animal given any substance other than food and water, must be approved by Fair Board Superintendent, and be prescribed and administered by the Fair Veterinarian. No show enhancement substances allowed including drenches.
6. 4H \& FFA Market Goats are NOT eligible to show in Open Class.

## DIVISIONS 1-9

1. Alpine
2. Lamancha
3. Nigerian Dwarf
4. Nubian
5. Oberhasli
6. Recorded Grade
7. Saanen
8. Sable
9. Toggenburg

## CLASS

1. Jr. Doe Kid - Born after April 1
2. Int. Doe Kid - Born March 1 - March 31
3. Sr. Doe Kid - born Jan. 1- Feb 29
4. Yearling-Born on or before Dec 31, never freshened
5. Milker under 2 years
6. Milker between 2 and 3 years
7. Milker between 3 and 4 years
8. Milker 4 and older

## SPECIALTY CLASSES- ONE EXHIBIT PER CLASS

9. Best Udder
10. Dam and Daughter (one daughter and one dam)
11. Produce of Dam (2 daughters - same dam)
12. Get of Sire (3 does - same sire)
13. Best Herd of 3 Does

## SWEEPSTAKES AWARDS

- Jr./Reserve Champion- Rosette (from classes 1-4)
- Senior/Reserve Champion- Rosette (from classes 5-8)
- Grand/Reserve Champion- Rosette
- Supreme Champion Dairy Doe-All Breeds-Trophy \& Rosette


## DIVISIONS 10-13—MEAT BREEDS- (Does only)

10. Boer
11. Myotonic
12. Pygmy
13. Other (Kiko, Spanish, Meat Crossbreeds)

## CLASS

1. Jr. Doe Kid-Born after April 1
2. Int. Doe Kid-Born Mar 1-Mar 31
3. Sr. Doe Kid-Born Jan 1-Feb 29
4. Doe between $1 \& 2$ years
5. Doe between $2 \& 3$ years
6. Doe between $3 \& 4$ years
7. Doe 4 years and older

## SPECIALTY CLASSES-ONE EXHIBIT PER CLASS

8. Dam and Daughter (one daughter and one dam)
9. Produce of Dam (2 daughters-Same dam)
10. Get of Sire (3 does-same sire)
11. Best Herd of 3 Does

SWEEPSTAKES CLASSES-MEAT BREEDS

- Jr. Grand/Reserve Champion (from classes 1-3)Rosette
- Sr. Grand/Reserve Champion (from classes 4-7)Rosette
- Grand/Res. Doe (from Jr. \& Sr. Champions)- Rosette
- Supreme Champion Meat Breed Doe- Trophy \& Rosette

DIVISION 14- FIBER BREEDS-Judged Wednesday (Angora, Cashmere, Pygora, \& Fiber Crossbreeds)

## CLASS

1. Doe Kid under 1 year
2. Doe 1 year to under 2 years
3. Doe 2 years to under 4
4. Doe 4 years and older
5. Fiber Wethers under 1
6. Fiber Wethers over 1

## SPECIALTY CLASSES- ONE EXHIBIT PER CLASS

7. Dam and Daughter (one daughter and one dam)

8 Produce of Dam (2 daughters - same dam)
9. Get of Sire (3 does - same sire)
10. Best Herd of 3 Does

## SWEEPSTAKES- FIBER BREEDS

- Grand Champion Fiber Goat-Rosette
- Reserve Champion Fiber Goat- Rosette
- Supreme Champion Fiber Breed-Trophy \& Rosette


## OVERALL SWEEPSTAKES

- Best Goat in Show - (All Supreme Champions to Compete) - Banner


## DIVISION 15-BEST BARN DISPLAY (Required)

Poster boards, educational materials, decorated stalls, etc.

1st- $\$ 25.00$ \& Rosette
3rd- $\$ 7.50$
CLASS:

1. Barn Display **REQUIRED**

## DIVISION 16-FUN CLASSES

No premium. Open to anyone.
CLASS:

1. Showmanship- Wednesday 9:30 AM
2. Speed Milking
3. Agility- On Lead/Off Lead-Wed 7 PM- following Youth fun classes
4. Pack Classes- On Lead/Off Lead-Wed 7 PM following Youth fun classes
5. Driving Classes- Wed 7 PM following Youth fun classes A. Harness Kid- Goat under 1. Must be halter broken and led with a lead strap. Animal responds to voice commands of stop, go and back.
B. Harness Yearling- Goat 1 and under 2. Yearlings will be harnessed and pull an empty cart. The animal should respond to voice commands of stop, go back, left and right.
C. Sr. Harness- Goat 2 and under 3 . Seniors will be harnessed and pull a child driven cart. The animal must respond to commands of stop, go back, left and right while pulling cart through obstacle course.
D. Advanced Sr. Harness- Goat 3 and over. Seniors will be harnessed and pull a child or adult driven cart. The animal must respond to commands of stop, go back, left and right while pulling the cart through an obstacle course.

## DEPARTMENT 13 - RABBITS

| EXHIBITS IN PLACE: | SUNDAY, AUGUST 11, 3:00 PM TO 7:00 PM |
| :--- | :--- |
| JUDGING: | SATURDAY, AUGUST 17, 9:00 AM |
| EXHIBITS RELEASED: | SUNDAY, AUGUST 18, 6:00 PM |
| SUPERINTENDENTS: | MATT KONARSKI, DON VANDEWATER, JIM ECKHOUT AND BRANDON FALKER |

## RULES AND REGULATIONS FOR DEPARTMENT 13: RABBITS

1. Rabbits to be judged according to the current ARBA Standard of Perfection Book.
2. All Exhibitors will be responsible for proper care of their animals and cleanliness or cages at all times. Possible forfeiture of premiums or future fair involvement are consequences.
3. All entries shown as breeds regardless of variety.
4. Rabbits must be properly tattooed. TATTOOS MUST BE VISIBLE.
5. Junior, Intermediate, and Senior classes are provided for all standard breeds maturing over 9 lbs .
6. No intermediate class for small breed rabbits (i.e., Mini-Lop, Polish, Dwarf, Dutch, etc.). Use current ARBA Standards of Perfection Book for reference.
7. Rabbits must be fed and watered in crock containers ONLY.
8. Rabbits must be at least 3 months old, clean, dry and healthy.
9. EXHIBITORS WILL RECEIVE ADMISSION TICKETS DURING ANIMAL MOVE-IN.
10. EXHIBITORS NEED TO BRING THEIR OWN LOCKS FOR THEIR RABBIT CAGES!

## Prize Money for Department 13 <br> 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

## Divisions 1-50

1. American
2. American Fuzzy Lop
3. American Sable
4. Angora English
5. Angora French
6. Angora Giant
7. Angora Satin
8. Argente Brun
9. Belgian Hare
10. Beveren
11. Britannia Petite
12. Californian
13. Champagne D'Argent
14. Checkered Giant
15. Chinchilla American
16. Chinchilla Giant
17. Chinchilla Standard
18. Cinnamon
19. Creme D'Argent
20. Dutch
21. Dwarf Hotot
22. English Spot
23. Flemish Giant
24. Florida White
25. Harlequin
26. Havana
27. Himalayan
28. Hotot
29. Jersey Wooley
30. Lilac
31. Lionhead
32. Lop English
33. Lop French
34. Lop Holland
35. Lop Mini
36. Netherland Dwarf
37. New Zealand
38. Palomino
39. Polish
40. Rex
41. Mini Rex
42. Rhinelander
43. Satin
44. Mini Satin
45. Silver
46. Silver Fox
47. Silver Marten
48. Tan
49. Thriana
50. Any Other Breed

## ALL BREEDS:

1. Senior Buck (over 6 months)
2. Senior Doe (over 6 months)
3. Intermediate Buck (6-8 months)
4. Intermediate Doe (6-8 months)
5. Junior Buck (under 6 months)
6. Junior Doe (under 6 months)
7. Fur - Breed Class
*Must enter in breeds class to enter this class

OVERALL SWEEPSTAKES

- Best of Breed - Small Rosette (Each Breed)
- Best of Opposite - Small Rosette (Each Breed)
- Best Fur Overall- Rosette and Trophy
- Best of Show - Rosette and Trophy
- Reserve Best of Show - Rosette



## PRIZE MONEY FOR DIVISIONS 1-3

1st- $\$ 25$ 2nd- $\mathbf{\$ 2 2}$ 3rd- $\$ 18$ 4th- $\$ 14$ 5th- $\$ 10$ 6th- $\$ 8$

## DIVISION 1- WESTERN HALTER-ANY BREED Show-Tues. 8/13/24

## CLASS:

1. 3 yr. Old \& Under Mares
2. 4 yr Old \& Over Mares
3. 3 yr Old \& Under Gelding
4. 4 yr Old \& Over Gelding
5. Ranch Conformation Mares **not eligible for Grand Champion Mare 2024**
6. Ranch Conformation Geldings ${ }^{* *}$ not eligible for Grand Champion Gelding 2024**

DIVISION 2- ENGLISH HALTER-ANY BREED Show-Tues. 8/13/23

## CLASS:

1. 3 yr. Old \& Under Mares
2. 4 yr Old \& Over Mares
3. 3 yr Old \& Under Geldings
4. 4 yr Old \& Over Geldings

## DIVISION 3-HALTER COLOR CLASS:

## PALOMINOS, PINTOS, PAINTS \& APPALOOSAS

 Show-Tues. 8/13/24
## CLASS:

1. 3 yr. Old \& Under Mares
2. 4 yr Old \& Over Mares
3. 3 yr Old \& Under Geldings
4. 4 yr Old \& Over Geldings

- Grand Champ Mare -Trophy/Rosette
- Grand Champ Gelding -Trophy/Rosette


## DIVISION 4-SHOWMANSHIP-ANY DISCIPLINE <br> Trophy \& Rosette Show-Tues. 8/13/24

1. Showmanship ANY DISCIPLINE (19 \& OVER)
2. Showmanship ANY DISCIPLINE (15-18)
3. Showmanship ANY DISCIPLINE (8-14)
4. Showmanship ANY DISCIPLINE (7 \& UNDER) NP

## DIVISION 5-PERFORMANCE-ALL BREEDS

1st- $\$ 20$ 2nd- $\$ 15$ 3rd- $\$ 10$ 4th- $\$ 8$ 5th- $\$ 7$ 6th- $\$ 5$

## Classes 1-11 Show-Tues 8/13/24

CLASS

1. English Pleasure, Hunt Seat Rider (19 \& Over)
2. English Pleasure, Hunt Seat Rider (15-18)
3. English Pleasure, Hunt Seat Rider (14 \& Under)
4. English Equitation (19 \& Over)
5. English Equitation (15-18)
6. English Equitation (14 \& Under)
7. English Dressage (Pattern)
8. English Pleasure, Saddle Seat Rider, ALL AGES
9. English Equitation, Saddle Seat Rider, ALL AGES
10. Versatility Performance (19 \& Over) Western to English tack/attire, change in arena. 2 grooms max.
11. Versatility Performance Youth (18 \& Under) *see above

Classes 12-30 Show-Wed 8/14/24
12. Western Pleasure (19 \& Over)
13. Western Pleasure (15-18)
14. Western Pleasure ( 14 \& under)
15. Western Horsemanship (19 \& Over)
16. Western Horsemanship (15-18)
17. Western Horsemanship (14 \& Under)
18. Western Reining Adult (19 \& Over)
19. Western Reining Youth (18 \& Under)
20. Western Dressage (Pattern) ALL AGES
21. Ranch Riding Pleasure ALL AGES
22. Ranch Riding Pattern ALL AGES
23. Flag Race Adult (19 \& Over)
24. Flag Race Youth (18 \& Under)
25. Cloverleaf Adult (19 \& Over)
26. Cloverleaf Youth (18 \& Under)
27. Pole Bending Adult (19 \& Over)
28. Pole Bending Youth (18 \& Under)
29. Keyhole Adult (19 \& Over)
30. Keyhole Youth (18 \& Under)

## DIVISION 6-FUN CLASSES

No premiums awarded
Show-Wed 8/14/24
CLASS:

1. Down and Back (19 \& Over)
2. Down and Back (18 \& Under)
3. Relay (19 \& Over)
4. Relay (18 \& Under)
5. Command Adult (19 \& Over)
6. Command Youth (18 \& Under)

Classes 7-11: Classes May be cancelled. A decision will be made on show date by 5:30 PM
7. Champagne Class Adult (19 \& Over)
8. Champagne Class Youth (18 \& Under)
9. Egg \& Spoon Adult (19 \& Over)
10. Egg \& Spoon Youth (18 \& Under)
11. Costume

DIVISION 7- WALK-TROT
To follow corresponding speed races For young riders to compete at Walk-Trot speed

1st- \$5 2nd- \$4 3rd- \$3
Classes 1-3 Show-Tues 8/13/24
CLASS:

1. English Walk-Trot (ages 5-7)
2. English Walk-Trot (ages 8-14)
3. English Walk-Trot (ages 15-18)
4. English Walk-Trot (ages 19 \& over)

## Classes 5-15 Show-Wed 8/14/24

5. Western Walk-Trot (ages 5-7)
6. Western Walk-Trot (ages 8-14)
7. Western Walk-Trot (ages 15-18)
8. Western Walk-Trot (ages 19 \& over)
9. Flag Race Walk-Trot
10. Cloverleaf Walk-Trot
11. Pole Bending Walk-Trot
12. Keyhole Walk-Trot
13. Command Walk-Trot
14. Champagne Class Walk-Trot
15. Egg \& Spoon Walk-Trot

DIVISION 8-PEE WEE (LEAD LINE)
To follow corresponding Walk-Trot Classes No Prize Money
CLASS:

1. Pee Wee English Walk (ages 7 \& Under) Shows Tues 8/13/24
2. Pee Wee Western Walk (ages 7 \& Under) Shows Wed 8/14/24

## DIVISION 9-INDEPENDENT WALK ONLY

To follow corresponding Walk-Trot Classes No Prize Money

## CLASS:

1. English Lead-Line (ages 7 \& Under) Shows Tues 8/13/24
2. Western Lead-Line (ages 7 \& Under) Shows Wed 8/14/24

Division 9- BARN DISPLAY (Mandatory) 1st- $\$ 25$ \& Rosette 2nd- $\$ 10$ 3rd- $\$ 7.50$ 4th- $\$ 5$

1. Best Barn Display

| EXHIBITS IN PLACE: | THURSDAY, AUGUST 15, 9:00 AM TO 11:00 AM |
| :---: | :---: |
| JUDGING: | SATURDAY, AUGUST 17, 10:00 AM-HALTER |
|  | SUNDAY, AUGUST 18, 10:00 AM-HITCH |
| EXHIBITS RELEASED: | SUNDAY, AUGUST 18, 8:00 PM |
| SUPERINTENDENTS: | MICHELLE SHORT, MIKE POLZIN AND JEFF FOEH |

## RULES AND REGULATIONS

1. Entries must be submitted with a negative Coggins Test, dated no earlier then 9/1/23.
2. Age of horses computed as of January 1 of this year
3. BEFORE unloading animal Exhibitor MUST find Superintendent to check Coggins.
4. Horses may be shown in halter and performance classes.
5. If only one participant is exhibiting in any class, only two premiums will be awarded, with the right reserved to award according to merit. The number of participants exhibiting is decided by the Superintendent.
6. Grade stallions will not be allowed to compete in any class.
7. All horses entered except where otherwise specified, must be eligible to entry in a recognized stud book. Exhibitors must be prepared to furnish Certificate of Registry of all animals over one year of age if requested.
8. Horses of different breeds cannot compete for the same breeders prize.
9. Horses must not leave stables without permission of the Superintendent, except for judging or at parades.
10. All stallions must be shown by exhibitor age 16 years or over.
11. Straw and/or shavings can be used for bedding.
12. All hitch classes will require a "header" to lead team to and from barn/arena.
13. Exhibitor must use their ASSIGNED back number. Back numbers belong to the Exhibitor/Farm, not the Horse.
14. Tack stalls will be determined by Fair Superintendents if room is available.
15. NO personal refrigerators (mini/college) or individual fans.

FOR ALL HORSES: Mandatory Gate Time Rule: ALL in hand classes requesting a gate hold will be under a strictly enforced two minute rule. ALL driving classes will have a five minute tack change rule. You will be timed from first call for exhibitor to entry into the ring by exhibitor requesting gate hold or tack change. This will be strictly enforced, NO EXCEPTIONS! Exhibitors unable to follow these rules will FORFEIT any placings or PRIZE MONEY.

## HALTER CLASSES

## PRIZE MONEY FOR DIVISIONS 1-6:

1st- \$40 2 nd- $\$ 37$ 3rd - $\$ 34$ 4th- $\$ 32$ 5th- $\$ 30$ 6th- $\$ 28$
DIVISIONS 1-5:
Registered Animals Only

1. Belgian
2. Clydesdale
3. Gypsy Vanner
4. Percheron
5. Shire

## CLASS:

1. Stallion, 4 years old and over
2. Stallion, 3 years old
3. Stallion, 2 years old
4. Stallion, 1 year old
5. Stallion, foal
6. Mare, Brood, age 4 \& over
7. Yeld Mare, 4 years \& over
8. Mare, 3 years \& over
9. Mare, 2 years old
10. Mare, 1 year old
11. Filly Foal
12. Geldings, 3 years \& under
13. Geldings, 4 years \& over

GROUP CLASSES
14. Mare and Foal
15. Junior Get of Sire (3 issue of sire, at least one under 2)
16. Get of Sire (3 issue of sire, at least one 3 or older)
17. Junior Produce of Dam (See \#6)
18. Produce of Dam (See \# 6)
19. Three mares, bred and owned by exhibitor
20. Grand Display, Stallion and three mares

## SWEEPSTAKES

- Sr. Champion Stallion- Rosette
- Reserve Sr. Champion Stallion- Rosette
- Junior Champion Stallion
- Reserve Junior Champion Stallion- Rosette
- Grand Champion Stallion Rosette \& Trophy
- Reserve Grand Champion Stallion Rosette
- Sr. Champion Mare-Rosette
- Reserve Sr. Champion Mare Rosette
- Junior Champion Mare- Rosette
- Reserve Junior Champion Mare - Rosette
- Grand Champion Mare- Rosette \& Trophy
- Reserve Grand Champion Mare- Rosette
- Grand Champion Gelding- Rosette \& Trophy
- Reserve Grand Champion Gelding- Rosette


## DIVISION 6-GRADE OF ANY BREED

## CLASS

1. Mare or Gelding, 4 years old or over
2. Mare or Gelding, 3 years and under
3. Mare or Horse Colt, under 1 year
4. Matched Pair, 2 years and over

## DIVISION 7-SHOWMANSHIP NO PREMIUMS

## CLASS:

1. Jr. Showmanship (10-14) Trophy
2. Sr. Showmanship (15-18) Trophy

DEPARTMENT 17 - DRAFT HORSES CONT'D
HITCH CLASSES-SUNDAY

Division 8-SINGLE CART HITCH
1st- \$40 2nd- \$37 3rd- \$34 4th- \$32 5th- \$30 6th- \$28

## CLASS

1. Single Cart, Gentleman to Drive- Trophy
2. Single Cart, Lady to Drive- Trophy
3. Single Cart, Junior Driving (18 \& under)- Trophy

## Division 9- TANDEM HITCH

1st- \$50 2nd- \$40 3rd- \$30 4th- \$20 5th- \$10

## CLASS

1. Tandem Hitch-Trophy

Division 10- TEAM HITCH
1st- \$60 2nd- \$50 3rd- \$40 4th- \$30 5th- \$20

## CLASS:

1. Team Hitch Class - Trophy
2. Lady Team Hitch-Trophy
3. Junior Team Hitch (18 \& under)-Trophy

Division 11- UNICORN HITCH
1st- \$80 2nd- \$70 3rd- \$60
4th- \$50 5th- \$40 6th- \$30

## CLASS

1. Unicorn- Trophy

## Division 12-FOUR HORSE HITCH

1st- \$100 2nd- \$90 3rd- \$80
4th- \$70 5th- \$60 6th- \$50

## CLASS

1. Four Horse Hitch - Trophy

## Division 13- SIX HORSE HITCH

1st- \$120 2nd- \$110 3rd- \$100 4th- \$90 5th- \$80 6th- \$70

## CLASS

1. Six Horse Hitch - Trophy

Division 14- EIGHT HORSE HITCH
1st-\$140 2nd-\$130 3rd-\$120 4th-\$110 5th-\$100 6th-\$90

## CLASS

1. Eight Horse Hitch- Trophy

DIVISION 15- GROUND OBSTACLE DRIVING
1st- \$40 2nd- \$37 3rd- \$34 4th- \$32 5th- \$30 6th- \$ 28
CLASS

1. Ground Obstacle Driving- Trophy

DIVISION 16-FUN CLASSES
1st - \$10.00 2nd - \$7.00 3rd - \$5.00

## CLASS

1. Draft Horse Riding Class
2. Cone Scurry
3. Costume
4. Lead Line- No Prize Money
5. Ground Drive Obstacle
6. Cart Obstacle

Division 17-BEST BARN DISPLAY (Required) 1st- \$25 \& Rosette 2nd- \$10 3rd- \$7.50 4th-\$5

## CLASS:

1. Best Barn Display
```
EXHIBITS IN PLACE: THURSDAY, AUGUST 15, 9:00 AM-11:00 AM
JUDGING:
EXHIBITS RELEASED:
SUPERINTENDENTS:
FRIDAY, AUGUST 16, 9:00 AM
SUNDAY, AUGUST 18, 8:00 PM
MICHELLE SHORT, MIKE POLZIN AND JEFF FOEHL
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## RULES AND REGULATIONS FOR DEPARTMENT 27: MINIATURE HORSES

1. Entries must be submitted with a negative Coggins Test, dated no earlier than 9/1/23.
2. Before unloading animal, Exhibitor MUST find Superintendent to check Coggins.
3. NO limitation on number of entries.
4. Tack Stalls will be provided as space allows. Exhibitors CANNOT buy tack stalls. Money will be forfeited for purchased stalls.
5. No personal refrigerators (mini/college) or individual fans allowed.
6. Rules of the AMHR Association will be followed.
7. Exhibitor must use their ASSIGNED back number. Back numbers belong to the Exhibitor/Farm, not the Horse.
8. Age of horse computed as of January 1 of this year.

## FOR ALL HORSES:

Mandatory Gate Time Rule: ALL in hand classes requesting a gate hold will be under a strictly enforced two minute rule. ALL driving classes will have a five minute tack change rule. You will be timed from first call for exhibitor to entry into the ring by exhibitor requesting gate hold or tack change. This will be strictly enforced, NO EXCEPTIONS! Exhibitors unable to follow these rules will FORFEIT any placings or PRIZE MONEY.

## Division 1-Showmanship <br> No Premium

## CLASS:

1. Youth Showmanship (7 \& Under)- Trophy
2. Youth Showmanship (8-12)- Trophy
3. Youth Showmanship (13-17)- Trophy
4. Adult Showmanship- Trophy

## DIVISION 2- Miniature Horses

1st- \$40 2nd- \$37 3rd- \$34 4th- \$32 5th- \$30 6th- \$28
CLASSES:

1. Weanling Colts
2. Yearling \& Two Year Old Stallions 34" \& Under
3. Senior Stallions 34 " \& Under
** Reserve/Grand Champion Stallion 34" \& Under Trophy
4. Weanling Fillies
5. Yearling \& Two Year Old Mares 34 " \& Under
6. Sr. Mares Three Years Old \& Older 34" \& Under
** Reserve/Grand Champion Mare 34" \& Under Trophy
7. Jr. Gelding Two Years Old \& Under 34" \& Under
8. Sr. Gelding Three Years \& Older 34" \& Under
** Reserve/Grand Champion Gelding 34" \& Under Trophy
9. Youth Halter 34 " \& Under (No Stallions/No Premiums)
10. Yearling \& Two Year Old Stallions 34.1 " to 38 "
11. Senior Stallions 34.1 " to 38 "
** Reserve/Grand Champion Stallion 34.1" to 38" Trophy
12. Yearling \& Two Year Old Mares 34.1 " to 38 "
13. Sr. Mare 34.1 " to 38 "
** Reserve/Grand Champion Mare 34.1" to 38"-Trophy
14. Yearling \& Two Year Old Gelding 34.1" to 38 "
15. Sr. Gelding 34.1 " to 38 "
** Reserve/Grand Champion Gelding 34.1" to 38" Trophy
16. Youth Halter 34.1"-38" (No Stallions/No Premiums)
17. Multi Color Mare
18. Multi Color Stallion \& Gelding
19. Solid Color Mare
20. Solid Color Stallion \& Gelding
21. Miniature Donkey, Mare
22. Miniature Donkey, Jack
23. Trail In Hand
24. Jumping
25. Obstacle Driving
26. Open Pleasure Driving 34" \& Under
27. Open Pleasure Driving 34" \& Over
28. Youth Open Pleasure Driving
29. Country Pleasure Driving 34 " \& Under
30. Country Pleasure Driving 34" \& Over
31. Youth Country Pleasure Driving
32. Western Country Pleasure Driving 34 " \& Under
33. Western Country Pleasure Driving 34" \& Over
34. Youth Western Country Pleasure Driving
35. Roadster Cart: Cart w/o Basket \& Colors Required
36. Open Versatility
37. Youth Versatility
38. Costume
39. Liberty
** NO PREMIUMS

## Division 3- Best Barn Display

Participation is mandatory 1st- $\$ 25$ \& Rosette 2nd- $\$ 10$ 3rd- $\$ 7.50$ 4th- $\$ 5$

1. Barn Display

## DEPARTMENT 29 - HAFLINGERS, MULES \& FJORDS

## EXHIBITS IN PLACE: JUDGING:

## EXHIBITS RELEASED: SUPERINTENDENTS:

## THURSDAY, AUGUST 15, BETWEEN 9:00 AM TO 11:00 PM SATURDAY, AUGUST 17, AFTER DRAFT HALTER CLASSES SUNDAY AUGUST 18, AFTER DRAFT HITCH CLASSES SUNDAY, AUGUST 18, 7PM <br> MICHELLE SHORT, MIKE POLZIN AND JEFF FOEHL

## RULES AND REGULATIONS

1. All entries must be accompanied with a negative Coggins test dated no earlier then 9/1/2023.
2. Before unloading animal Exhibitor MUST find Superintendent to check Coggins.
3. Horses may be shown in halter and performance classes.
4. If only one participant is exhibiting in any class only two premiums will be awarded, with the right reserved to award according to merit. The number of participants exhibiting is decided by the Superintendent.
5. All horses entered must be eligible to entry in a recognized Stud Book.
6. Exhibitors must be prepared to furnish Certificate of Registry of all animals over one year of age if requested.
7. Horses of different breeds cannot compete for the same breeder's prize.
8. All stallions must be shown by anyone 16 years of age or over. Grade Stallions will not be allowed to compete.
9. Straw and/or shavings can be used for bedding.
10. Exhibitor may only use their ASSIGNED back number. Back numbers belong to the Exhibitor/Farm, not the Horse.
11. No Personal refrigerators (mini/college) or individual fans allowed.
12. Age of horse computed as of January 1 of this year.

FOR ALL HORSES:
Mandatory Gate Time Rule: ALL in hand classes requesting a gate hold will be under a strictly enforced two minute rule. ALL driving classes will have a five minute tack change rule. You will be timed from first call for exhibitor to entry into the ring by exhibitor requesting gate hold or tack change. This will be strictly enforced, NO EXCEPTIONS! Exhibitors unable to follow these rules will FORFEIT any placings or PRIZE MONEY.

## HALTER CLASSES

JUDGING: SATURDAY, AUGUST 19, 9:00 AM DIVISION 1-HALFLINGER DIVISION 2 -FJORD
1st- \$40 2nd- \$37 3rd- \$34 4th- \$32 5th- \$30 6th- \$28 CLASS:

1. Stallion, 4 \& over
2. Stallion, 3 years
3. Stallion 2 years
4. Stallion 1 year
5. Stallion Foal
6. Mare 5 \& over
7. Mare 4 years
8. Mare 3 years
9. Mare 2 years
10. Mare 1 year
11. Mare Filly
12. Gelding 4 \& Over
13. Gelding 3 Years
14. Gelding 2 Years
15. Gelding 1 Year

## GROUP CLASSES

16. Geldings- Best Matched Pair
17. Mare \& Foal
18. Get of Sire
19. Produce of Dam
20. Three Animals
21. Matched Pair (at halter, 2 \& up) Mare/Stallion/Gelding
22. Junior Showmanship (12 \& under) Rosette
23. Senior Showmanship (13-18) Rosette

## SWEEPSTAKES

Awarded by judge's selection

- Senior/Reserve Champion Stallion- Rosette
- Junior/Reserve Champion Stallion- Rosette
- Grand/Reserve Champion Stallion- Trophy/Rosette
- Senior/Reserve Champion Mare- Rosette
- Junior/Reserve Champion Mare- Rosette
- Grand/Reserve Champion Mare- Trophy/Rosette
- Grand/Reserve Champion Gelding- Trophy/Rosette


## DIVISION 3 - HALTER: MULES

1st- \$40 2nd- \$37 3rd- \$34 4th- \$32 5th- \$30 6th- \$28 CLASS:

1. Mare 5 \& over
2. Mare 4 years
3. Mare 3 years
4. Mare 2 years
5. Mare 1 year
6. Mare Filly
7. Gelding 4 \& Over
8. Gelding 3 Years
9. Gelding 2 Years
10. Gelding 1 Year

## GROUP CLASSES

11. Geldings- Best Matched Pair
12. Mare \& Foal
13. Produce of Dam
14. Three Animals, any age, either sex-owned by exhibitor
15. Matched Pair (at halter, 2 \& over) Mare and/or Stallion
16. Junior Showmanship-12 and under, Rosette
17. Senior Showmanship-13-18, Rosette

## SWEEPSTAKES

Awarded by judge's selection

- Junior/Reserve Champion Mare- Rosette
- Senior/Reserve Champion Mare- Rosette
- Grand/Reserve Champion Mare- Trophy/Rosette
- Grand/Reserve Champion Gelding- Trophy/Rosette


## DEPARTMENT 29 - HAFLINGERS, MULES \& FJORDS

# HITCH CLASSES <br> SUNDAY, AUGUST 18TH AFTER DRAFT HITCH CLASSES 

DIVISION 4: HAFLINGERS
DIVISION 5: FJORDS
DIVISION 6: MULES

## SINGLE CART

1st- \$40 2nd- \$ 37 3rd- $\$ 34$ 4th- $\$ 32$ 5th- $\$ 30$ 6th- $\$ 28$

## CLASS:

1. Light Harness- Pleasure Driving Single- Trophy
2. Gentleman to Drive- Trophy
3. Lady to Drive- Trophy
4. Junior to Drive (18 \& under, any horse)- Trophy

TANDEM DRIVING
1st-\$50 2nd-\$40 3rd-\$30 4th-\$20 5th-\$10
CLASS:
5. Tandem Driving- Trophy

## TEAM HITCH MEN \& WOMEN

1st- \$60 2nd- \$50 3rd- \$40 4th- \$30 5th- \$20
CLASS:
6. Team Hitch Men- Trophy
7. Team Hitch Women- Trophy
8. Junior Driving Team Hitch (18 \& under, any horse)- Trophy

## UNICORN

1st- \$80 2nd- \$70 3rd- \$60 4th- \$50 5th- \$40 6th- \$30
CLASS
9. Unicorn- Trophy

FOUR HORSE HITCH
1st-\$100 2nd-\$90 3rd-\$80 4th-\$70 5th-\$60 6th-\$50
CLASS
10. Four Horse Hitch - Trophy

## SIX HORSE HITCH

1st-\$120 2nd-\$110 3rd-\$100 4th-\$90 5th-\$80 6th-\$70

## CLASS

11. Six Horse Hitch - Trophy

DIVISION 7-GROUND OBSTACLE DRIVING
1st - $\$ 40$ 2nd- $\$ 37$ 3rd- $\$ 34$ 4th- $\$ 32$ 5th- $\$ 30$ 6th- $\$ 28$

## CLASS

1. Ground Obstacle Driving - Trophy

## DIVISION 8 - FUN CLASSES

 OPEN TO ALL1st- $\$ 10.00$ 2nd- $\$ 7.00$ 3rd- $\$ 5.00$

## CLASS:

1. Cone Scurry
2. Costume
3. Lead Line- No Prize Money
4. Pleasure Riding- English or Western
5. Ground Drive Obstacle
6. Cart Obstacle

DIVISION 9- BARN DISPLAY
1st-\$25 \& Rosette 2nd-\$10 3rd-\$7.50 4th-\$5

1. Best Barn Display (REQUIRED CLASS)

## DEPARTMENTS 11,31-39, Poultry and All Fowl

| EXHIBITS IN PLACE: |
| :--- |
| JUDGING: |
| EXHIBITS RELEASED: |
| SUPERINTENDENTS: |

SUNDAY, AUGUST 11, FROM 3:00 PM TO 7:00 PM<br>MONDAY, AUGUST 12, 10:00 AM<br>SUNDAY, AUGUST 18, 6:00 PM<br>JIM ECKHOUT, BRANDON FALKER AND DON VAN DE WATER

## RULES AND REGULATIONS FOR DEPARTMENTS 11, 31 THRU 39: BIRDS

1. Poultry and fowl may be fed and watered in crock containers, "COOP CUPS" are preferred. There will be no paper, styrofoam or metal containers allowed.
2. Poultry showing symptoms of disease must be removed from the poultry building.
3. All poultry will be shown according to breed regardless of variety.
4. Entries limited to twenty-five (25) per exhibitor.
5. A pair of birds shall consist of 1 male and 1 female
6. EXHIBITORS WILL RECEIVE ADMISSION TICKETS AT ANIMAL MOVE-IN.


| DEPARTMENT 34 - BANTAMS | DEPARTMENT 35 - PIGEONS |
| :---: | :---: |
| DIVISIONS 1 THRU 35 | DIVISIONS 1 THRU 34 |
| 1. Anconas 19. Japs-Any other Color | 1. African Owl 19. Kormoner-Tumblers |
| 2. Araucanas/Americana 20. Lakenvelders | 2. Archangels 20. Moorehead - Tumblers |
| 3. Booted 21. Langshans | 3. Boldhead Roller 21. Parlor - Tumblers |
| 4. Brahmas 22. Leghorns | 4. Bellneck Roller 22. Venna - Tumblers |
| 5. Cochins-Black 23. Millefleurs | 5. Carneau 23. Lahores |
| 6. Cochins - Blue 24. Orpingtons | 6. Chinese Owl 24. Mondena |
| 7. Cochins-White 25. Polish | 7. Damascenes 25. Magpies |
| 8. Cochins - Other 26. Porcelain - Blue | 8. Dutch Capuchins 26. Mookies |
| 9. Columbian 27. Rhode Island Reds | 9. English Trumpeter 27. Nun |
| 10. Cornish 28. Rocks | 10. Frillback 28. Runt |
| 11. Frizzles 29. Rosecomb | 11. German Buty Homers 29. Swallow |
| 12. Games - Modern 30. Seabnright | 12. German Pouter 30. Fantail |
| 13. Games-O.E. 31. Silkies -White | 13. Helmets 31. Pigamy Pouter |
| 14. Hamburgs 32. Silkies - Black | 14. Homers 32. Swing Pouter |
| 15. Japs - Black 33. Silkies - Blue | 15. Indian Fantails 33. Pheasant |
| 16. Japs - White 34. Silkies - Any Other | 16. Ice 34. Any Other Variety |
| 17. Japs Black/Tailed White 35. Any other breed not listed | 17. Jacobins |
| 18. Japs Black/Tailed Buff | 18. King |
| CLASS | CLASS |
| 1. Cock 4. Pullet | 1. Pair of birds |
| $\begin{array}{ll}\text { 2. Hen } & \text { 5. } 1 \text { Cock, } 1 \text { Hen } \\ \text { 3. Cockerel } & \text { 6. } 1 \text { Cockerel, } 1 \text { Pullet }\end{array}$ |  |
| 3. Cockerel 6. 1 Cockerel, 1 Pullet | SWEEPSTAKES-DO NOT ENTER <br> - Best of Show - Pair of Pigeons - Rosette \& Trophy |
| SWEEPSTAKES-DO NOT ENTER |  |
| - Best of Show-Bantam - Rosette and Trophy | DEPARTMENT 37 - PHEASANTS |
| DEPARTMENT 36 - DOVES | DIVISIONS 1 THRU 10 |
| DIVISIONS 1 THRU 4 | 1. Elliots <br> 6. Silver <br> 2. Lady Amherst <br> 7. Swinchoe |
| 1. Pied 3. Silk | 3. Mutants 8. Yellow Golden |
| 2. Ringneck <br> 4. Any other variety | 4. Reeves <br> 9. White <br> 5. Red Golden <br> 10. Any other variety |
| CLASS <br> 1. Pair of birds | CLASS |
| 1. Pair of birds | 1. Pair of Birds - 1 Male and 1 Female |
| SWEEPSTAKES-DO NOT ENTER | CONTINGENT ON AVAILABLE SPACE. WILL NOTIFY EXHIBITOR BY JULY 30TH |
| - Best of Show - Pair of Doves - Rosette and Trophy |  |
| DEPARTMENT 38-TURKEYS | - Best of Show -Pheasants - Rosette and Trophy |
| DIVISION 1 THRU 8 |  |
| 1. Beltville - Small White 5. Narrangansett <br> 2. Black 6. Royal Palm <br> 3. Burban 7. White Holland <br> 4. Mammoth - Bronze 8. Any other Variety |  |
|  | DEPARTMENT 39-OVERALL CHAMPION |
|  | DO NOT ENTER IN THIS DEPARTMENT |
| CLASS | OVERALL CHAMPION |
| 1. Old Tom 3. Young Tom |  |
| 2. Old Hen 4. Young Hen | Department 11, 31-38 : <br> All Best of Show Winners Rosette \& Trophy |
| SWEEPSTAKES-DO NOT ENTER |  |
| - Best of Show-Turkey - Rosette \& Trophy |  |

## DEPARTMENT 41 - ANTIQUE TRACTORS AND ENGINES

EXHIBITS IN PLACE: JUDGING:
EXHIBITS RELEASED: SUPERINTENDENTS:

```
SUNDAY, AUGUST 11, BY 8:00 PM
WEDNESDAY, AUGUST 14, 9:00 AM
SUNDAY, AUGUST 18, 8:00 PM
KEN GOIKE, MATT KONARSKI, MIKE POLZIN AND ROB TIBBITS
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## RULES AND REGULATIONS FOR DEPARTMENT 41:

1. Antique Tractors must be 40 years old and make and Model must be stated on entry form.
2. Judging criteria: condition of tractor compared to original design and quality of restoration effort. Tractors will be judged on a score card to include overall appearance of display, original design, restoration, running condition, signage and eye appeal for public display. All tractors must be in running condition.
3. All cleated wheels will be prohibited from travel on any paved walkways or driveways.
4. It is highly recommended that the owners are present at time of judging.
5. If you are interested in just the "Show and Shine" and compete for no prize money: Call the office at 586-784-5488 to make arrangements. No prize money will be received.

PRIZE MONEY FOR DIVISION 1
1st - $\$ 75.00$ \& Plaque 2nd - $\$ 50.00$ 3rd - $\$ 25.00$

## RULES:

1. Must be 40 years old.
2. Must not be leaking fluids or fuel. No flat tires.
3. Must be in OEM condition/running \& drivable.

## DIVISION 1 - FARM TRACTORS BY AGE

## CLASS

1. Farm Tractor, 1953 and older
2. Farm Tractor, 1954 to 1958
3. Farm Tractor, 1959 to 1963
4. Farm Tractor, 1964 to 1968
5. Farm Tractor, 1969 to 1973
6. Farm Tractor, 1974 to 1979
7. Farm Tractor, 1980 to 1984

## PRIZE MONEY FOR DIVISION 2 <br> 1st Place - \$50.00 \& Plaque

1. Special Interest Tractor
2. Tractor Belted to Implement
3. Tractor with any other implement attached
4. Steelwheel Tractor (Tractor must be factory built with steel wheels).
5. Crawler Tractor (Factory built with tracks)

PRIZE MONEY FOR DIVISION 3:
1st - \$100.00 \& Plaque 2nd - \$50.00 3rd - $\$ 25.00$
DIVISION 3-SPECIAL DISPLAY

## CLASS

1. Special Display of four (4) or more Farm tractors by one exhibitor, before 1984.
(Entries in DIVISION 1 are not eligible)
PRIZE MONEY FOR DIVISIONS 4 THRU 8
1st - $\$ 50.00$ \& Plaque 2nd $-\$ 35.00$ 3rd- $\$ 20.00$

## DIVISION 4-GAS ENGINES

## CLASS

1. Gas engine, 1 cylinder, (hit \& miss)
2. Gas engine, 1 cylinder, water hopper,magneto ignition)
3. Gas engine, 1 cylinder, (throttle-governor)

DIVISION 5-GAS ENGINE - COLLECTION

## CLASS

1. Gas engine, 1 cylinder (hit \& miss) Collection of 3+
2. Gas engine, 1 cylinder, (throttle-governor) Collection 3+

## DIVISION 6- RUNNING IMPLEMENT

## CLASS

1. Gas engine, 1 cylinder, (hit \& miss) running implement
2. Gas engine, 1 cylinder, (throttle-governor)
running implement
3. PTO Driven implement
4. Self Propelled running implement

## DIVISION 7- OLD IMPLEMENTS

## CLASS

1. Horse drawn implements
2. Most interesting horse drawn implement
3. Miscellaneous Class

## DIVISION 8 -GARDEN IMPLEMENTS

## CLASS

1. Motorized Implement
2. Non-Motorized

DIVISION 9-WORKING CLOTHES TRACTOR
1st-\$75 and plaque 2nd-\$50 3rd-\$25

## RULES

1. Must be 40 years old, make \& model stated on entry form.
2. Must not be leaking fluids or fuel, no flat tires.
3. Must be in OEM condition/running \& drivable.

## CLASS

1. Farm Tractor
2. Self Propelled Motorized Implement
3. Farm Tractor with Implement

## SWEEPSTAKES

$\$ 25.00$ \& PLAQUE
Sweepstakes Awards are made by selection of blue ribbon winners only.

1. Gas engine, 1 cylinder, (hit and miss)
2. Gas engine, 1 cylinder, (throttle - governor)
3. Running Implement
4. Old/Garden Implement
5. Farm Tractor
6. Working Clothes Tractor

# DEPARTMENT 50 DOMESTIC ARTS / HOUSEHOLD <br> PART I: Crocheted, Knitted, Tatted, Woven \& Spun <br> DIVISIONS 1-22 \& SPECIAL RECOGNITION: DIVISION 23 

EXHIBITS IN PLACE:
JUDGING:
EXHIBITS RELEASED: SUPERINTENDENTS:
\{TUES, AUG. 6 2-6 PM \} \{WED, AUG. 7, 2-8 PM\} \{THU, AUG. 8, 10 AM-6 PM\} FRIDAY, AUG. 9, 8 AM
\{SUN, AUG. 18, 7-9 PM\} \{MON, AUG. 19, 10 AM-NOON\} \{TUES, AUG. 20, 4-6 PM \} MARY EBERT, ROB TIBBITS, JEFF FOEHL

## RULES AND REGULATIONS FOR DEPARTMENT 50

1. Please read rules and regulation (p. 6) and Code of Conduct (p. 4)
2. More than one entry may be made in a DIVISION. No entry limit per class.
3. Items must have been made since the last Armada Fair, with the exception of afghans, bedspreads, tablecloths and large doilies. They must have been made within the last two years
4. All submissions must be the work of the exhibitor and delivered in person.
5. Exhibits must be neat, clean, completed, and in good taste. No smoke smell and no pet hair! Dirty pieces will be disqualified
6. Only exhibits not previously shown at the Armada Fair are eligible for entry. Photos are taken each year at Fair.
7. Judging based on color, harmony, design, proportion, suitability of material, workmanship, cleanliness, and creativity.
8. Please press or block items
9. All items entered in all Divisions must be made by hand, no machine made items except Divisions 8: Machine Made
10. Your Choice of Yarn Type: Chenille, Chinchilla, Fur, Loop, Eyelash, Fluffy, Chunky, Blanket, etc. Yarn must be suitable for item.
11. Online registration is strongly recommended. $\$ 12$ registration online with unlimited entries. Computer \& assistance available during Office hrs. for your online data entry.

## PRIZE MONEY FOR DIVISIONS 1-3

1st - \$9.00 2nd - \$7.00 3rd - \$6.00 4th - \$4.00

## DIVISION 1-CROCHETED AFGHANS

## RULES:

1. Minimum size is 48 " $\times 60$ ".

## CLASS:

1. Counted Cross Stich
2. Log Cabin Pattern
3. Fisherman
4. Mandelas-45" min.
5. Granny Square
6. Ripple
7. Hairpin Lace
8. Holiday Designs
9. Star Pattern-45" min
10. Irregular Squares
11. Tunisian
12. Any Other, identify

## DIVISION 2- BULKY YARN AFGHANS

RULES FOR DIV. 2 :

1. Afghans to be made from Bulky Type Yarns. Yarn Weights from 5 to 7.
2. Minimum size is $48^{\prime \prime} \times 60$ "

## CLASS:

1. Finger/Arm Crochet - Bulky Yarn, Any pattern
2. Finger/Arm Knitted—Bulky Yarn, Any pattern

## RULES:

1. Minimum size is $48^{\prime \prime} \times 60$ ".

## CLASS:

1. Block
2. Bud Pattern
3. Cable Knit
4. Garter Stitch
5. Log Cabin
6. Mitered Corner
7. Mosaic
8. Round Star
9. Sampler Stitch
10. Textured
11. Any Other, identify

PRIZE MONEY FOR DIVISIONS 4 \& 5
1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

## DIVISION 4- LAPGHAN (Throws)

## RULES:

1. Lapghans are to be approx. 3' $\times 4^{\prime}$ or $3^{\prime} \times 5^{\prime}$ or 3 ' Sq.
2. Your choice of patterns and yarns.

## CLASS:

1. Lapghan- Crocheted
2. Lapghan-Knitted

## DIVISION 5 - CHRISTMAS Knitted or Crocheted

1. Tree Skirt, Crocheted
2. Tree Skirt, Knitted
3. Stockings, Crocheted
4. Stockings, Knitted
5. Any Other Knitted, Identify
6. Any Other Crocheted, Identify

## PRIZE MONEY FOR DIVISIONS 6-9

1st - \$4.00 2nd - \$3.00 3rd - \$2.50 4th - \$2.00

## DIVISION 6-CROCHETED ADULT ITEMS

## CLASS:

1. Bedroom Slippers/Booties
2. Buffet or Dresser Scarf
3. Gloves or mittens (pair)
4. Hats
5. Jackets
6. Mukluks
7. Pillow or Cushion
8. Place Mats, set of 4
9. Pot Holder, Dish Cloths (2)
10. Purse or Bag
11. Scrubbers (2)
12. Shrug, Bolero, Vest
13. Stole, Scarf, Cowl
14. Sweater
15. Any Other, identify

## DEPARTMENT 50 DOMESTIC ARTS /HOUSEHOLD

PART I: Crocheted, Knitted, Tatted, Woven \& Spun
DIVISIONS 1-22

## DIVISION 7 - KNITTED ADULT ITEMS

## CLASS:

1. Bedroom Slippers/Booties
2. Purse or Bag
3. Buffet or Dresser Scarf
4. Gloves or mittens (pair)
5. Hats
6. Jackets
7. Mukluks
8. Pillow or Cushion
9. Scrubbers (2)
10. Shrug, Bolero, Vest
11. Stole, Scarf, Cowl
12. Sweater
13. Any Other, identif
14. Place Mats, set of 4
15. Pot Holder, Dish Cloths (2)

## DIVISION 8 - MACHINE MADE Crocheted or Knitted

CLASS:

1. Clothing: your choice of item
2. Household item: your choice of item
3. Any Other, identify

## DIVISION 9- FELTED ITEMS

CLASS:

1. Glasses case/coin purse 6. Slippers/Booties/Mukluks
2. Hat or Headband
3. Toys
4. Market Bag
5. Vest/Poncho/Wrap
6. Pot, Bowl or Basket
7. Wallet
8. Purse or Bag
9. Any Other, Identify

## PRIZE MONEY FOR DIVISIONS 10 \& 11

1st - $\$ 8.00 \quad$ 2nd $-\$ 6.00 \quad$ 3rd $-\$ 5.00 \quad$ 4th $-\$ 3.00$

## DIVISION 10 - DOILIES \& LACE

RULES:

1. All Doilies and Lace MUST be mounted on boards for display.
2. Any size of work is acceptable.
3. Lace: Specify on tag-how made: crochet, tatting, bobbins, etc.

## CLASS:

1. Crocheted
2. Cutwork with finished edging
3. Embroidered with finished edging
4. Drawn Thread with finished edging
5. Knitted
6. Lace Holiday Ornament-2 items
7. Lace Home Accessories (bookmarks, towel edging, small dollies, handkerchief edging, etc.)
8. Lace Wearing Apparel (collar, cuffs, jewelry, etc.)
9. Lace made with fine thread (bucks point, bedforshire, honiton, flanders, tonder)
10. Sample Sheet (collection of lace samples)
11. Tatting (Shuttle, Needle or Cro-tatting)
12. Any Other, Doilies or Lace

## DIVISION 11:

TABLE RUNNER, DRESSER, MANTEL, OR BUFFET SCARF

## CLASS:

1. Applique 8. Tatting: Any type
2. Counted Cross Stitch
3. Textile, Painted
4. Crocheted
5. Cutwork
6. Embroidered-Hand
7. Embroidered-Machine
8. Knitted

## PRIZE MONEY FOR DIV 12 to 15

1st - \$9.00 2nd - \$7.00 3rd - \$6.00 4th - \$4.00
DIVISION 12-TABLECLOTHS
CLASS:

1. Applique
2. Tatting: Any type
3. Counted Cross Stitch
4. Textile, Painted
5. Crocheted
6. Cutwork
7. Embroidered
8. Knitted

DIVISION 13 -BEDSPREADS
DOUBLE THRU KING SIZE
CLASS:

1. Applique
2. Knitted
3. Counted Cross Stitch
4. Textile Painted
5. Crocheted
6. Any Other, Identify
7. Cutwork
8. Embroidered

DIVISION 14 -CHILDREN'S BEDSPREAD
CRIB TO TWIN SIZE
CLASS:

1. Applique
2. Knitted
3. Counted Cross Stitch
4. Textile Painted
5. Crocheted
6. Any Other, Identify
7. Cutwork
8. Embroidered

## DIVISION 15 - BED RUNNERS or SCARVES

## CLASS:

1. Applique
2. Knitted
3. Counted Cross Stitch
4. Textile Painted
5. Crocheted
6. Any Other, Identify
7. Cutwork
8. Embroidered

PRIZE MONEY FOR DIVISIONS: 16 \& 17
1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

| $\begin{gathered} \text { PEPARTMENT } 50 \text { - DOMESTIC ARTS / HOUSEHOLD } \\ \text { Part II: Sewing, Embroidery, Handwork, Tatting \& Professional Entries } \\ \text { DIVISIONS } 25 \text { thru } 39 \quad \text { SPECIAL RECOGNITION DIV } 23 \end{gathered}$ |  |
| :---: | :---: |
| DIVISION-16-CROCHETED-INFANT'S OR | DIVISION-22 - FIBERS |
| CHILDREN'S ITEMS |  |
| CLASS: | RULE: All should be between 5 and 7 ounces |
| 1. 2-piece or 3-piece Baby Sets |  |
| 2. Baby Afghan-not to exceed 4' $\times 5^{\prime}$ | CLASS: |
| 3. Bags 10. Pajama Bag | 1. Drum Carded Batt |
| 4. Cocoon 11. Purse or Bag | 2. Hand Carded Rolag |
| 5. Dress 12. Slippers/Booties | 3. Puni-Cotton or Fine Fibers |
| 6. Hat, or Head Bands 13. Sweater/Cardigan/Poncho | 4. Roving Sliver or Pin Drafted |
| 7. Hooded Blanket 14. Toys |  |
| 8. Hoodie 15. Any Other, Identify | DIVISION 23 - SPECIAL RECOGNITION |
| 9. Mittens | 1st \$10.50 2nd \$7.50 3rd \$5.50 4th \$3.50 |
| DIVISION 17 - KNITTED-INFANT'S OR CHILDREN'S |  |
| ITEMS | The article entered will be given as a gift to the |
| CLASS: | Homemaker of the Year, or the Youth Achiever at the |
| 1. 2-piece or 3-piece Baby Sets | close of the present Armada Fair. This article may be |
| 2. Baby Afghan-not to exceed 4' $\times 5^{\prime}$ | sewn, knitted, crocheted, woven, quilted; any |
| 3. Bags 10. Pajama Bag | handwork medium may be entered in this class. |
| 4. Cocoon 11. Purse or Bag |  |
| 5. Dress 12. Slippers/Booties | RULES: |
| 6. Hat, or Head Bands 13. Sweater/Cardigan/Poncho | 1. Any handcrafted item using any media. |
| 7. Hooded Blanket 14. Toys | 2. Article not to be returned. |
| 8. Hoodie 15. Any Other, Identify |  |
| 9. Mittens | CLASS: |
|  | 1. Handcrafted gift for the Homemaker of the Year. |
| PRIZE MONEY FOR DIVISIONS 18-22 | 2. Handcrafted gift for the Youth Achiever of the Year |
| 1st-\$8.00 2nd-\$6.00 3rd-\$5.00 4th-\$3.00 |  |
| DIVISION 18 -RUGS | DIVISION 24 -BEST OF SHOW-DEPT. 50-Part I |
| CLASS: |  |
| 1. Amish Knot 7. Rag Rugs | DO NOT ENTER IN THIS DIVISION |
| 2. Braided 8. Woven |  |
| 3. Crocheted 9. Any Other, Identify | \$12.00 \& ROSETTE |
| 4. Felted | CLASS: |
| 5. Jelly Roll | 1. Crocheted Afghans/Bulky Crocheted \& Crocheted |
| 6. Latch Hook-Kits Allowed | Lapghans: Div. 1, Div 2-1, Div 3-1 <br> 2. Knitted Afghans/Bulky Knitted/Knitted Lapghans: |
| DIVISION 19-WEAVING PROJECTS | Div. 2-2, Div/ 3, Div 4-1 |
| CLASS: | 3. Christmas Items: Div. 5 |
| 1. Clothing, Any type | 4. Machine Made: Div. 8 |
| 2. Household, Any type | 5. Felted Items: Div. 9 |
| 3. Any Other, identify | 6. Doilies/Lace, Table runners, etc/Tablecloths: Div 10-12 7. Bedspreads/Children's Bedspreads/Bed Runners: |
| DIVISION 20-SPINNING | Div. 13-15 |
| RULES: | 8. Small Crocheted Items: Div. 6 and Div. 16 |
| 1. May be any ply, please Identify | 9. Small Knitted Items: Div. 7 and Div. 17 |
| 2. Wrap skeins in one foot increments, twisted. | 10. Rug-Div. 18 |
| 3. Specify type of fiber | 11. Spinning/Weaving Div.19-22 |
| CLASS: |  |
| 1. Dyed skein—natural dyes (identify on tag) $\quad$ PRIZE MONEY FOR DIVISIONS 25-27 |  |
|  |  |
| 3. Hand Spun 50-100 yd. skein (identify type on tag) | DIVISION 25-PILLOWS \& PILLOW TOPS |
| DIVISION 21 - MADE FROM HANDMADE YARNS | CLASS: |
|  | 1. Appliqued 8. English Smocking |
| RULE: Yarn must be handmade by exhibitor | 2. Bargello 9. Hooked |
|  | 3. Cathedral Window 10. Swedish Weaving |
| CLASS: | 4. Chicken Scratch 11. Any Other, Identify |
| 1. Crocheted Item | 5. Cross Stitch |
|  | 6. Embroidered -stamped |
| 3. Woven Item | 7. Embroidered-own design |

## DEPARTMENT 50 - DOMESTIC ARTS / HOUSEHOLD

Part II: Sewing, Embroidery, Handwork, Tatting \& Professional Entries
DIVISIONS 22 thru 40

## DIVISION 26 - PILLOW CASES or SHAMS <br> Single or pair

## CLASS:

1. Appliqued
2. Hand Hem Stitch
3. Crochet Trim
4. Machine Embroidery
5. Cross Stitch
6. Printed Panel
7. Embroidered-Stamped
8. Tatted Trim-any type
9. Embroidered-Own Design
10. Any Other, identify

## DIVISION 27-KITCHEN LINENS

Place Mats (4), Towels, Cloths, Pot Holders (2)

## CLASS:

1. Appliques
2. Hem Stitched
3. Crocheted Trim
4. Huck/Swedish Weaving
5. Cross Stitch
6. Tatted Trim
7. Embroidered-Stamped
8. Any Other, Identify
9. Embroidered-Own Design
10. Hanging Towel, Any top

PRIZE MONEY FOR DIVISION 28
1st - $\$ 2.50$ 2nd - $\$ 2.25$ 3rd - $\$ 2.00$ 4th $-\$ 1.50$

## DIVISION 28- PIN CUSHIONS

CLASS:

1. Counted Cross Stitch
2. Felted
3. Crewel
4. Patchwork
5. Crocheted
6. Sewn
7. Embroidered-any type
8. Any Other, Identify

PRIZE MONEY FOR DIVISIONS 29-31
1st - \$3.50 2nd - \$3.00 3rd - \$2.50 4th - \$1.50

## DIVISION 29-APRONS

CLASS:

1. Bib
2. Half Aprons
3. BBQ or Cobbler
4. Smock
5. Cross Back
6. Any Other, Identify
7. For Children
8. Gardening/gathering

DIVISION 30 - TOTE, BAG or PURSE
CLASS:

1. Carpet Bags
2. Lunch Bags
3. Crocheted
4. Needle Point
5. Diaper Bag
6. Purse
7. Embroidered-any type
8. Tote Bag
9. Any Other

## DIVISION 31 - HOUSEHOLD SEWING PROJECTS

## CLASS:

1. Book or Journal Cover- enter with book or journal
2. Grocery sack or sleeve
3. Potato Baking Bags
4. Storage/Laundry Bin Cover (Display w/Bin)
5. Tea or Casserole Cozy-any shape
6. Wall Organizer
7. Any Other, Identify on tag

PRIZE MONEY FOR DIVISIONS 32-33 1st - \$5.50 2nd - \$3.50 3rd - \$2.50 4th - \$1.50

DIVISION 32 -SEWING- INFANT'S ITEMS
CLASS:

1. Bib or Burp Pad (2 each)
2. Hat or Bonnet
3. Changing Pad or mat
4. Costume-any type
5. Hooded Bath Towel
6. Mittens (Pair)
7. Christening Outfit
8. Nightwear
9. Dress, Romper, Snuggle
10. Embellished: Embroidery, Cross Stitch, etc.; your choice of; any type of article
11. Footed Pants or Pants 12. Any Other, Identify

DIVISION 33-SEWING-CHILDREN'S ITEMS CLASS:

1. 2 or 3 piece outfit
2. Costumes-Halloween (any type w/accessories)
3. Dress-Special Occasion
4. Jacket
5. Loungewear pants or shorts
6. Nightwear
7. Robe
8. Shirt-Boy or Girl
9. Tunic or Dress-Casual
10. Vest
11. Any other

PRIZE MONEY FOR DIVISIONS 34-36
1st - \$8.50 2nd - \$6.50 3rd - \$5.50 4th - \$3.50

## DIVISION 34 - SEWING - LADIES WEAR

## CLASS:

|  | 2 or 3 piece outfit | 9. Nightwear |
| :--- | :--- | :--- |
| 2. | Blazer | 10. Robe |
| 3. Bridal Gown or Formal | 11. Shirt or Blouse |  |
| 4. Coat or Jacket | 12. Shorts |  |
| 5. Costume | 13. Skirt |  |
| 6. Dress, any type | 14. Slacks or Pants |  |
| 7. Loungewear Pants | 15. Vest |  |
| 8. Loungewear Shorts | 16. Any Other, Identify |  |

DIVISION 35-SEWING - MEN'S WEAR
CLASS:

1. Casual Coat or Jacket
2. Shorts
3. Suit Jacket
4. Sleepwear
5. Loungewear pant/shorts
6. Swimwear
7. Robe
8. Vest
9. Shirt

## DIVISION 36-HAND TAPESTRY

RULES:

1. Kits are allowed.
2. Wall Hangings must be ready to hang

CLASS:

1. Pillow or Cushion-Needle point
2. Pillow or Cushion-Latch Hook
3. Rug-Latch Hook
4. Wall Hanging-Needlepoint
5. Wall Hanging-Latch Hook
6. Any Other, Identify on tag

PRIZE MONEY FOR DIVISION 37
1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - $\$ 2.00$
DIVISION 37-CLOTHING EMBELLISHMENT
CLASS:

1. Airbrushed
2. Applique
3. Beaded
4. Embroidered: - hand
5. Embroidered: - Machine
6. Fabric Dyed or Tie Dyed
7. Needle Punch
8. Painted Acrylics
9. Painted-Puffy
10. Rhinestone Embellished
11. Textile Markers
12. Any other, Identify

PRIZE MONEY FOR DIVISION 38 \& 39 1st - $\$ 3.50$ 2nd - $\$ 3.00$ 3rd - $\$ 2.504$ th $-\$ 2.00$

## DIVISION 38: DUCT TAPE OR RECYCLED ARTICLE

RULE: Only CLEAN items accepted.
CLASS:

1. Clothing made with Duct Tape
2. Clothing made from Recycled Materials
3. Household items made with Duct Tape
4. Household items made from Recycled Materials
5. Any Other, Identify

## DIVISION 39- TIED FLEECE - NO SEW

RULE: Lap Robes to be $3^{\prime} \times 4^{\prime}$ or $3^{\prime} \times 5^{\prime}$ or $3^{\prime}$ Square
CLASS:

1. Baby Blanket
2. Lap Robe—not to exceed $3^{\prime} \times 5^{\prime}$
3. Throw - larger than 4' $\times 5^{\prime}$
4. Any other, identify

## DIVISION 40—BEST OF SHOW-Dept. 50—Part II

DO NOT ENTER IN THIS DIVISION
\$12.00 \& ROSETTE

## CLASS:

1. Pillow Top, Cases/Shams, Kitchen Linens, Pin

Cushions, Aprons, Bags, Household - Div. 25-28
2. Sewing: Infants \& Children's: Div. 32-33
3. Sewing: Ladies Wear and Men's Wear: - Div. 34 \& 35
4. Tapestry, Clothing Embellishment: Div. 36-37
5. Recycled Articles, No Sew-Tied Fleece. Div. 38 \& 39

Online registration is strongly recommended. \$12 registration online with unlimited entries. Computer \& assistance available during Office hrs. for your online data entry.

Fees associated with paper entries. Any paper entry form that exceeds 50 entries, will be charge $\$ .50$ per item thereafter.

# DEPARTMENT 50 - DOMESTIC ARTS/HOUSEHOLD <br> Part III: QUILTS \& QUILTED ARTICLES <br> DIVISIONS 41-52, \& SPECIAL RECOGNITION DIVISION 23 

| EXHIBITS IN PLACE: | \{TUES, AUG. 6, 2-6 PM \} \{WED, AUG. 7, 2-8 PM\} \{THU, AUG. 8, 10 AM-6 PM \} |
| :--- | :--- |
| JUDGING: | FRIDAY, AUG. 9, 8 AM |
| EXHIBITS RELEASED: | \{SUN, AUG. 18, 7-9 PM \} \{MON, AUG. 19, 10 AM-NOON\} \{TUES, AUG. 20, 4-6 PM \} |
| SUPERINTENDENTS: | MARY EBERT, ROB TIBBITS, JEFF FOEHL |

1. Please read Rules \& Regulation (p.) and Code of Conduct (p. 4)
2. More than one entry may be made in a DIVISION. No entry limit per class.
3. Items must have been made since the last Armada Fair, Quilts must have been completed within the last two years. All submissions must be the work of the exhibitor.
4. All articles must be neat, clean, completed and in good taste. No smoke or pet hair! Dirty items will be disqualified
5. All articles must be delivered in person.
6. All entries are to be complete quilts in Divisions $41-45$ (except class 22 Miniatures $16^{\prime} \times 20$ " )
7. For best possible showing of quilts, ATTACH ENTRY TAG TO LOWER RIGHT ON FRONT SIDE OF QUILT

## JUDGING CRITERIA:

Judging of quilts/quilting will be based on workmanship (seam quality, point matching, straight borders, etc), complexity of pattern, consistency of stitch length, color, design and layout. Piecing and mitered edges and corners are the main focus when judging quilts in division 41-44.

## DEFINITIONS:

1. Quilt. Typically a bed covering made of padding enclosed between two layers of fabric (top and bottom), kept in place by lines of stitching in a pattern (AKA "quilted")
2. Hand-pieced quilt. A quilt that has been assembled by hand sewing the pieces together that make the top.
3. Machine-pieced quilt. A quilt that has been assembled by machine sewing the pieces together that make the top.
4. Quilted / quilting. The stitching used to keep the layers of a quilt in place. It is typically applied in a decorative design. Quilting may be done by hand, domestic machine, long arm with a computer or without a computer.
5. Mixed techniques. 3 or more techniques. (Ex. Embroidery, painting, beadwork, applique, piecing)
6. Tied Quilt - Must be pieced by hand or machine and tied. (In Div. 45, 49 \& 50)
```
PRIZE MONEY FOR DIVISIONS 41-44 1st - \(\$ 10.50\) 2nd - \(\$ 9.50\) 3rd - \(\$ 8.50\) 4th - \(\$ 6.50\)
```

DIVISION 41- HAND-PIECED, QUILTED BY EXHIBITOR. Please specify type of quilting done on tag

DIVISION 42- HAND-PIECED, NOT QUILTED BY EXHIBITOR

DIVISION 43 - MACHINE-PIECED, QUILTED BY EXHIBITOR Please specify type of quilting done on tag

DIVISION 44- MACHINE-PIECED, NOT QUILTED BY EXHIBITOR

## Classes for Divisions 41-44

1. Amish Quilt
2. Applique
3. Art Quilt
4. Bargello
5. Bear Paw
6. Block Design-choice of pattern
7. Celtic Block
8. Celtic Cross
9. Denim
10. Diamond pattern
11. Double Wedding Ring
12. Dresden Plate
13. English Paper Piecing
14. Embroidered-Hand
15. Embroidered-Machine
16. Fabric Origami-Folded Pieces
17. Flower Garden
18. House Patterns
19. Log Cabin
20. Maple Leaf Pattern
21. Memory or Album Quilt
22. Miniature Quilts-limit $16 " \times 20$ "
23. Mixed techniques (see definition 5)
24. Modern Contemporary
25. Lattice Quilt
26. Paper Pieced, choice of pattern
27. Patchwork
28. Photo or Picture Quilt
29. Pinwheel
30. Presentation
31. Sampler Quilt
32. Scrap Bag Quilt
33. Signature Quilt
34. Silk Patches
35. Star-choice of patterns
36. Trapunto
37. Quilt of Valor: to Honor: Soldier, Military, Police. Etc.
38. Whole cloth
39. Any other, Identify

DIVISION 45- QUILT- TIED OR UNQUILTED
1st - \$8.50 2nd - \$7.50 3rd - \$6.50 4th - \$5.50

## CLASS:

1. Biscuit Quilt (Puff Quilt)
2. Rag Quilt
3. Tied
4. Un-quilted patchwork: Crazy quilts, cathedral window, samples, fabric origami, yo-yo, ETC.
5. Any Other, Identify

# DEPARTMENT 50 - DOMESTIC ARTS/HOUSEHOLD <br> Part III: QUILTS \& QUILTED ARTICLES DIVISIONS 41-52 \& SPECIAL RECOGNITION DIVISION 23 

$\frac{\text { DIVISION } 46 \text { - HOUSEHOLD QUILTING PROJECTS }}{\text { Hand and/or Machine Quilted and Pieced }}$
PRIZE MONEY FOR DIVISION 46
1st - $\$ 5.00$ 2nd - $\$ 4.00$ 3rd - $\$ 3.00$ 4th - $\$ 2.00$
CLASS:

1. Adult Vest or Coat
2. Apron
3. Bag or Purse
4. Basket liners-enter with basket-any shape
5. Bed Runner or Bed Scarf
6. Book or Journal Cover-enter with book or journal
7. Buffet, Mantel or Dresser Scarf
8. Casserole Cover-Any shape
9. Grocery Sack-Sleeve
10. Hot Finger Mittens-set of two
11. Pillow or Cushion
12. Pillow Sham (Single or Pair)
13. Quilted Ornaments
14. Slippers
15. Stuffed Animals
16. Table Cover or Table Cloth or Table Square
17. Table Place Mats-set of four
18. Tea Cozy
19. Wall Hanging (not to exceed $2^{\prime} \times 3^{\prime}$ in size)

## Ready to hang

20. Any other, identify

PRIZE MONEY FOR DIVISION 47-49
1st - \$6.50 2nd - \$5.50 3rd - \$4.50 4th - \$3.50

## DIVISION 47-LAP ROBE-HAND QUILTED

## DIVISION 48-LAP ROBE-MACHINE QUILTED

RULE:
Lap robes are to be $3^{\prime} \times 4^{\prime}$ or $4^{\prime} \times 5^{\prime}$ or $3^{\prime}$ square in size.
CLASS:

1. Applique
2. Crazy Quilt
3. Cross Stitch
4. Embroidered-Hand
5. Embroidered-Machine
6. Patchwork
7. Any Other type or pattern, Identify

## DIVISION 49-LAP ROBE- TIED OR UNQUILTED

RULE:
Lap robes are to be $3^{\prime} \times 4^{\prime}$ or $4^{\prime} \times 5^{\prime}$ or $3^{\prime}$ square in size.
CLASS:

1. Biscuit Quilt
2. Rag Quilt
3. Tied
4. Un-quilted patchwork: Crazy quilts, cathedral window, samples, fabric origami, yo-yo, etc.
5. Any other, identify

# DIVISION 50-BABY QUILT Hand and/or Machine Quilted and Pieced 

PRIZE MONEY FOR DIVISION 50
1st - $\$ 5.50$ 2nd - $\$ 3.50$ 3rd - $\$ 2.50$ 4th - $\$ 1.50$

## CLASS:

1. Baby Quilt, appliqué
2. Baby Quilt, embroidered-Hand
3. Baby Quilt, embroidered-Machine
4. Baby Quilt, tied
5. Baby Quilt, any other not listed, identify on tag

## DIVISION 51 - PROFESSIONAL PRIZE MONEY FOR DIVISION 51:

1st - $\$ 10.50$ 2nd - $\$ 9.50$ 3rd - $\$ 8.504$ th $-\$ 6.50$
RULE: All quilts must be larger than 4' x 5'.
Not eligible for Best of Show

## CLASS:

1. Quilt, any type

DIVISION 52 - BEST OF SHOW DEPT 50 - PART III
$\$ 12.00$ \& ROSETTE
DO NOT ENTER THIS DIVISION

## CLASS:

1. Quilt: Div. 41 to 45
2. Quilted article (not a full quilt) Div. 46-50
3. Professional-Div. 51

## DIVISION 23 - SPECIAL RECOGNITION 1st $\$ 10.50$ 2nd $\$ 7.50$ 3rd $\$ 5.50$ 4th $\$ 3.50$

The article entered will be given as a gift to the Homemaker of the Year, or the Youth Achiever at the close of the present Armada Fair. This article may be sewn, knitted, crocheted, woven, quilted; any handwork medium may be entered in this class.

## RULES:

1. Any handcrafted item using any media.
2. Article not to be returned.

## CLASS:

1. Handcrafted gift for the Homemaker of the Year.
2. Handcrafted gift for the Youth Achiever of the Year.

EXHIBITS IN PLACE:
\{SATURDAY, AUG. 10, 10 AM- 6:00 PM\} \{SUN, AUG. 11, 9 AM-12 PM\} JUDGING:
EXHIBITS RELEASED: SUPERINTENDENTS:

## SUN, AUGUST 11, 2:00 to 4:30 PM

\{SUN, AUG. 18, 7-9 PM\} \{MON, AUG. 19, 10 AM-NOON\} \{TUES, AUG. 20, 4-6 PM \} MARY EBERT, ROB TIBBITS, JEFF FOEHL

## GENERAL RULES FOR DEPT. 51

1. Please read Rules \& Regulations (p. 6), and Code of Conduct (p. 4).
2. All Food Preparation entries, with the exception of pies and decorated cakes, are to be exhibited on paper plates or board square, or placed in a clear plastic disposable container of appropriate size with tag taped to container, OR in a clear plastic bag with entry tag securely attached to plate. Tag must be easily read without tipping container. DO NOT ATTACH TAG TO BAG.
3. Exhibitors who use tin, glass or other container may do so at their own risk. Print name and address on masking tape on bottom of dish. Care are will be taken to save dishes.
4. No commercially prepared foods such as crusts, fillings, frostings/icings, etc. can be used.
5. General judging points for yeast and quick breads, cakes, cookies will be based on general appearance, tenderness, texture, moisture, aroma, color, size, shape, and crumb, all at the discretion of the judge. Icings/frostings judged based on appearance and consistency of texture.
6. More than one entry may be made in a DIVISION. Limit of 2 entries per class
7. Pies judged on texture, color, upper crust/meringue, under crust, filling and general appearance at the discretion of judge.
8. Perishable pies will be put in cooler.

NOTE :
King Arthur Flour Entries must be entered in DIVISION 3: Yeast Breads (Classes 1-22). This is the only Division that will be judged for the King Arthur Awards for 2024.
First Place winners may receive a special award from King Arthur Flour. In order to be eligible, the exhibitor must follow rules listed below. Winners are to Contact Barn 1 \& 2 Superintendents for Awards.

## PRIZE MONEY FOR DIVISIONS 1-10:

1st - $\$ 3.50 \quad$ 2nd - $\$ 3.00 \quad$ 3rd - $\$ 2.50 \quad$ 4th- $\$ 2.00$

## DIVISION 1 - QUICK BREADS

## RULES:

1. Bread should be baked in individual pans, preferably 9" $\times 5$ " For exhibit - 1/2 loaf.
2. See Rule 2 for Dept. 51 for more information.
3. If recipe is gluten free-list ingredients on back of tag

## CLASS:


12. Gluten Free
13. Guinness/Beer Bread

Soda
15. Lemon
17. Orange
18. Pumpkin
19. Scones (4 on plate)
20. Whole Wheat
21. Zucchini
22. Any Other, Identify

## DIVISION 2 -MUFFINS

## 1. Qu.

1. Quantity of four (4) muffins with each entry.
2. See Rule 2 for Dept. 51 for more information.
3. If recipe is gluten free-list ingredients on back of tag

CLASS:
***Dept 51—Limit 2 entries per class

## DIVISION 3 - BREADS, YEAST

## Only Division Eligible for King Arthur Awards

RULES:

1. Bread should be baked in pan, preferably 9 "x5"
2. For exhibit - $1 / 2$ loaf.
3. See Rule 2 of General Rules for Dept 51
4. Gluten Free- list ingredients on back of tag.

## CLASS:

1. Artisan Breads, Identify
2. Bagels (4) cut in $1 / 2$
3. Breadsticks
4. Buns/rolls (4) any kind (not sweet), shape or size, Identify
5. Cinnamon/ Raisin loaf
6. Coffee cake/tea ring or streusel
7. Danish Pastry (4)
8. Doughnuts (4)
9. English Muffins (4)
10. Gluten Free Bread (any type-must list ingredients
11. Italian
12. Kolache (nut roll)
13. Nut Bread
14. Other sandwich bread (rye, pumpernickel, potato, etc.)
15. Pita (4) cut in $1 / 2$
16. Raisin
17. Savory holiday bread
18. Sweet rolls (4) any flavor, identify on tag
19. Sweet holiday bread
20. White sandwich bread
21. Whole Wheat
22. Any Other, Identify

## BAKING CONTEST FROM KING ARTHUR BAKING COMPANY <br> kingarthurbaking.com

1st place: $\$ 75$ Gift certificate to the Baker's Catalogue 2nd place: $\$ 40$ Gift certificate to the Baker's Catalogue 3rd place: $\$ 25$ Gift certificate to the Baker's Catalogue Rules:

1. Item exhibited must be made from King Arthur Flour
2. Exhibitor must submit a King Arthur Baking Company entry form, UPC label from the opened flour bag and the recipe when submitting baked item.
3. Failure to follow rules may result in disqualification.
4. King Arthur Baking Company entry form to be attached to entry

## DIVISION 4 - CAKE FROSTED/ UNFROSTED

## RULES:

1. $1 / 2$ frosted/unfrosted cake. See Rule 2 of General Rules for Dept 51.
2. NO MIXES. Must be Scratch.
3. If recipe is gluten free-list ingredients on back of tag

## CLASS:

Angel Food
13. Pineapple
Applesauce
14. Pumpkin
Banana
15. Pound Cake
Carrot
Cherry
16. Roll Cake-any type
17. Sour Cream
18. Spice
19. Sponge
Chocolate
20. Sunshine
21. White
22. Yellow
23. Zucchini
24. Any Other, Identify

## DIVISION 5-COOKIES-BAR

## RULES:

1. Quantity of four (4), See Rule 2 of General Rules for Dept 51
2. Prepared in a pan and cut into rectangular pieces. (2"x 3")
3. If recipe is gluten free-list ingredients on back of tag

## CLASS:

1. Brownies
2. Butterscotch
3. Cereal
4. Chocolate
5. Lemon
6. Molasses
7. Date Nut
8. Shortbread
9. Fruit
10. Unbaked
11. Gluten Free
12. Layer

DIVISION 6 - COOKIES - ROLLED \& CUT OUT
RULES:

1. Quantity of four (4). See Rule 2 of Dept. 51
2. Dough cut in shapes after being spread/leveled with rolling pin.
3. If recipe is gluten free-list ingredients on back of tag

## CLASS:

1. Brown Sugar
2. Peanut Butter
3. Chocolate Chip
4. Sugar
5. Cinnamon
6. Any Other, Identify
7. Ginger
8. Gluten Free

## DIVISION 7 - COOKIES - DROP

## RULES:

1. Quantity of four (4). See Rule 2 of General Rules for Dept 51.
2. Cookie batter dropped from a spoon onto baking sheets.

If recipe is gluten free-list ingredients on back of tag
CLASS:

| 1. | Cereal | 10. Oatmeal |
| :--- | :--- | :--- |
| 2. | Chocolate | 11. Peanut Butter |
| 3. | Chocolate Chip | 12. Spice |
| 4. Coconut | 13. Sugar |  |
| 5. Fruit | 14. Unbaked |  |
| 6. Ginger | 15. Any Other, Identify |  |
| 7. Gluten Free |  |  |
| 8. Meringue |  |  |

1. Cereal hocolate Ginger

Meringue
9. Molasses

DIVISION 8 - COOKIES - SHAPED OR SANDWICH
RULES:

1. Quantity of four (4), See Rule 2 of General Rules for Dept 51
2. To form by hand, or with a device (cookie press/pastry bag).
3. If recipe is gluten free-list ingredients on back of tag

## CLASS:

1. Butter Cream
2. Hazelnut
3. Chocolate
4. Peanut Butter
5. French Macaroon
6. Thumbprint
7. Gluten Free
8. Any Other, Identify

## DIVISION 9-COOKIES - REFRIGERATOR

RULES:

1. Quantity of four (4). See Rule 2 of General Rules for Dept 51
2. Dough formed into long cylinders, chilled, and sliced before baking.
3. If recipe is gluten free-list ingredients on back of tag

## CLASS

| $l$ | Butterscotch | 7. Gluten Free |
| :--- | :--- | :--- |
| 1. | Cherry-Almond | 8. Lemon |
| 2. | Chocolate | 9. Mocha \& Orange |
| 4. | Cinnamon Roll | 10. Pinwheel |
| 5. Coconut | 11. Toffee |  |
| 6. | Ginger | 12. Any Other, Identify |

Online registration is strongly recommended. \$12 registration online with unlimited entries. Computer \& assistance available during Office hrs. for your online data entry.

Fees associated with paper entries. Any paper entry form that exceeds 50 entries, will be charge $\$ .50$ per item thereafter.


## RULES:

1. Quantity of four (4). See Rule 2 of Dept. 51

## CLASSES:

Amaretti Cookies

| Biscotti | 13. Licitars |
| :--- | :--- |
| British Flapjacks | 14. Maslenki |
| Cannoli | 15. Palmiers |
| Churro | 16. Pizzelle |
| Czech Black \& White | 17. Polvorones |
| Danish Butter Cookies | 18. Pryaniki Cookies |
| Florentines | 19. Stained Glass |
| Hamantaschen | 20. Stofliatella |
| Kifle | 21. Vanilla Crescents |
| Kolacski | 22. Any Other, Identify |
| Lebkuchen |  |

## PRIZE MONEY FOR DIVISION 11 to 15

1st - $\$ 4.50 \quad$ 2nd - $\$ 4.00$ 3rd - $\$ 3.50$ 4th $\$ 3.00$

## DIVISION 11 - TARTS / STRUDEL

RULES:

1. Quantity of four (4) mini tarts, (2) large tarts or $1 / 2$ strudel with each entry.

## CLASS:

1. Almond
2. Apple
3. Blueberry
4. Cherry
5. Chocolate
6. Cinnamon
7. Combination, identify
8. Cream Cheese
9. Lemon
10. Mincemeat
11. Peach
12. Pecan
13. Poppy Seed
14. Raspberry
15. Strawberry
16. Any Other, Identify

## DIVISION 12-PIES / COBBLERS

## RULES:

1. One and two crust pies \& cobblers may be exhibited in an 8 or 9 inch baking dish, in a clear bag/container, entry tag attached.
2. Exhibitors who use tin, glass, etc. may do so at their own risk. Print name and address on bottom of dish used. Every possible care will be taken to save dishes, which may be picked up on Sunday at 7:00 PM last day of the fair.
3. Submit only one-half of the pie or cobbler. Whole pies and cobblers will be disqualified.
4. You may include a picture, if you wish, of the entire pie to accompany the pie during judging.
5. If pie is sugar free or gluten free, please identify on tag
6. If you enter a pie, that needs to be refrigerated, it will be placed in the cooler.

## CLASS:

1. Apple
2. Peach
3. Blue Berry
4. Pecan
Cherry
5. Pumpkin
Cream
6. Strawberry
. Lemon
7. Any Other, Identify
***DEPT. 51—LIMIT 2 ENTRIES PER CLASS!

## DIVISION 13 - CANDY

RULES:

1. Quantity of four (4), except for class 4, Quantity of (2)
2. Entries will be judged on general appearance, flavor \& texture at the discretion of the judge.

## CLASSES:

1. Brittles (ie:Peanut, Toffee, etc) 15. Oreo Balls
2. Candied Nuts 16. Peanut Butter Balls
3. Caramels
4. Carmel Apples (2)
5. Chocolate Covered Cherries
6. Dipped
7. Divinity
8. Fudge-Cooked
9. Fudge-Uncooked
10. Hard Rock Candy
11. Jellied Candies
12. Lollipops
13. Mints
14. Molded, any type

## DIVISION 14 DECORATED CONFECTIONERY

## RULES:

1. Judged on general appearance, design, color and combination, artistic value and difficulty of project.
2. Entries are to be put on a tray or Board that suits the size of your entry.
3. Items must be frosted and or decorated

## CLASS:

1. Cake Pops (4)
2. Cup Cakes: Decorated choice of theme (4)
3. Decorated Cookies (4)
4. Petit Fours (4)
5. Any Other, Identify

## DIVISION 15

CONFECTIONERY
RULES:

1. Judged on general appearance, design, color and combination, artistic value and difficulty of project.
2. Entries are to be put on a tray or Board that suits the size of your entry.

## CLASS:

1. Decorated Confections-decorated chocolates, dipped strawberries, Filled chocolates, etc. (4)
2. Molded Sugar Decorations (i.e.: leaves, Halloween, Christmas, Holidays, flowers, etc.) (4)
3. Panoramic Sugar Egg for Easter or for any celebration
4. Any Other, Identify

## PRIZE MONEY FOR DIVISIONS 16 to 21

$$
\text { 1st - } \$ 6.50 \quad \text { 2nd }-\$ 5.50 \quad \text { 3rd }-\$ 4.50 \quad \text { 4th }-\$ 3.50
$$

## DIVISION 16- ARMADA FAIR DECORATED COOKIE

Rules:

1. A decorated 12 " cookie using any batter or dough.

Decorated cookie should celebrate the Armada Fair's
2. Be sure cookie is on board or tray that is sturdy
3. Attach tag to board

Class:

1. Armada Fair - Giant Decorated Cookie

## DIVISION 17 - PIE - DECORATIVE TOP PIE CRUST

RULES:

1. Make a creatively designed top crust. Any Design. Be innovative in your design. i.e.: use Leaves, Stars, Braided, Colored crust for decorations, etc. All items used must be edible. Any type of pie can be used.
2. A whole pie must be entered to show the entire crust design.
3. Judged on use of border works, neatness, precision, choice and use of color, creativity, originality, difficulty of techniques and design and general appearance.
4. Attach tag to pie tin...do not cover.

## CLASS:

1. Decorated Top Pie Crust

## DIVISION 18 - NONPROFESSIONAL CAKE DECORATING

## RULES.

1. Judged on use of tips, border works, neatness, precision, choice and use of color, creativity, originality, difficulty of technique and design, and general appearance.
2. Cake can be real, mix or scratch, Styrofoam or dummy cake. (Tiers, styrofoam \& dummy cake forms will be returned.)

## CLASS:

1. Animal Designs
2. Child's Birthday
3. Christmas Theme
4. Doll Cake/Stand Up Only
5. Floral Design: Use piped or sugar flowers
6. Halloween Theme
7. Story Book Character
8. Use Fondant in Decorating
9. Wedding Cake
10. Any Other Design

## DIVISION 19 - PROFESSIONAL CAKE DECORATING

## RULES:

1. Judged on use of tips, border works, neatness, precision, choice and use of color, creativity, originality, difficulty of technique and design and general appearance.
2. Cake must be real, not Styrofoam or dummy cake.
3. Techniques used: Royal Icing piping, sugar flowers, use of fondant, edible decorations, etc.
4. Cake may be multiple layers or tiers. No restrictions on height.
5. Up to 24 " $\times 30$ " for board size. (Boards \& tiers will be returned)

## CLASS:

1. 2024 Theme: Beach Party
2. Christmas Cake
3. Halloween Cake
4. New Years Eve Celebration
5. Novelty Cake
6. Sculpted Cake
7. Sugar Floral Decorated
8. Tiered Wedding Cake
9. Any Other Theme, Identify

## DIVISION 20 - GINGERBREAD HOUSE

RULES:

1. Displays must be on a sturdy board no larger than 20 inches x 20 inches.
2. Attach entry tag to lower right corner.
3. House or non traditional designs etc, are to be made of gingerbread.
4. All decorations must be edible.
5. NO KITS

## CLASS:

1. Traditional Gingerbread House
2. Non Traditional Gingerbread Designs: Bridges, Towers, Scenery, Castles, etc. Use your imagination.

DIVISION 21

## BREAD DOUGH SCULPTURE or ART

RULES:

1. Displays must be on a sturdy board no larger than 20 inches x 20 inches.
2. Attach entry tag to lower right corner.
3. Bread Dough Sculpture or Dough Art, decorated with all edible items made from frozen or homemade yeast doughs.

## CLASS:

1. Bread Dough Sculpture or Art (Basket, Wreath, Centerpiece, Decorated Breads, Christmas Tree, Woven, Animals, etc.)

## PRIZE MONEY FOR DIVISION 22

1st-\$3.50 2nd-\$3.00 3rd-\$2.50

## DIVISION 22-MEN ONLY

RULES:

1. This Division is NOT included in Homemaker of the Year.
2. See Rule 2 of General Rules for Dept 51 for more information.
3. See Rules for each Class Division for quantity

## CLASS:

1. Breads, yeast
2. Cake Decorating
3. Cake frosted, unfrosted
4. Candy or Confectionery
5. Cookies Around the World
6. Cookies, bar
7. Cookies, drop
8. Cookies, refrigerator
9. Cookies, rolled
10. Cookies, shaped or sandwich
11. Decorated Cookies
12. Muffins
13. Pies or Cobblers
14. Tarts or Strudel
15. Quick Bread

## DIVISION 23-BEST OF SHOW

DO NOT ENTER IN THIS DIVISION
$\$ 12.00$ \& ROSETE
CLASS:

1. Quick Breads/Muffins - Div. 1 \& 2
2. Yeast Breads - Div. 3
3. Cakes, frosted / unfrosted / Sculpture - Div. 4
4. Cookies - Div. 5 thru 10
5. Tarts/Strudels - Div. 11
6. Pies/Cobblers - Div. 12
7. Candy \& Confectionery- Div. 13, 14,15
8. Decorated 12" Fair Cookie-Div 16
9. Decorated Pie Crust Top-Div. 17
10. Cakes, Non Professional - Div. 18
11. Cakes, Professional - Div. 19
12. Gingerbread House \& Dough Sculpture - Div. 20, 21
13. Men Only-Div. 22

## DEPT 51—LIMIT 2 ITEMS PER CLASS!

Online registration is strongly recommended. $\$ 12$ registration online with unlimited entries. Computer \& assistance available during Office hrs. for your online data entry.

Fees associated with paper entries. \$17 per Exhibitor. Any paper entry form that exceeds 50 entries, will be charge $\$ .50$ per item thereafter.

| DEPARTMENT 52 - FINE ARTS |  |
| :---: | :---: |
| EXHIBITS IN PLACE: JUDGING: <br> EXHIBITS RELEASED: SUPERINTENDENTS: | \{TUES, AUG. 6, 2-6 PM \} \{WED, AUG. 7, 2-8 PM\} \{THU, AUG. 8, 10 AM-6 PM\} FRIDAY, AUG. 9, 8 AM <br> \{SUN, AUG. 18, 7-9 PM\} \{MON, AUG. 19, 10 AM-NOON\} \{TUES, AUG. 20, 4-6 PM \} MARY EBERT, JEFF FOEHL, ROB TIBBITS |
| RULES FOR DEPARTMENT 52: |  |
| 1. Please read Rules \& Regulations (p. 6) and Code of Conduct (p. 4). <br> 2. Positively no exhibit or work previously exhibited at the Armada Fair will $b$ accepted for competition. All exhibits must be the work of the exhibitor and the size of the exhibit must be reasonable. |  |
| 3. More than one entry may be made in a DIVISION. Entry Limit 2 per class |  |
| 5. No strings or tape. Item must be ready to hang with substantial wire and brackets. Do Not Tape cord or wire to back of picture. It does not hold. Art work must be dry. Plexi-glass or glass in frame is acceptable, however, the Armada Fair will not be responsible for damage from broken glass or damage if hangers fail. Any item mounted on backing must use double sided carpet tape. |  |
| 6. Entry tags must be attached to all exhibits, and exhibit(s) must be dated and initialed. |  |
| 7. Tag to be attached to upper left. |  |
| 8. Teachers and/or Professionals, Non-Professional or Amateur are permitted to enter their specialty work where specifically stated. Please read rules and regulations in front of book. |  |
|  |  |
|  |  |

## DIVISION 7 - PEN or INK

1st - \$4.00 2nd - \$3.00 3rd - \$2.50 4th - \$2.00
RULES:
Divisions 1 to 13 are for amateurs only
DIVISION 1 - ACRYLIC
DIVISION 2 - OILS
DIVISION 3- WATERCOLORS
DIVISION 4 - PASTEL
DIVISION 5 - ART MARKERS OR PAINT PENS

## CLASS:

1. Abstract
2. Animal(s)
3. $\quad \operatorname{Bird}(\mathrm{s})$
4. Buildings or Cityscapes
5. Fantasy
6. Figure
7. Flower(s)
8. Landscape
9. Nature
10. Portrait
11. Still Life
12. Superheroes: Marvel, Pixar, Disney, etc
13. Surrealistic
14. Water Scene
15. Any Other, Identify

DIVISION 6 - PENCILS
(Graphite, Watercolor Pencils, Colored Pencils)

## CLASSES:

1. Animals or Birds
2. Building
3. Calligraphy (Use pen, or ink with brush)
4. Cartoons
5. Characters
6. Doodles
7. Figure or Portrait
8. Flowers
9. Single line drawing-1 continuous line to form the art work
10. Still Life
11. Any other, identify

## DIVISION 9 - MINIATURES

RULE: Maximum picture size of 4" x 4".
Your choice of subject matter.

## CLASS:

1. Acrylic
2. Mixed Media
3. Oil
4. Pen/Ink
5. Pencil
6. Watercolor
7. Any other medium or combinations, Identify

## DIVISION 10-COLLAGE

RULE: Your choice of subject matter or style.

## CLASS:

1. Color emphasis: Single color, 2 color scheme, 3 color, etc.
2. Fantasy subjects
3. Foreign objects/materials added to original painting.
4. Mixed media
5. Object Replication
6. Photo Rearrangements
7. Shapes
8. Surrealistic
9. Typography
10. Any Other, Identify

## DIVISION 11 - DIGITAL ART

RULE:
Computer generated using your choice of software: Digital drawing with tablets \& apps: (i.e.: Vectormator or Procreate type software, etc.)

## CLASSES:

1. 2D Computer Graphics
2. 3D Computer Graphics
3. Computer generated Painting
4. Data Moshing
5. Dynamic Painting
6. Digital Collage
7. Digital Painting
8. Fractal
9. Manual Vector Drawing
10. Mixed Media or Hybrid Painting: merge 2 or more types of media in 1 piece of art
11. Photo Painting
12. Pixel Art
13. Raster Painting: created brush strokes
14. Any Other Software or Apps

## DIVISION 12 - HISTORIC BARNS OF MACOMB COUNTY

RULES: Must include photo of barn and location.

## CLASS:

1. Airbrushed
2. Acrylic
3. Charcoal
4. Markers
5. Oils
6. Pastels
7. Pen
8. Pencil/Color Pencil
9. Watercolors
10. Any Other

Online registration is strongly recommended. \$12 registration online with unlimited entries.
Computer \& assistance available during Office hrs. for your online data entry.

Fees associated with paper entries. $\$ 17$ per Exhibitor. Any paper entry form that exceeds 50 entries, will be charge $\$ .50$ per item thereafter.

## DIVISION 13 - SENIOR CITIZEN

## RULES:

1. Age 62 or older.
2. Amateurs only, unless otherwise stated.
3. This DIVISION NOT included in Homemaker of the Year

CLASS:

1. Abstract
2. Animal(s) or $\operatorname{Bird}(\mathrm{s})$
3. Buildings or Cityscapes
4. Fantasy
5. Figure or Portrait
6. Flower(s)
7. Landscape
8. Nature
9. Still Life
10. Surrealistic
11. Water Scene
12. Any Other, Identify

## PREMIUMS FOR DIVISION 14

1st- $\$ 5.50 \quad$ 2nd- $\$ 3.50 \quad 3 \mathrm{rd}-\$ 2.50 \quad$ 4th $-\$ 1.50$
DIVISION 14 - PROFESSIONALS
RULES:

1. Teachers/Professionals enter their work.
2. Follow rules under the amateur division.

CLASS:

1. Acrylic
2. Digital Art
3. Markers
4. Oils
5. Pastels
6. Pen
7. Pencil/Charcoal
8. Printing
9. Watercolors
10. Any Other mediums

## DIVISION 15 - BEST OF SHOW DO NOT ENTER IN THIS DIVISION 12.00 \& ROSETTE

CLASS:

1. Acrylic and Oil Div 1 \& 2
2. Watercolors Div 3
3. Pastels Div 4
4. Art Markers Div 5
5. Pencils Div 6
6. Pen \& Ink Div 7
7. Printing Div 8
8. Miniatures Div 9
9. Collage Div 10
10. Digital Art Div 11
11. Historic Barns Div 12
12. Senior Citizen Div 13
13. Professional Div 14

## Part l—DIVISIONS 1 through 13

```
EXHIBITS IN PLACE:
JUDGING:
EXHIBITS RELEASED:
SUPERINTENDENTS:

\section*{RULES AND REGULATIONS FOR DEPARTMENT 53:}
1. Please read Rules \& Regulations (p. 6) and Code of Conduct (p. 4).
2. More than one entry may be made in a DIVISION. Max of 2 items per class.
3. Size of exhibit must be reasonable and entry tag must be attached.
4. All submissions must be work of EXHIBITOR, and created since last Armada Fair; submissions shown previously not accepted.
5. Judging criteria: workmanship, creativity, neatness, appearance, appropriateness of material, originality, and composition.
6. Note: Some wall hangings (ex. Cross stitch) to be sized by length \(x\) width

PRIZE MONEY FOR DIVISIONS 1-3
1st - \$5.00 \(\quad\) 2nd - \(\$ 4.00 \quad\) 3rd \(-\$ 3.00 \quad\) 4th \(-\$ 2.00\)

\section*{DIVISION 1 - CERAMIC/PORCELAIN/CHINA}

RULE: Must be initialed and dated. Any Type of item may be entered,

\section*{CLASS:}
1. Air dry clays
2. Ceramics: Crafted with coils
3. Ceramic: Pre-formed, Painted \& fired
4. Ceramics: Crafted with slabs
5. Ceramics: Crafted on a wheel
6. China Painting
7. Decorated Tiles: Altered tile, any type of craft
8. Hand Sculpted Clay
9. Liquid Porcelain
10. Painted pottery or tiles: Sgraffito, mixed media, sculpted, hand build, inlay, photo transfer, etc.
11. Polymer clays
12. Any Other, Identify

\section*{DIVISION 2 - GIFT BASKET}

NOTE: You can use any type of container. (i.e.: pails, baskets, boxes, sacks, totes, etc.) Must be ready to give!!

\section*{CLASS:}
1. Holiday Gifts (Christmas, Thanksgiving, etc.)
2. Get Well Wishes
3. Movie Night
4. New House
5. Personal Days (Birthday, Anniversary, etc.)
6. Thank you
7. Wine, Crackers \& Cheese
8. Any Other, Identify

\section*{DIVISION 3-CHRISTMAS DECORATIONS}

RULE:
1. No kits.
2. MUST be original design. Lights are optional.
3. No Crocheted or Knitted Items: See Dept 50

\section*{CLASS:}
1. Christmas Tree Skirt
2. Christmas Garland or Swag
3. Decorations, any type
4. Ornaments-3 items
5. Stockings
6. Table or Mantel Centerpieces
7. Any Other, Identify on Tag

\section*{PRIZE MONEY FOR DIVISIONS 4}

1st - \$4.00 2nd - \$3.00 3rd - \$2.50 4th - \$2.00

\section*{DIVISION 4 - ANY OCCASION DECORATION *NOT FOR CHRISTMAS*}

RULE: These can be any type of favor, table decoration, centerpiece etc.

\section*{CLASS:}
1. Anniversaries
2. Baby Shower
3. Birthday
4. Bridal Shower
5. Easter
6. Halloween
7. Halloween Treat Bag (unfilled)
8. Hanukkah
9. St. Patrick's Day
10. Thanksgiving
11. Valentine's Day
12. Any Other Occasion, Identify on Tag

\section*{PRIZE MONEY FOR DIVISIONS 5-7}

1st - \(\$ 5.00 \quad\) 2nd \(-\$ 4.00 \quad\) 3rd \(-\$ 3.00 \quad\) 4th \(-\$ 2.00\)
DIVISION 5 - WREATH

\section*{RULES:}
1. \(\quad\) Ready to hang to be accepted for exhibit.
2. Entry tag attached.
3. Any type of theme, shape, or size. Lights are optional.

\section*{CLASS:}
1. Artificial Greenery
2. Basket, any type
3. Brooms
4. Extruded Foam
5. Grapevine
6. Hoop
7. Plastic Canvas
8. Random Items: (i.e.: Hula hoop, garden hose, pool noodles, picture frames, cardboard or wood, embroidery hoops, wire hangers, etc.)
9. Straw
10. Twig
11. Wire
12. Any Other, Identify

\section*{DEPARTMENT 53- FOLK ARTS -Part I (contd.)}

\section*{DIVISION 6 -WALL HANGINGS LARGE}

RULES:
1. Ready to hang to be accepted for exhibit.
2. Size to be 12 " x 14 " and over, before matting or frame.
3. Entry tag must be attached at center top of item.

\section*{CLASS:}
1. Barn Quilt Painted (must include history) either metal or wooden (Size no larger than 3' x \(3^{\prime}\) )
2. Counted cross stitch
3. Diamond Dotz Art-Limit 2 per class
4. Dream Catcher
5. Embroidery, any type
6. Needle point
7. Painted Articles, i.e.: Welcome signs, etc.
8. String or Wire Art
9. Swag, any design
10. Woven
11. Any Other, Identify

\section*{DIVISION 7 - WALL HANGING MEDIUM}

\section*{RULES:}
1. Ready to hang to be accepted for exhibit. Entry tag attached.
2. Over 5" x 7" and less than 12" x 14", before matting/ frame.

\section*{CLASS:}
1. Counted cross stitch-Limit 2 per class
2. Diamond Dotz Art-Limit 2 per class
3. Dream Catchers
4. Embroidery, any type
5. Needlepoint
6. Painted articles, i.e.: Welcome signs, etc.. Any type of painting format
7. Quilted
8. String or Wire Art
9. Swag
10. Woven
11. Any Other, Identify

\section*{PRIZE MONEY FOR DIVISION. 8:}

1st - \$3.50 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

\section*{DIVISION 8 - WALL HANGING MINIATURE}

\section*{RULES:}
1. Miniatures up to 5 " \(\times 7\) " - frame size included. (up to 17.5" overall)
2. Free-Standing or with easel or Ready to hang

\section*{CLASS:}
1. Button Art
2. Counted cross stitch
3. Diamond Dotz Art-Limit 2 per class
4. Dream Catchers
5. Embroidery, any type
6. Needlepoint
7. Painted Items
8. Quilted
9. Any Other, Identify

\section*{PRIZE MONEY FOR DIVISION 9}

1st - \$4.50 \(\quad\) 2nd - \$3.50 \(\quad\) 3rd - \$2.50 \(\quad\) 4th - \$1.50
DIVISION 9 - BASKETRY CRAFT

\section*{RULES:}
1. Any type of material may be used.
2. Dyeing is acceptable

CLASS:
1. Coiling
2. Eco friendly: Made from used plastics bags, Yarn, , clothing, wire
3. Natural materials: grape vines, wisteria, willow, etc.
4. Original Design
5. Paper Baskets
6. Rattan
7. Reed
8. Twining/pairing
9. Any other Type of material or style of basket

\section*{PRIZE MONEY FOR DIVISION 10 \& 11}
\[
\text { 1st }-\$ 5.00 \quad \text { 2nd }-\$ 4.00 \quad 3 \mathrm{rd}-\$ 3.00 \quad \text { 4th }-\$ 2.00
\]

\section*{DIVISION 10 - GLASS}

\section*{RULE:}
1. Have your glass items in a box or tray ready for display.
2. Will not accept unboxed items. Fair will not provide boxes for your items.

\section*{CLASS:}
1. Etched
2. Fusing
3. Foiling
4. Mosaic
5. Paper Weights-molded or blown
6. Recycled glass-include picture of before
7. Stained, Traditional w/ Leading
8. Stepping Stones
9. Any Other Type of Glass Work

\section*{DIVISION 11 - SILK FLOWER CRAFT}

\section*{CLASS:}
1. Basket
2. Bridal
3. Corsage
4. Hats
5. Kitchen
6. Original
7. Table Centerpiece-any occasion
8. Vase
9. Any other not listed

\section*{DEPARTMENT 53 -FOLK ARTS—PART I \& PART II}

\section*{PRIZE MONEY FOR DIVISION 12-13}

1st - \$4.50 2nd - \$3.50 3rd - \$2.50 4th-2.00

\section*{DIVISION 12 - TOYS AND DOLLS}

RULES:
1. Toys must be handmade.
2. Knitted or Crocheted Toys: See Dept 50, Div 16 \& !7
3. Dolls may be purchased for Class 1 only.

\section*{CLASS:}
. Animals, no teddy bears Cloth, Fur
2. Cloth Doll with handmade clothing
3. Doll accessories
4. Doll Angel/ or Fairy
5. Doll dressed in 1 handmade outfit with 2nd outfit attached to doll
6. Hand Puppets
7. Rag Doll
8. Sock Monkey
9. Sock Puppets
10. Teddy bears
11. Any other, identify

\section*{DIVISION 13-FOR OUR PETS}

\section*{RULES:}
1. Item must be hand made-no purchased items
2. Can be for any type of pet, unless specified

CLASSES:
1. Beds
2. Blankets or Coats-Any season
3. Bird items
4. Cat Towers
5. Cat Toys-any type
6. Cat Treats-with listed ingredients
7. Collar with/or without leash, decorated
8. Dog Toys—any type
9. Dog Treats-with listed ingredients
10. Items for other type of pet, not cat or dog

\$12.00 \& ROSETTE
1. Ceramic/Porcelain/China - Div. 1
2. Toys and Dolls/Gift Baskets - Div. 2,
3. Christmas \& Special Occas.- Div. 3-4
4. Wreaths Div. 5
5. Wall Hangings - Div. 6-8
6. Basketry Craft - Div. 9
7. Glass, Silk Flower - Div. 10-11
8. Dolls \& For Our Pets- Div. 12-13

PRIZE MONEY FOR DIVISIONS - 15 \& 16
1st - \$3.50 2nd - \$2.50 3rd - \$2.00 4 4th - \$1.50

\section*{DIVISION 15 - PLASTIC CANVAS}

\section*{CLASS:}
1. Bird House (Decorative only)
2. Coasters
3. Gingerbread House
4. Storage Bin or Box
5. Tissue holder
6. Any other, identify

\section*{DIVISION 16-COLLECTIONS}

RULE:
Up to 12 items per collection. Arrange on board or tray that will securely hold your items. 2 items per class.

\section*{CLASS:}
1. Character Dolls
5. Miniatures
2. Coins
6. Rocks \& Minerals
3. Insects
7. Stamps
4. Marine Life/Shells
8. Any Other, Identify

PRIZE MONEY FOR DIVISIONS 17 THRU 20
1st - \$4.50 2nd - \$3.50 3rd - \$2.50 4th - \$1.50

\section*{DIVISION 17-CREATIVE CRAFTS}

RULE: No wall hangings for Div. 17-18
CLASS:
1. Beads/Buttons (handmade
2. Bows
3. Candle Making
4. Clay Pots, decorated
5. Coasters
6. Decoupage / Mod Podge (i.e.: Chairs, small tables, boxes, trays, vases, jars, etc.)
7. Feathers
8. Felt
9. Figure Painting (Not Ceramic)
10. Flowers, handmade
11. Foam
12. Jar Art
13. Jewelry, other than macramé. Have stand for display
14. Jewelry: Using Resins. Have stand for display
15. Pom Pom crafts, any type
16. Sculpture - clay, plastic, polyclay, wire, stone, etc.
17. Shell Craft
18. String and Wire Art (no wall hangings)
19. Tie Dye article
20. Wax article (not candle)

Online registration is strongly recommended. \$10 registration online with unlimited entries.
Computer \& assistance available during Office hrs. for your online data entry.

Fees associated with paper entries. \(\$ 15\) per Exhibitor. Any paper entry form that exceeds 50 entries, will be charge \(\$ .50\) per item thereafter.

\section*{DEPARTMENT 53- FOLK ARTS -Part II}

\section*{DIVISION 18 OTHER CREATIVE CRAFTS}

CLASS:
1. Crackle Painted Items
2. Epoxy Resins: (i.e.: Small table tops, trays, still life articles, coasters, bowls, clocks, etc.)
3. Fairy Houses or scenes- any material
4. Items made from Ceramic Tiles
5. Melted crayon art
6. Metal Craft-Small (under 16 " in any direction)
7. Metal Craft-Large (over 16 " in any direction)
8. Miscellaneous Kitchen
9. Napkin Rings
10. Other small craft not listed, identify (Under \(11^{\prime \prime} \times 14^{\prime \prime}\) )
11. Other large craft not listed, identify (Over \(11^{\prime \prime} \times 14^{\prime \prime}\) )
12. Outfit for Porch/Lawn Goose or Bear (Not purchased outfit-hand made from pattern)
13. Rosemaling (Norwegian decorative painting)
14. Tole Painting (no wall hangings)
15. Wind Chimes (not ceramic) no larger than 3 ' length
16. Any Other, Identify

\section*{DIVISION 19-NATURAL CRAFTS}

CLASS:
1. Driftwood
2. Grapevine/Raffia
3. Item made with Gourds (i.e. birdhouse, etc.)
4. Nuts \& Cones
5. Rock Art
6. Any other not listed

\section*{DIVISION 20 - LEGOS, MODELS, PAINT BY NUMBER}

\section*{RULES:}
1. Size of entry to be no larger than \(12^{\prime \prime} \times 36\) ". Be sure your entry is securely mounted to a board or is in a plexi-glass case for display.
2. Models can be plastic, metal or wood.
3. Kits are allowed for Legos \& K'Nex items
4. Paintings must be ready to hang

\section*{CLASS:}
1. K'nex
2. Legos
3. Model, any type (trucks, cars, ship in a bottle, etc.)
4. Paint by number, any type-must be ready to hang

PRIZE MONEY FOR DIVISIONS 21 THRU 24 1st-4.50 2nd-\$3.50 3rd-\$2.50 4th-\$1.50

\section*{DIVISION 21-SCRAPBOOKING \& PAPER CRAFTS}

\section*{RULE:}
1. No kits in this Division.
2. Can use die cuts,
3. Clip Cards together or bag for entry purposes and display issues so they stay together.
4. Display small items in box or on tray. (le: Origami, jewelry, beads, etc.) Too hard to display if they are loose items.

CLASS:
1. 3-D paper items_ butterflies, animals, sculptures, etc
2. 3-D paper masks for child or adults
3. All Occasion Cards-set of 3 or more
4. Cards with moveable parts-set of 3 or more
5. Christmas/Seasonal Cards-set of 3 or more
6. Decoratively wrapped package for any special occasion, Christmas, Birthday, etc.
7. Fans-any size
8. Geometric paper bowls
9. Kirigami
10. Origami -any type of paper, tissue, etc (Display in small box)
11. Origami with Toilet Paper (Display in small box)
12. Paper Flowers-any type of paper; in vase or pot, roses, succulents, mini flowers etc
13. Paper Jewelry—beads
14. Paper Mache items
15. Pop-up cards-set of 3 or more
16. Quilling-200 or more pieces
17. Quilling-less than 200 pieces
18. Quilled Boxes with or without lids
19. Scrapbooking-Album Any type
20. Scrapbooking-Mini Album
21. Wreaths-any type
22. Any other, Identify on tag

\section*{DIVISION 22-BEADING PROJECTS}

\section*{RULE:}
1. Can use any type of stitch, chevron, herringbone, peyote, etc.
2. Can use any type of bead, crystal,
3. Must display on stand or in small box. No Loose Items!

\section*{CLASS}
1. Bead Crochet
2. Beaded Rope
3. Belts
4. Bracelets
5. Earrings
6. Metal Work with beads
7. Necklaces, pendants or collars
8. Rings
9. Woven on loom
10. Woven-right angle
11. Any other, identify on tag

\section*{DIVISION 23 - PERSONAL CARE}

\section*{CLASS}
1. Bath Bombs
2. Bath Salts
3. Lotions
4. Nail Art - Air brushed finger nails; painted, decorated nails. Set of 5 nails per entry on stand for display.
5. Potions -Made with herbal preparations-Identify
6. Soaps (2) bars per entry
7. Any Other, Identify

\section*{DEPARTMENT 53 - FOLK ARTS}

\section*{DIVISION 24 - DECORATED ITEMS}

\section*{CLASS}
1. Decorated Boots
2. Decorated Flip Flops
3. Decorated Hat or Caps
4. Decorated Hair Clips or Barrettes
5. Decorated Tennis Shoes
6. Decorated, Any Other, Identify

\section*{DIVISION 25 - LEATHER CRAFTING}

1st - \(\$ 5.50\) 2nd - \(\$ 4.50\) 3rd - \(\$ 3.50\) 4th - \(\$ 2.50\)

\section*{RULES:}
1. Can use any type of stitching, tooling or studs
2. No kits.

CLASS:
1. Air pod Case or Laptop Sleeve
2. Belt
3. Billfold or Wallet
4. Bowl or catchall
5. Bracelet or Necklace
6. Cushion or pillow
7. Key Chain decoration
8. Purse, bag or tote
9. Scrap leather items
10. Tool Carry All
11. Vase
12. Any Other, Identify

PRIZE MONEY FOR DIVISIONS 26-27
1st - \$9.00 2nd - \$7.00 3rd - \$6.00 4th - \$4.00

\section*{DIVISION 26-WOODWORKING}

RULE:
1. All to be hand made-no purchased items or kits
2. Any type of woodworking can be used unless specified
3. If the item is to hung on the wall, it must be ready to hang.

\section*{CLASS}
1. Birdhouse or Feeder
2. Book Cases
3. Boxes, any type or shape w/lid (i.e. jewelry, notions)
4. Clock: mantel or grandfather
5. Coat rack
6. Cradle
7. Flat work: Wood Trays, cutting boards, etc.
8. Furniture
9. Gun rack (displayed WITHOUT firearms/weapons)
10. Hand carved or whittled articles
11. Intarsia (Inlays) item—small—up to \(8 " \times 10 "\)
12. Intarsia (Inlays) item—large—greater than \(8^{\prime \prime} \times 10^{\prime \prime}\)
13. Kitchen item, (i.e.: rolling pin, salt/pepper, handles for knives, openers, etc.)
14. Lamp
15. Laser cut-Any type of item
16. Picture frames
17. Scroll saw items
18. Shelf
19. Small Turned Articles-Glasses, cups, pens, jewelry
20. Turned Articles: Bowl, Vases, Platters, etc.
21. Wood Burning
22. Wooden toys, any type: pull, riding etc.
23. Any Other, Identify

\section*{DIVISION 27-REFINISHED FURNITURE}

\section*{RULE:}
1. Article is to have been refinished to be like original finish
2. Article can be repainted or refinished
3. Recaned or upholstered with fabric or leather
4. Please be mindful of size. Limited floor space for entering large items.

\section*{CLASS:}
1. Chairs: refinished or repainted
2. Chair-refinished with recaned seat or back (spline or woven)
3. Chair: refinished and reupholstered
4. Foot stools: refinished wood \& restored top
5. Foot stool: refurbished \& or reupholstered
6. Shabby Chic -any type of item
7. Shelving: refinished or repainted
8. Tables: refinished or repainted
9. Any other refinished or refurbished items

PRIZE MONEY FOR DIVISIONS 28-29
1st - \$8.00 \(\quad\) 2nd - \(\$ 7.00 \quad\) 3rd \(-\$ 6.00 \quad\) 4th \(-\$ 5.00\)

\section*{DIVISION 28-THEMED DECORATED TREES}

\section*{RULES:}
1. The Tree must be made of artificial items
2. Cannot be any taller than 4 feet including stand
3. Cannot be any wider than 20 inches at the widest point.
4. Stand must be sturdy
5. Decorations must be securely attached to the tree
6. No candles are permitted.
7. Can have lights, but will only be plugged in for judging.

\section*{CLASS:}
1. Christmas
2. Fall
3. Holidays (i.e.: 4th of July, Easter, Thanksgiving)
4. Spring
5. Summer
6. Wildlife or Birds
7. Any Other design

Online registration is strongly recommended. \$12 registration online with unlimited entries. Computer \& assistance available during Office hrs. for your online data entry.

Fees associated with paper entries. \(\$ 17\) per Exhibitor. Any paper entry form that exceeds 50 entries, will be charge \(\$ .50\) per item thereafter.

\section*{DEPARTMENT 53 - FOLK ARTS}

\section*{DIVISION 29—MISCELLANEOUS}

\section*{CLASS:}
1. Farmyard Art. A display of welded or fastened assemblies using farm related metal parts and a lot of imagination. Not to exceed \(3 \mathrm{ft} \times 3 \mathrm{ft}\)
2. Homemade fishing flies or lures
3. Homemade fishing rods
4. Taxidermy (Amateur) May be small animal, fish or bird Must be easily moved Wall mount models must be self mounted to be hung if necessary. Must be properly preserved. Must be sturdy
5. Use of Old Barn wood, (i.e.: decorate wall hanging, painted designs, signs, etc.)

\section*{DIVISION 30 - BEST OF SHOW}

DO NOT ENTER THIS DIVISION
\(\$ 12.00\) \& ROSETE

\section*{CLASS:}
1. Creative, Natural, Personal, Decorated Items Div. 15-19, 23, 24
2. Models-Div. 20
3. Scrapbooking, Paper, Beading - Div. 21, 22
4. Leather Crafting-Div. 25
5. Woodworking-Div. 26
6. Refinished Furniture-Div. 27
7. Themed Tree-Div. 28
8. Miscellaneous - Div. 29

Online registration is strongly recommended. \(\$ 12\) registration online with unlimited entries. Computer \& assistance available during Office hrs. for your online data entry.

Fees associated with paper entries. \$17 per Exhibitor. Any paper entry form that exceeds 50 entries, will be charge \(\$ .50\) per item thereafter.
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|c|}{DEPARTMENT 54 - PHOTOGRAPHY} \\
\hline \begin{tabular}{l}
EXHIBITS IN PLACE: JUDGING: \\
EXHIBITS RELEASED: \\
SUPERINTENDENTS: \\
Rules \\
1. Please read Rules \& Regulations (p. 6) \\
2. The Armada Fair reserves the right to \\
3. One photo entry limit per c \\
4. Entry tags must be attache \\
5. All photos must have been taken by th \\
6. NO corner mounts, glass, plexiglass, Poster Board or Construction Paper, r \\
7. All items mounted on backing \(m\) \\
8. Teachers and professionals are perm \\
9. Presentation is important, judging is no \\
ATTENTION: For quicker servi
\end{tabular} & \begin{tabular}{l}
AUG. 6, 2-6 PM \} \{WED, AUG. 7, 2 AUG. 9, 8 AM \\
AUG. 18, 7-9 PM\} \{MON, AUG. 19, 10 EBERT, ROB TIBBITS, JEFF FOEHL \\
and Code of Conduct (p. 4). \\
fuse any entry. More than one entry may SS. \\
to upper left hand corner with \\
exhibitor since the last Armada Fair. \\
mes, tape, or hangers of any kind. Photos dy to hang or will not be accepted. \\
st use double sided carpet tape. \\
dod to enter their specialty work where spe done on photo alone. Be sure your photos at check-in, please put photos
\end{tabular} & \begin{tabular}{l}
M\} \{THU, AUG. 8, 10 AM-6 PM\} \\
- NOON\}\{TUES, AUG. 20, 4-6 PM \} \\
ade in a DIVISION. \\
hole punch. \\
t be mounted individually on thin matting, \\
ly stated. See Exhibitor Rule \#2, pg 6. properly and attractively mounted. Class order within the Division.
\end{tabular} \\
\hline \begin{tabular}{l}
PRIZE MONEY FOR DIVISIONS 1 - 4 \\
1st- 2.50 2nd- 2.00 3rd- 1.75 4th- 1.50 \\
DIVISION 1-SINGLE PHOTO-AMATEUR RULES: \\
1. Photos must be mounted individually on poster board or construction paper and ready for stapling. \\
2. One photo mounted on board. \\
3. Print size: 3 1/2" \(\times 5\) " or 4 " \(\times 6\) ", black/ white, sepia or color. \\
4. Photograph must be taken since the last Armada Fair, unless otherwise specified. \\
5. Photo must be taken by exhibitor \\
6. No touch-ups permitted. \\
DIVISION 2—ENLARGEMENT AMATEUR \\
RULES: \\
1. Print size: min. 5 "x7", max. 11 "x14", Black/White, Sepia or Color. \\
2. Only one class mounted per board and ready for hanging \\
3. Photograph must be taken since the last Armada Fair, unless otherwise specified. \\
CLASSES FOR DIVISIONS 1 \& 2: \\
1. Abstracts \\
2. Amphibians/Reptiles/Insects \\
3. Barns old or new \\
4. Birds \\
5. Black and White Photo \\
6. Bridges \\
7. Buildings or Houses old or new \\
8. Cityscapes \\
9. Cats \\
10. Child or Children \\
11. Dogs \\
12. Family or Friend(s) \\
13. Farm Animals \\
14. Flowers-Close Up \\
15. Good for a Giggle \\
16. Historical Places \\
17. Holidays \\
18. Horses \\
19. Lake/River or Water \\
20. Lighthouse
\end{tabular} & \begin{tabular}{l}
21. Nature Scene -Spring \\
22. Nature Scene-Summer \\
23. Nature Scene- Fall \\
24. Nature Scene-Winter \\
25. Night Scene \\
26. Picture of 2023 Armada Fair \\
27. Picture Prior to 2023 Armada Fair \\
28. Picture of other fairs, identify on tag \\
29. Portraits (individual or group) \\
30. Reflection (an image that reflects) \\
31. Scenic Landscape \\
32. Sports or Recreation \\
33. Still Life \\
34. Sunrise/Sunset/Clouds \\
35. Vehicles \\
36. Wild Life \\
DIVISION 3- STORY BOARD AMATEUR \\
RULES: \\
1. Only one class per story board, mounted on poster board and ready for stapling. \\
2. No larger than 22" x 28". \\
3. Story boards must be mounted with 2-sided carpet tape. \\
4. Minimum of 5 pictures per board. \\
5. Pictures must be taken by exhibitor. \\
6. Black and White, sepia and color pictures should not be mixed on the same board. \\
7. Print size: 3 1/2" \(\times 5\) " or 4 " \(\times 6\) ", black/ white, sepia or color. \\
8. Photography must be taken since the last Armada Fair. \\
9. Story boards to have no more than 11/2 inch border on mat. \\
10. Story boards-label with location or theme. \\
11. No touch-ups permitted. \\
12. No albums. \\
DIVISION 4- PANORAMIC AMATEUR \\
RULES: \\
1. Only one class shall be mounted on board and ready for hanging \\
2. Picture must be taken by exhibitor \\
3. Photography must be taken since the last Armada Fair
\end{tabular} & \begin{tabular}{l}
CLASSES FOR DIVISIONS 3 \& 4: \\
1. A Quiet Spot \\
2. Animal(s) \\
3. \(\operatorname{Bird}(\mathrm{s})\) \\
4. Children \\
5. City/ Buildings/ Historical Places \\
6. Country Scene \\
7. Farm Animals \\
8. Good For A Giggle \\
9. Night Scene \\
10. Portrait - Individual or Group \\
11. Sports or Recreation \\
12. Still Life \\
13. Water Scene \\
PRIZE MONEY FOR DIVISIONS 5 \\
1st-\$4.50 2nd-\$3.50 \\
DIVISION 5 - PROFESSIONAL \\
RULES: \\
Photos must be mounted individually A maximum of two (2) individual pictures may be entered in this class. \\
CLASS: \\
1. At Night \\
2. Black and White Photo \\
3. Outdoors, Country or city \\
4. Portraits \\
5. Still Life \\
DIVISION 6 - BEST OF SHOW \\
DO NOT ENTER THIS DIVISION \\
\$12.00 \& ROSETE \\
CLASS: \\
1. Photography - Single Photo Div 1 \\
2. Photography - Story Board Div 2 \\
3. Photography - Enlargement Div 3 \\
4. Photography - Panoramic Div 4 \\
5. Photography - Professional Div 5
\end{tabular} \\
\hline
\end{tabular}

\section*{DEPARTMENT 55 - ANTIQUES or VINTAGE ARTICLES}
\begin{tabular}{ll|}
\hline EXHIBITS IN PLACE: & \{TUES, AUG. 6, 2-6 PM \} \{WED, AUG. 7, 2-8 PM\} \{THU, AUG. 8, 10 AM-6 PM\} \\
JUDGING: & FRIDAY, AUG. 9, 8 AM \\
EXHIBITS RELEASED: & \{SUN, AUG. 18, 7-9 PM\} \{MON, AUG. 19, 10 AM- NOON\}\{TUES, AUG. 20, 4-6 PM \} \\
SUPERINTENDENTS: & MARY EBERT, ROB TIBBITS, JEFF FOEHL
\end{tabular}

\section*{RULE}
1. Please read Rules \& Regulations (p. 6) and Code of Conduct (p. 4).
2. More than one entry may be made in a DIVISION. No entry limit per class.
3. Known history on an article should be written on an index card and submitted, it will add interest to the display if you have it.
4. Antiques must be at least 100 years old or older and have not been shown during the prior three years, Vintage items are 40 to 100 years old and have not been shown during the prior 3 years of the Fair. Pertains only to classes that Antique or Vintage is specified. All other classes are open to both Antiques and Vintage items.
5. Any printed antiques (newspapers, magazines) must be original print works. No copies or reproductions.
6. If an entry has more than one piece, please write number of pieces on entry tag.
7. Management reserves the right to determine whether the article is worthy of exhibition. Items must be clean.
8. Superintendent reserves the right to place entries in another class, if appropriate.

\section*{PRIZE MONEY FOR DIVISIONS 1-8}

1st- 3.50 2nd- 2.50 3rd- 2.004 th- 1.50

\section*{DIVISION 1-CLOTHING}
1. Accessories: combs/hair pins
2. Accessories: gloves or scarf
3. Baby Items
4. Buttons
5. Clothing/Apparel, men or women
6. Curling iron
7. Dresser set
8. Eyeglasses
9. Hats: Men or Women's
10. Hat Pins w/o Hat Pin Holders
11. Jewelry
12. Ladies watches
13. Memorial Jewelry
14. Mustache or shaving cup
15. Purse
16. Shoes: adult or baby

\section*{DIVISION 2-HOUSEHOLD}
1. Baskets
2. Butter Churn Glass
3. Butter Churn, wood
4. Butter Stamp or Molds
5. Butter Dish w/o lid
6. Candlestick - pair
7. Candle Molds
8. Carpet Bag
9. Christmas Carousel Pyramid
10. Christmas Tree Ornaments
11. Clocks-Mantel or Table
12. Clock-Grandfather
13. Door Stop
14. Flat irons w/o stands
15. Framed Picture
16. Furniture, small under 20 inches
17. Furniture, 24 to 48 inches
18. Handles \& knobs-door or cabinet
19. Lamp Oil or converted lamp
20. Lantern
21. Linens: bedding/quilt/spread
22. Nativity Set
23. Needlework (doily, pillowcases, tablecloths, etc.)
24. Paperweight
25. Pocket Watches w/o Fob
26. Radio- Plastic case
27. Radio-Wood case
28. Small Trunk
29. Toothpick Holder
30. Washboard

\section*{DIVISION 3 -SERVING}
1. China Dinner set (1 place setting)
2. China Tea set (cup \& saucer, tea/coffee pot, cream, sugar w/o tray)
3. China Cup \& saucer set
4. Cruet Set w/wo stand (2 or more cruets)
5. Dessert Set: Cup \& Saucer, w/ Dessert Plate
6. Decanter(s)
7. Dishes, decorative
8. Dishes, serving
9. Glass: depression any color, any type
10. Glass: Carnival, any type
11. Glass: Cut, any type
12. Glass: Pressed/etched, any type
13. Glass: With silver overlays, any type
14. Graniteware or Enamelware, any type of item
15. Gravy Bowl any material
16. Kitchenware, Metal
17. Kitchenware, Wood
18. Pewter: Pitcher, dishes, trays, etc.
19. Pickle Castor or Jar
20. Pitcher with matching glasses
21. Salad Molds (i.e.: Copper, china, aluminum, ceramic )
22. Salt and Pepper Set
23. Silver Coffee or Tea Service (Tea/coffee pot(s),creamer \& sugar w/o tray)
24. Wooden Bowls
25. Wooden Utensils

\section*{DIVISION 4- CONTAINERS}
1. Bottles, milk/cream
2. Bottles, soda/beer/medicine, etc.
3. Bottles, perfume
4. Cracker Jar or Tin
5. Crockery/Pottery/Stoneware: Jugs
6. Crockery/Pottery/Stoneware: Crocks
7. Hat Boxes
8. Jars, dated
9. Jars, other
10. Picnic Baskets
11. Small Trunks
12. Tin
13. Tobacco Tin
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{DEPARTMENT 55 - ANTIQUES or VINTAGE ARTICLES} \\
\hline DIVISION 5-HOBBY ITEMS & DIVISION 8-MISCELLANEOUS \\
\hline 1. Camera Antique & 1. Armada Fair memorabilia \\
\hline 2. Camera Vintage & 2. Maps/Globes \\
\hline 3. Coin Bank (empty) die cast, china, glass, etc. & 3. Michigan relic \\
\hline 4. Collections (12 pc or less) & 4. Military Item \\
\hline 5. Composition Doll-Vintage & 5. Native American artifact \\
\hline 6. Doll - Antique & 6. Native American rug or blanket \\
\hline 7. Figurines- Antique & 7. Salesman's sample \\
\hline 8. Figurines- Vintage & 8. "Stump the Judge!" \\
\hline 9. Folk Art- Antique & 9. Other, small (under 12") \\
\hline 10. Folk Art- Vintage & 10. Other, large (over 12") \\
\hline 11. Game & \\
\hline 12. Marbles & \\
\hline 13. Musical Instrument & \\
\hline 14. Sewing Machine & \\
\hline 15. Sewing Notions & PRIZE MONEY FOR DIVISIONS 9 \\
\hline 16. Sports Memorabilia (amateur) & 1st- \$6.50 2nd: \$5.50 3rd: \$3.50 4th- \$2.50 \\
\hline 17. Sports Memorabilia (pro-semipro) & \\
\hline 18. Thimble w/o scissors or sewing kit & DIVISION 9 - ANTIQUE OR VINTAGE DISPLAY \\
\hline 19. Tin or wooden doll house & \\
\hline 20. Toy, metal, die cast or tin etc. & CLASS: \\
\hline 22. Toy: any type no listed (including Teddy Bears) & 1. Three or more articles must be in a display. A \\
\hline DIVISION 6-PAPER \& EPHEMERA & reasonable amount of space will be allotted for display when possible. Can be any type of items, but must work well together. \\
\hline \multicolumn{2}{|l|}{1. Advertising (sign, bottle, tin, etc.)} \\
\hline \multicolumn{2}{|l|}{2. Book, bible} \\
\hline 3. Book, children's & \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{5. Book, poetry, fiction \& nonfiction}} \\
\hline & \\
\hline \multicolumn{2}{|l|}{6. Calendar} \\
\hline \multicolumn{2}{|l|}{7. Family Certificate (Birth, Marriage)} \\
\hline \multicolumn{2}{|l|}{8. Letters/Paper of Prominent People} \\
\hline 9. Newspaper Clippings** & DIVISION 10 - BEST OF SHOW \\
\hline \multicolumn{2}{|l|}{10. Newspaper**} \\
\hline \multicolumn{2}{|l|}{11. Newspaper, oldest** DO NOT ENTER THIS DIVISION} \\
\hline \multicolumn{2}{|l|}{**All Newspapers/clippings MUST be originals. No reproductions.} \\
\hline 12. Photo Album & \$12.00 \& ROSETE \\
\hline \multicolumn{2}{|l|}{13. Picture/Daguerreotype (Tin Type)} \\
\hline \multicolumn{2}{|l|}{14. Postcard 1 1. Antique/Vintage Article Div} \\
\hline 15 Report Card/Award
16. School Item & 2. Antique/Vintage Items Div 2-3 \\
\hline \begin{tabular}{l}
16. School Item \\
17. Scrapbook
\end{tabular} & 3. Antique/Vintage Items Div 4-6 \\
\hline & 4. Antique/Vintage Items Div 7 \& 8 \\
\hline \begin{tabular}{l}
DIVISION 7-FARM \& INDUSTRIAL \\
No repainted items
\end{tabular} & 5. Antique/Vintage Display Div 9 \\
\hline \multicolumn{2}{|l|}{1. Automotive Accessories} \\
\hline \multicolumn{2}{|l|}{2. Bells (cow, sleigh, etc.)} \\
\hline \multicolumn{2}{|l|}{3. Blacksmith tool} \\
\hline \multicolumn{2}{|l|}{4. Copper/Brass/Iron item} \\
\hline 5. Feed Sacks-must be clean-stuffed or not stuffed & Online registration is strongly \\
\hline 6. Firearms (with trigger locks) & recommended. \$10 registration online \\
\hline 7. Fishing lure/reel & with unlimited entries. Computer \& \\
\hline 8. Grain sack (no grain, stuffing ok) & assistance available during Office hrs. for \\
\hline 9. Horse harness, single
10. Horseshoes & your online data entry. \\
\hline 11. License plates (limit 3) & \\
\hline 12. Milk can (no repainted items) & Fees associated with paper entries. \$15 \\
\hline \begin{tabular}{l}
13. Railroad item \\
14. Tool, farm
\end{tabular} & per Exhibitor. Any paper entry form that \\
\hline 14. Tool, miscellaneous & exceeds 50 entries, will be charge \$.50 \\
\hline \multirow[t]{2}{*}{16. Tool, woodworking
17. Weapon (not firearms)} & per item thereafter. \\
\hline & \\
\hline
\end{tabular}

\section*{DEPARTMENT 56 - AGRICULTURE}

EXHIBITS IN PLACE: JUDGING: EXHIBITS RELEASED: SUPERINTENDENTS:
\{SATURDAY, AUG. 10, 10 AM- 6:00 PM\} \{SUN, AUG. 11, 9 AM-12 PM\} SUN, AUGUST 11, 2:00-4:30 PM
\{SUN, AUG. 18, 7-9 PM\} \{MON, AUG. 19, 10 AM-NOON\} \{TUES, AUG. 20, 4-6 PM \} MARY EBERT, ROB TIBBITS, JEFF FOEHL
1. All entries must be grown by the exhibitor.
2. Entry tags must be attached to all exhibits large or small for judging purposes.
3. More than one entry may be made in a DIVISION. No entry limit per class.
4. Items must be in clean, clear bags unless otherwise specified.

PRIZE MONEY FOR DIVISIONS 1 thru 4
1st-\$4.50 2nd-\$3.50 3 3rd - \$2.50 \(\quad\) 4th-\$2.00

\section*{DIVISION 1-GRAIN, SEEDS \& BEETS}

RULES:
1. Seeds to present years growth (except grass seed and corn) and be raised and owned by exhibitor.
2. All seeds to be properly labeled and sealed in one pint jar with entry tag attached on outside of jar.
3. Place all ears/beets on a plate in a clean, clear, zip lock bag or box with tag attached to plate or box..

CLASS:
1. Beans, Soy, stalks, any variety-3 stalks bag roots
2. Corn, shelled-Pint jar
3. Field Corn, dent, yellow-5 ears
4. Grass seed, 1/2 Pint, any type-Identify with tag
5. Indian Corn-5 ears
6. Mangle Beets (Sugar Beets) 3 beets
7. Oats—Pint jar
8. Ornamental Popcorn-5 ears
9. Popcorn, Shelled—Pint jar
10. Soy Beans, any variety - Pint jar
11. Timothy-Pint jar
12. Wheat, red - Pint jar
13. Wheat, white - Pint jar
14. Any Other, Identify

\section*{DIVISION 2 - SHEAF EXHIBITS GRAINS \& GRASSES}

\section*{RULES:}
1. Grain sheaves to be three (3) inches and bundle crops to be (4) inches in diameter below heads.
2. Forage crops to be (4) inches in diameter below head

\section*{CLASS: All Entries to be dried:}
1. Alfalfa - bundle
2. Clover, Alsike- bundle
3. Clover- Sweet-bundle
4. Collection Grains Grasses, includes forage-bundle
5. Grass-brome-bundle
6. Oats-sheaf-3 inches
7. Rye-sheaf-3 inches
8. Timothy-bundle
9. Wheat-sheaf
10. Any Other, Identify

\section*{DIVISION 3-TALLEST-STALKS}

RULES: All root balls for stalks must be bagged.
1. Corn - field, \(\mathbf{1}\) stalk - bag roots
2. Sunflowers-1 stalk-bag roots

\author{
DIVISION 4 - NUTS \\ RULE: 1/2 Peck (in basket or small pail) \\ CLASS: \\ 1. Butternuts \\ 5. Pecans \\ 2. Chestnuts \\ 6. Walnuts \\ 3. Hazelnuts \\ 7. Any Other, Identify \\ 4. Hickory
}

\section*{DIVISION 5 - YARD DECORATIONS}

1st - \$10.50 \(\quad\) 2nd - \$5.50 3 3rd - \$3.50 \(\quad\) 4th-\$2.50
RULES:
1. Scarecrow or gnome must stand alone on its own base.
2. Items may be made of any material (ex. Wood, metal, plastic, etc.) Any type of clothing may be used.
3. Item must be connected as one piece so it can be easily moved.
4. Judged on creativity, uniqueness or originality, attractiveness and good use of materials.

\section*{CLASS:}
1. Garden Gnomes-Must be no taller than 14"
2. Garden Stake-Yard Decorations-Up to 36" (place in pot or container to stand up for display)
3. Mini Scarecrow - Must be no taller than 24" (if no base, place in pot or container to stand up for display)
4. Scarecrow (no larger than 6 ft . tall and 3 ft . wide and 2 ft. deep.)
5. Yard Art: Welcome signs, standards with plants

\section*{DIVISION 6 - ARTISTIC EXHIBITS}

RULE: Entry tag must be attached to each exhibit.
CLASS:
1. Coiling designed gourds
2. Gourd Crafting-Decorative article made out of any variety of dried gourd -can be painted, shape altered, can be decorated with other materials, made into bird house, bowls, gnomes, baskets, etc.
3. Painted pumpkins (Must use live pumpkins- either Orange or White in color) Spray with sealant.
4. Scared gourds or pumpkins -design carved into surface as they grow

DIVISION 7—BEST OF SHOW DO NOT ENTER IN THIS DIVISION
\$12.00 \& ROSETE
1. Grains, Sheaf, Stalks, Nuts Div. 1-4
2. Scarecrows \& Artistic Div. 5 \& 6


\section*{DIVISION 1-CUT FLOWERS}

1st - \$3.00 \(\begin{array}{lll} & \text { 2nd - } \$ 2.50 & 3 \text { rd }-\$ 2.00\end{array}\) 4th - \$1.50
Rules:
1. Judging criteria-form, color, substance, stem and foliage size.
2. No Purchased Flowers. Home grown.

\section*{CLASS:}
1. Allium, 3 stems
2. Alysum, vase of 3 stems 3 stems
3. Asters, vase of 3 stems 3 stems
4. Baby Breath, vase of 3 stems 3 stems
5. Bachelor Buttons, vase of 3 stems 3 stems
6. Bee Balm, vase of 3 stems
7. Bells of Ireland, vase of 3 stems
8. Bell Flower, vase of 3 stems
9. Black-eyed Susan, vase of 3 stems
10. Blanket Flower, vase of 3 stems
11. Dianthus/Carnations-no purchased flowers
12. Celosia, vase of 3 stems
13. Clematis, vase of 3 stems
14. Chinese Lanterns, vase of 3 stems
15. Chrysanthemums, vase of 3 stems
16. Cockscomb, vase of 3 stems
17. Columbine, vase of 3 stems
18. Coral Bells, vase of 3 stems
19. Cone Flower, vase of 3 stems
20. Coreopsis/Tickseed, vase of 3 stems
21. Cosmos, vase of 3 stems
22. Dahlia, 3 Blooms, any color
23. Day Lilies, vase of 3 stems
24. Daisies, vase of 3 stems
25. Delphinium, 3 stems
26. Dried Flowers, Identify type on back of tag, vase of 3 stems 3 Stems
27. Eucalyptus, 3 stems
28. Foxglove, vase of 3 stems
29. Gladioli, 3 stems, up to 3 ft
30. Heather, vase of 3 stems
31. Hibiscus, vase of 3 stems
32. Hollyhock, vase of 3 stems
33. Iris, vase of 3 stems
34. Larkspur, vase of 3 stems
35. Lavender, vase of 3 stems
36. Liatris, 3 stems
37. Lilies, vase of 3 stems
38. Love Lies Bleeding (Amaranthus), vase of 3 stems
39. Lupin, vase of 3 stems
40. Marigold, 3 blooms, large
41. Marigold, 3 blooms, small
42. Most Interesting, Seed Pod on Stem -IDENTIFY
43. Nasturtiums
44. Obedient Plant, 3 stems
45. Pansies, vase of 3 stems
46. Petunias, double ruffled, vase of 3 stems
47. Petunias, single ruffled, vase of 3 stems
48. Phlox, vase of 3 stems, any color
49. Roses, Tea, 3 Blooms
50. Roses, Floribunda, 3 Blooms
51. Roses, Miniatures, 3 Blooms
52. Rose of Sharon, 3 stems, any color
53. Salvia, vase of 3 stems
54. Snapdragons, vase of 3 stems
55. Statice, vase of 3 stems
56. Sunflowers, vase of 3 stems (small bloom)
57. Sweetpeas, vase of 3 stems
58. Veronica, vase of 3 stems
59. Yarrow, vase of 3 stems
60. Zinnias, vase of 5 stems Small
61. Zinnias, vase of 3 stems, Large
62. Wild Flowers, vase of 3 stems

DIVISION 2 -LARGEST SINGLE FLOWER
1st - \$3.00 \(\quad\) 2nd - \(\$ 2.50\) 3rd - \(\$ 2.00\) 4th - \(\$ 1.50\)

\section*{CLASS:}
1. Dahlia
2. Hydrangea
3. Hibiscus
4. Lilly
5. Rose
6. Any Other, Identify

\section*{DEPARTMENT 57 - FLORICULTURE (contd.)}

\section*{DIVISION 3 -CENTER PIECE ARRANGEMENTS}

1st - \$5.50 2nd - \$4.50 3rd - \$3.00 4th - \$2.00

\section*{RULES:}
1. Accessories which add to effectiveness may be added. (i.e.: ribbon, spikes, cones, trims, candles, etc.)
2. Trays, wooden flats, candles, lace, ribbons, mats etc. may be used in your displays as accent pieces
3. Flowers used should be real. Dried or purchased flowers may be used where specified
4. Amateurs only are permitted to enter in this DIVISION.
5. Size limit: 36 " high and 24 " wide and 18 " deep for all arrangements
6. Judging criteria—originality and distinction, design, scale, proportion, balance, color harmony, and condition per theme selected.

\section*{CLASS:}
1. Animals We Love-Your favorite animal created out of flowers (cats, dogs, or other creatures made with flowers)
2. Basket of Well Wishes-a Get Well basket of items \& flowers
3. Behind the Barn - a hanging wall arrangement of dried material on a barn board.
4. Brides Table - Centerpiece for the brides tableelegant \& sophisticated with candles
5. Buffet or Mantel Arrangement- a one sided arrangement any season
6. Celebrate the Fall-all fall colors in a wooden container; can use leaves, wood, gourds, etc.
7. Celebrate the Orient-Oriental Design
8. Christmas Season - Centerpiece
9. Corsage with matching Boutonniere
10. Country Courting - a round arrangement using roses
11. Country Hospitality- arrangement in an antique container for the kitchen table
12. Go Green- an all green arrangement any theme
13. Grain Fields - featuring grain with flowers.
14. Lights at Night-arrangement using a lantern, can use fairy lights inside, decorated inside \& out
15. Love the Woods: Using Succulents in a woodland themed centerpiece
16. Michigan's Countryside - A design of exhibitor's choice using roadside materials i.e. Cattails, thistles, etc. in a Michigan-made container. A minimum amount of silk flowers or painted materials allowed.
17. Miniature Basket Arrangement, any theme, smaller than 5" around and 5" tall
18. Most Unusual Arrangement, not listed .
19. Out of the Box - Your design in a box of any type (Max Size: 18" x 24")
20. Pond Reflections - mirror with flowers \&/or wild flowers.
21. Sunflower Splendor- A design of exhibitor's choice using sunflowers.
22. Winter Splendor-an all white arrangement with your choice of accents

DIVISION 4- DECORATED HATS
1st - \$4.00 \(\quad\) 2nd - \$3.50 \(\quad\) 3rd - \$2.50 \(\quad\) 4th-\$2.00

\section*{RULE:}
1. Accessories which add to effectiveness may be added.
2. Purchased flowers, fresh or dried may be used
3. Use ready made hats.

\section*{CLASS:}
1. Michigan Hat
3. Silliest Hat
2. Prettiest Hat
4. Sports Hat

\section*{DIVISION 5- POTTED INDOOR PLANTS}

1st - \(\$ 4.00 \quad\) 2nd \(-\$ 3.50 \quad\) 3rd \(-\$ 2.50 \quad\) 4th- \(\$ 2.00\)

\section*{RULES:}
1. All exhibits must be grown by exhibitor.
2. Plants that have blooms must be in bloom to be judged.
3. Judging criteria-color, condition, stem and foliage size, at judge's discretion.

\section*{CLASS:}
\begin{tabular}{lll}
\hline 1. African Violets & 11. Kalanchoe \\
2. Bamboo & 12. Palm \\
3. Bonsai Tree & 13. Peace Plant \\
4. Cactus, Aloe or Succulent & 14. Philodendron \\
5. Chinese Evergreen & 15. Pothos \\
6. Dieffenbachia (dumb cane) & 16. Rubber Plant \\
7. Dracaena & 17. Snake Plant \\
8. Fern & 18. Spider Plant \\
9. Fichus & 19. Umbrella Tree \\
10. Jade Plant & 20. Terrarium
\end{tabular}

DIVISION 6- POTTED OUTDOOR PLANTS 1st - \$5.00 2 2nd - \$4.00 3 3rd - \$3.00 4th-\$2.00

\section*{CLASS:}
1. Deck Rail or Window Box Planter
2. Hanging Plant-in bloom
3. Hanging Plant or pot - Ferns (any type)
4. Porch/or Deck Planter
5. Potted Plant- foliage, Identify type on tag
6. Potted Plant- in bloom, Identify type on tag
7. Any Other

\section*{DIVISION 7-BEST OF SHOW}

\section*{DO NOT ENTER IN THIS DIVISION}
\(\$ 12.00\) \& ROSETE

\section*{CLASS:}
1. Cut Flowers Div 1
2. Largest Single Flower Div 2
3. Arrangements Div 3
4. Decorated Hats Div 4
5. Potted Indoor Plants Div 5
6. Potted Outdoor Plants Div 6
\begin{tabular}{|ll|}
\hline & \multicolumn{1}{c|}{ DEPARTMENT 58-HORTICULTURE } \\
\hline EXHIBITS IN PLACE: & \{SATURDAY, AUG. 10, 10 AM-6:00 PM\} \{SUN, AUG. 11, 9 AM-12 PM\} \\
JUDGING: & SUN, AUGUST 11, 2:00-4:30 PM \\
EXHIBITSRELEASED: & \{SUN, AUG. 18, 7-9 PM\} \{MON, AUG. 19, 10 AM- NOON\}TUES, AUG. 20, 4-6 PM \} \\
SUPERINTENDENTS: & MARY EBERT, ROB TIBBITS, JEFF FOEHL
\end{tabular}

\section*{RULES AND REGULATIONS FOR DEPT. 58:}
1. Please read Rules \& Regulations (p. 6) and Code of Conduct (p. 4).
2. All entries must be grown by exhibitor, and washed before exhibiting. Exhibit in a clear bag or in a box with 3 on a plate unless otherwise specified. Entry Tag must be securely attached to the plate not the bag. Bags will be removed after judging.
3. More than one entry may be made in a DIVISION. No entry limit per class.
4. Large Vegetables to be exhibited in a disposable container suitably sized for exhibit (i.e.: shallow box, box top, etc.)
5. All judging at discretion of judge.

\author{
DIVISION 1 - FRUIT \\ 1st - \$3.50 2nd - \$3.00 3rd - \$2.50 4th-\$1.50
}

RULES:
1. Submit entries, unless otherwise stated, on a Small Plate in a clear bag.
2. Attach the Tag to the plate, NOT the bag. Bags are removed after judging

\section*{CLASS:}
1. Apples, 3
2. Grapes, 4 bunches
3. Peaches, 3
4. Pears, 3
5. Any other, 3, specify on tag.

\section*{DIVISION 2- VEGETABLES}

1st - \$3.50 2 nd - \$3.00 3 3rd \(-\$ 2.50\) 4th- \(\$ 1.50\)

\section*{RULES:}
1. All vegetables to be topped no more than one inch long.
2. Submit entries, unless otherwise stated, on a Small Plate in a clear bag.
3. Attach the Tag to the plate, NOT the bag. Bags are removed after judging
4. Large vegetables exhibited in a disposable container suitably sized for exhibit (i.e. shallow cardboard box, box top, etc.) with tag attached to box \& visible.

\section*{CLASS}
1. Asparagus, 5
2. Bean, wax, 5
3. Bean, yellow, 5
4. Beans, green, 5
5. Beans, lima, 5
6. Beets, 5
7. Broccoli, 3
8. Brussels Sprouts, 1 stem or 5 sprouts
9. Cabbage, 3 heads in box w/entry tag attached
10. Cabbage, Savoy, 3 heads in box w/entry tag attached
11. Carrots, 5 , washed not scrubbed
12. Cauliflower, 2 heads in box w/entry tag attached
13. Celery, 2 bunches tied together in box w/ tag attached
14. Corn, Ornamental, 5 ears (Indian Corn) in box w/tag attached
15. Corn, Sweet, white, 5 ears in box w/tag attached
16. Corn, Sweet, yellow, 5 ears in box w/tag attached
17. Cucumbers, pickling, 5
18. Cucumbers, slicing, 5
19. Dill, 5 stalks, roots must be bagged
20. Eggplant, 3 in box w/entry tag attached
21. Kohlrabi, 5 in box w/entry tag attached
22. Leeks, 3 on plate/in a box
23. Okra, 5
24. Onions, Green (scallions), 2 bunches of 5 . plate/box
25. Onions, red, 5
26. Onions, white, 5
27. Onions, yellow, 5
28. Parsnips, 5
29. Peppers Hot, Yellow, 5
30. Peppers, Hot, Green, 5
31. Peppers, Hot, Red, 5
32. Peppers, Sweet, Green, 5
33. Peppers, Sweet, Red, 5
34. Peppers, Sweet, Yellow, 5
35. Potatoes, 5
36. Potatoes, sweet, 5
37. Pumpkins, field, 1
38. Pumpkins, pie, 1
39. Radishes, red, 5
40. Radishes, white, 5
41. Rutabaga, 5 in a box
42. Squash, Acorn, 3
43. Squash, Buttercup, 3
44. Squash, Butternut, 3
45. Squash, Crookneck, yellow, 3
46. Squash, Hubbard, 3
47. Squash, Scalloped, white, patty pan, 3
48. Squash, Straight neck, 3 plate/box
49. Squash, Zucchini, 3
50. Tomato, Cherry, 5
51. Tomato, Grape, 5
52. Tomato, Green, 5
53. Tomato, Pear, Yellow, 5
54. Tomato, Red, 5
55. Tomato, Roma, 5
56. Tomato, Yellow, 5
57. Turnips, 5

Online registration is strongly recommended. \$12 registration online with unlimited entries. Computer \& assistance available during Office hrs. for your online data entry.

Fees associated with paper entries. \$17 per Exhibitor. Any paper entry form that exceeds 50 entries, will be charge \(\$ .50\) per item thereafter.

\section*{DEPARTMENT 58 - HORTICULTURE (contd.)}

DIVISION 3-GARDEN GIANTS
1st - \$3.50 2nd - \$2.50 3rd - \$1.50 4th-\$1.00

\section*{RULES:}
1. No article(s) in Garden Giants are to be entered in any other DIVISION or Class.
2. Attach entry tag to the paper/foam plate, or box.

\section*{CLASS:}
1. Apple - largest by circumference \& quality
2. Beet - largest by weight \& quality
3. Cabbage - largest by diameter \& quality
4. Carrot - largest by weight or length \& quality
5. Cauliflower - largest by circumference \& quality
6. Corn, dent - largest ear by length \& quality
7. Corn, pop - largest ear by length \& quality
8. Corn, Indian-largest ear by length \& quality
9. Cornstalk - tallest \& quality-roots must be bagged
10. Cucumber - longest \& quality
11. Gourd - longest \& quality
12. Muskmelon - largest by circumference \& quality
13. Onion - largest by circumference \& quality
14. Pepper, hot - largest by length \& quality
15. Pepper, sweet - largest by weight \& quality
16. Potato - largest by weight \& quality
17. Pumpkin - largest \& quality by circumference
18. Squash, zucchini - largest by length \& quality
19. Squash, any other - largest by weight \& quality
20. Sunflower - largest flower by circumference/quality
21. Tomato - largest by weight \& quality
22. Turnip - largest by weight \& quality
23. Watermelon - largest by weight \& quality
24. Any other fruit or vegetable, identify on tag

\section*{DIVISION 4 -GOURDS}
1st - \$3.50 2nd - \$2.50 3rd - \$1.50 4th-\$1.00

\section*{RULE:}
1. Large items are to be exhibited in a disposable container suitably sized for exhibit (i.e. shallow cardboard box, top, etc.)

\section*{CLASS}
1. Any, identify on tag

\section*{DIVISION 5 - MOST UNUSUAL FRUIT \& VEGETABLE}
1st - \$3.50 2nd - \$2.50 3rd - \$1.50 4th-\$1.00

\section*{CLASS:}
1. Any fruit, identify on tag
2. Any vegetable, identify on tag

\section*{DIVISION 6- HONEY}

1st - \$5.50 2nd - \$4.50 3rd - \$3.50 4th-\$2.50
RULES:
1. NO Purchased items
2. Comb Honey \& wax in clear plastic clam shell box
3. Strained honey in 12 oz glass jar

CLASS:
1. Strained Honey 12 oz jar- Light
2. Strained Honey 12 oz jar-Medium
3. Strained Honey 12 oz jar-Dark
4. Comb Honey-4 inch \(x 4\) inch block
5. Chunk Honey- 12 oz jar
6. Block of Wax-1/2 lb block
7. Propolis-In jelly jar
8. Tincture of Propolis-In a Stopper Jar with cork

\section*{DIVISION 7 -FRESH HERBS}
RULE. \({ }^{\text {1st }-\$ 3.50 \quad \text { 2nd }-\$ 2.50 \quad \text { 3rd }-\$ 1.50 \quad \text { 4th-\$1.00 }}\)
1. Sprigs/stems not to exceed 8 " in length

CLASS:
1. Basil - 3 sprigs
2. Chives -3 small bunch
3. Dill -3 stems with head
4. Garlic-5 bulbs
5. Horseradish - 3 roots (cleaned)
6. Mint -3 sprigs (identify type on tag)
7. Oregano-3 sprigs (identify type on bag)
8. Parsley -3 sprigs
9. Rosemary -3 sprigs
10. Sage -3 sprigs
11. Thyme -3 sprigs (identify type on tag)
12. Fresh Herbs - any other not listed, identify on tag

\section*{DIVISION 8 - SPECIAL VEGETABLE EXHIBIT}
1st - \$5.50 2nd - \$4.50 3rd - \$3.50 4th-\$2.50

RULE: Classes 1-4 Items must be displayed in a container not larger than 2' x \(3^{\prime}\)

\section*{CLASS}
1. Cabbage Display, 3 heads each of 2-3 varietis
2. Peppers Display,5 peppers each of 2-3 varieties
3. Squash Display, 3 squash each of 2-3 varieties
4. Artistic Vegetable Design: Judging Criteria: Uniformity, number of variety, quality of vegetables, design attractiveness
5. Garden Giants Display

\section*{DIVISON 9 -MADE IN MICHIGAN}
1st - \$5.50 2nd - \$4.50 3rd - \$3.50 4th-\$2.50

\section*{RULES:}
1. All items must be grown and packaged in Michigan.
2. All items must be labeled.
3. Judges have the right to inspect items for their points of origin.
4. The display should be arranged to represent the bounty of the State.
5. May include nuts, fruits, vegetables, herbs, honey, maple syrup, etc.
6. Display area: 2 ' x 3'
7. Please use your entire display space. Large containers, baskets or shelves may be used.

CLASS:
1. Made in Michigan- Display of products made or grown in Michigan displayed in a container
\begin{tabular}{|cccc}
\hline \multicolumn{4}{c}{ DEPARTMENT 58-HOR } \\
\hline \multicolumn{3}{c}{ DIVISION 10- NON-COMMERCIAL } \\
HONEY DISPLAY \\
1st \(-\$ 30.00\) & 2nd \(-\$ 25.00\) & 3rd \(-\$ 20.00\) & 4th \(-\$ 15.00\)
\end{tabular}

RULES:
1. Honey and Related Products -backyard gardener
2. No Live Bees in Display
3. Items must be displayed in a 4 ' \(\times 4^{\prime}\) ' space

\section*{CLASS:}
1. Honey Display

\section*{DIVISION 11 -NON COMMERCIAL VEGETABLE DISPLAY}

1st - \$30.00 2nd - \$25.00 3rd - \$20.00 4th-\$15.00

\section*{RULES:}
1. Non-Commercial gardener
2. Items must be displayed in a 4 ' \(x\) 4' space

\section*{CLASS}
1. Vegetable Display-Non Commercial

\section*{DIVISION 12 -NON-COMMERCIAL} FRUIT DISPLAY

1st - \$30.00 2nd - \(\$ 25.00 \quad\) 3rd \(-\$ 20.00 \quad\) 4th- \(\$ 15.00\)
RULES:
1. Fruit Display - by a Non-commercial gardener (backyard or home garden)
2. Items must be displayed in a 4 ' \(x\) ' space

\section*{CLASS}
1. Fruit Display - Non Commercial

\section*{DIVISION 13 - COMMERCIAL} HONEY DISPLAY

1st - \$30.00 2nd - \(\$ 25.00 \quad\) 3rd \(-\$ 20.00 \quad\) 4th- \(\$ 15.00\)
RULES:
1. Honey and Related Products by Commercial Business
2. No Live Bees in Display
3. Items must be displayed in a 4 ' \(x\) ' space

\section*{CLASS:}
1. Honey Display-Commercial Business

Online registration is strongly recommended. \$12 registration online with unlimited entries. Computer \& assistance available during Office hrs. for your online data entry.

Fees associated with paper entries. \$17 per Exhibitor. Any paper entry form that exceeds 50 entries, will be charge \(\$ .50\) per item thereafter.

DIVISION 14-COMMERCIAL VEGETABLE DISPLAY

1st - \$30.00 2nd - \$25.00 3rd - \$20.00 4th-\$15.00
RULES:
1. Commercial grower
2. Items must be displayed in a 4 ' \(x\) 4' space

\section*{CLASS}
1. Vegetable Display - by a Commercial grower

\section*{DIVISION 15-COMMERCIAL FRUIT DISPLAY}

1st - \$30.00 2nd - \$25.00 3rd - \$20.00 4th-\$15.00

\section*{RULES:}
1. Commercial Orchards
2. Items must be displayed in a 4 ' \(x 4^{\prime}\) ' space

\section*{CLASS}
1. Fruit Display - by a Commercial Orchard

\section*{DIVISION 16-COMMERCIAL} MAPLE SYRUP DISPLAY
1st - \$30.00 2nd - \$25.00 3rd - \$20.00 4th-\$15.00

RULES:
1. Commercial Orchards
2. Items must be displayed in a 4 ' \(\times 4\) ' space

\section*{CLASS}
1. Maple Syrup Display - by a Commercial Producer

\section*{DIVISION 17 - BEST OF SHOW}

\section*{DO NOT ENTER IN THIS DIVISION}
\$12.00 \& ROSETE
CLASS:
1. Fruit - Div. 1
2. Vegetables-DIV 2-5
3. Honey - Div. 6
4. Herbs-Div. 7
5. Special/ Michigan- Div. 8-9
6. Honey Display - Div. 10
7. Vegetable Display-Div 11
8. Fruit Display-Div. 12
9. Commercial Display-Div 13,14,15 \& 16


\section*{PRIZE MONEY FOR DIVISIONS 1-3}
\[
\text { 1st - \$30.00 \& Rosette 2nd - \$20.00 3rd - } \$ 15.00
\]

DIVISION 1- NON-PROFIT ORGANIZATION
CLASS:
1. Best Exhibit by a Non - Profit Organization—Displaying the nature and the community aspect accomplished through the organizations work. Space limited to 4'x4' deep.

\section*{DIVISION 2 - VETERANS ORGANIZATION}

CLASS:
1. Best Exhibit by a Veterans Organization—Displaying the nature and the community aspect accomplished through the organizations work. Space limited to 4' x 4' deep.

\section*{DIVISION 3 - YOUTH ORGANIZATION}

CLASS:
1. Best Exhibit by a Youth Organization -Displaying the nature and educational aspects that are accomplished through the organizations work with the youth in our community. Space limited to 4' x 4' deep

\section*{DO NOT ENTER IN THIS DIVISION}

WINNERS WILL BE CHOSEN FROM BEST OF SHOW WINNERS FROM ALL DEPARTMENTS IN THE OPEN ADULT CLASSES AND THE OPEN YOUTH CLASSES

DIVISION 1—BEST OVERALL EXHIBITS
CLASS:
- Best Overall Exhibit from Barn \#1-\$30.00 and Plaque
- Best Overall Exhibit from Barn \#2-\$30.00 and Plaque
- Best Overall Youth Exhibit-\$20.00 and Plaque
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|r|}{DEPARTMENT 60 - FOOD PRESERVATION} \\
\hline EXHIBITS IN PLACE & \{SATURDAY, AUG. 10, 10 AM- 6:00 PM\} \{SUN, AUG. 11, 9 AM-12 PI \\
\hline & SUN, AUGUST 11, 2:00-4:30 PM \\
\hline EXHIBITS RELEASED: SUPERINTENDENTS: & \{SUN, AUG. 18, 7-9 PM\}\{MON, AUG. 19, 10 AM- NOON\} \{TUES, AUG. 20, 4-6 PM \} MARY EBERT, ROB TIBBITS, JEFF FOEHL \\
\hline & RULES AND REGULATIONS FOR DEPARTMENT 60 \\
\hline \multicolumn{2}{|l|}{1. Please read Rules \& Regulations (p.6) and Code of Conduct (p. 4).} \\
\hline \multicolumn{2}{|l|}{2. All entries to be preserved after August 20th of the previous year.} \\
\hline \multicolumn{2}{|l|}{3. Jars used should be standard, colorless canning pint or quart jars,} \\
\hline \multicolumn{2}{|l|}{4. Do not use artificial coloring or bleaching agents.} \\
\hline \multicolumn{2}{|l|}{5. All fruits, fruit juices, acid vegetables and juices, pickles and relishes must be canned using the USDA complete guide for home canning for the SAFEST methods.} \\
\hline \multicolumn{2}{|l|}{6. All non-acid vegetables, non-acid vegetable juices and meats must be pressure cooked. Refer https://nchfp.uga.edu/publications/publications_USDA.html National Center for Home Food Preservation.} \\
\hline \multicolumn{2}{|l|}{6. More than one entry may be made in a DIVISION. No entry limit per class.} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
7. Dried goods must be labeled with process method and date of drying and drying time (ex. 06/02/24, 36 hrs.) \\
8. Dried goods should be displayed in jars.
\end{tabular}}} \\
\hline & \\
\hline \multicolumn{2}{|l|}{9. Canned goods must be labeled with the following: 1) Date canned (month, day, year), 2) processing method (water bath, cold packed, raw or hot packed, bath canner or pressure cooker, if pressure cooker, how many pounds pressure used), 3) length of time processed. If not followed, the entry will be disqualified} \\
\hline \begin{tabular}{l}
10. Judging criteria: colo shape of fruit or vege \\
11. Bottled items must h
\end{tabular} & \begin{tabular}{l}
al), consistency, proportion of juice to fruit or vegetable, clearness of juice or syrup, size/ and jar correctly filled. \\
ditional "cork" closure. No wire swing top lids allowed
\end{tabular} \\
\hline
\end{tabular}

\section*{PRIZE MONEY FOR DIVISIONS 1 THRU 13}

\section*{1st - \$4.00 2nd - \$3.50 3rd - \$3.00 4th-\$2.50 \\ DIVISION 1 - CANNED FRUIT}

RULE:
1. Judging criteria: proper proportion of juice to fruit, clearness of juice or syrup, color, size, shape of fruit.
2. Pint jar to be used

\section*{CLASS}
1. Apples
2. Applesauce
3. Apricot
4. Blackberries
5. Blueberries (Huckleberries)
6. Cherries, Sour, Pitted
7. Cherries, Sour, Unpitted
8. Cherries, Sweet, Pitted
9. Cherries, Sweet, Unpitted
10. Mixed Fruits (Identify Fruits used)
11. Peaches, Pitted
12. Peaches, Unpitted
13. Pears
14. Pineapple
15. Plums
16. Raspberries, Black
17. Raspberries, Red
18. Rhubarb
19. Strawberries
20. Any Other, Identify

\section*{DIVISION 2-PRESERVES}

PRESERVES: Made from fruit /mixture of fruits cooked until the syrup is quite thick and clear and the fruit transparent and plump.

RULES FOR DIVISIONS 2 \& 3 :
1. Judging criteria: consistency, color, and appearance.
2. Jelly jars to be used

\section*{CLASS}
1. Apple
2. Blackberry
3. Blueberry
4. Cherry
5. Mixed-Identify fruits
6. Peach
7. Plum
8. Pineapple
9. Raspberry
10. Strawberry
11. Any Other, Identify on Tag

\section*{DIVISION 3- MARMALADE}

MARMALADE: Made from fruit or a combination of fruits, including citrus fruits. The fruit and peel appear as small thin Pieces through the clear transparent jelly like product.

\section*{CLASS}
1. 2 Fruit-identify
2. 3 Fruit-identify
3. Bergamots
4. Grapefruit
5. Lemon
6. Lime
7. Mandarins
8. Orange
9. Any Other, Identify

\section*{DEPARTMENT 60 - FOOD PRESERVATION (contd.)}
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{DIVISION 4 - JAMS} \\
\hline \multicolumn{2}{|l|}{RULES:} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{1. Made from crushed fruits with no separation of fruit and juice.}} \\
\hline & \\
\hline 3. Jelly Jars to be used & \\
\hline \multicolumn{2}{|l|}{CLASS:} \\
\hline 1. Apple & 9. Plum \\
\hline 2. Berry, Mixed & 10. Raspberry, Red \\
\hline 3. Blackberry & 11. Raspberry, black \\
\hline 4. Blueberry & 12. Rhubarb/berry \\
\hline 5. Cherry & 13. Strawberry \\
\hline 6. Peach & 14. Mixed-Identify fruits \\
\hline 7. Pear & 15. Any Other, Identify \\
\hline 8. Pepper, Green / Red or Hot & \\
\hline
\end{tabular}

\section*{DIVISION 5 - JELLY}

RULES:
1. Made from fruit juices, should be clear and sparkling. When removed from the glass it should retain its shape, but quiver when moved. When cut, it should be tender yet firm enough to retain the angle of the cut. No crystals.
2. Judging criteria: consistency, color and appearance.
3. Jelly jars to be used

\section*{CLASS}
1. Apple
2. Blackberry
3. Blueberry
4. Berry, Mixed
5. Cherry
6. Currant
7. Mixed-Identify fruits
8. Peach
9. Pear
10. Pepper - Green, Red or Hot
11. Plum
12. Raspberry, red
13. Raspberry, black
14. Rhubarb/berry
15. Strawberry
16. Any Other, Identify

\section*{DIVISION 6 - JUICES}

RULES:
1. Quart jar preferred
2. Judging criteria: consistency, color and appearance

\section*{CLASS}
1. Apple
2. Berry, Identify
3. Grape
4. Tomato
5. Any Other, Identify

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DIVISION 7 - MISCELLANEOUS
Judging criteria: consistency, color and appearance.

\section*{CLASS:}
1. Apple Butter- Pint
2. Berry Syrup, Pint—specify type on tag
3. Cherry Syrup- Pint
4. Dry Soup Mix in a jar, Recipe attach to tag —Quart Jar
5. Gift Mix in a jar: Food ingredients with recipe-Quart Jar
6. Maple Syrup Light -Pint
7. Maple Syrup Medium- Pint
8. Maple Syrup Dark- Pint
9. Peanut Butter- Jelly jar

\section*{DIVISION 8 - PICKLES}

Judging criteria: color, appearance, texture, and pack.
CLASS:
1. Bean
2. Beet
3. Bread and Butter
4. Chunk
5. Dill
6. Fruit, any type - identify on tag
7. Heart or Tongue
8. Pepper
9. Watermelon Rind
10. Zucchini
11. Any Other, Identify on Tag

\section*{DIVISION 9 -RELISH/SAUCE}

\section*{RULES:}
1. Pint jars preferred
2. The relish should be moist, but not juicy and the vegetable or fruit should be firm.
3. Judging criteria: color, texture and pack.

\section*{CLASS:}
1. Beet
2. Catsup
3. Chow Chow
4. Pepper relish or sauce
5. Piccalilli
6. Horseradish
7. Relish, Corn
8. Relish, Cucumber
9. Relish, Dill Pickle
10. Relish, Green tomato
11. Relish, Sweet Pickle
12. Relish, Zucchini
13. Salsa, Green
14. Salsa, Red
15. Any Other

\section*{DIVISION 10 -SAUCES}

\section*{RULES:}
1. Pint jars preferred.
2. Judging criteria: consistency, appearance and color.

\section*{CLASS:}
1. Sauce, BBQ
2. Sauce, Chili
3. Sauce, Pizza
4. Sauce, Spaghetti,
5. Sauce, Taco
6. Sauce, Tomato
7. Any Other

\section*{DIVISION 11 - SALADS}

\section*{RULES:}
1. Pint jars preferred.
2. Judging criteria: consistency, appearance and color.

\section*{CLASS}
1. Bean Salad
2. Vegetable Salad
3. Giardiniera Salad
4. Fruit Salad
5. Any other not listed, identify on tag

\section*{DIVISION 12 - CANNED VEGETABLES}

RULES:
1. Quart jars or pint jar depending upon vegetable used
2. Judging criteria: consistency, appearance, pack, and liquid.

\section*{CLASS}
1. Asparagus
2. Beans, Green
3. Beans, Lima
4. Beans, Wax
5. Beets
6. Broccoli
7. Carrots
8. Cauliflower
9. Corn
10. Mixed vegetables
11. Mushrooms
12. Peas
13. Peppers
14. Potato
15. Pumpkin
16. Sauerkraut
17. Spinach
18. Squash
19. Swiss Chard
20. Tomatoes, stewed
21. Tomatoes, whole
22. Any Other, Identify

\section*{DIVISION 13 - DRIED FOODS}

RULES:
1. Judging criteria: appearance, color, pack, and liquid.
2. Identify on tag
3. Put in jar to display. Jar suitable in size for item.

CLASS:
1. Dried Vegetables, Identify
2. Dried Fruit, Identify
3. Jerky: Any Meat, Identify
4. Any Other, Identify

PRIZE MONEY FOR DIVISIONS 14 AND 15 1st \(\$ 6.00\) 2nd \(\$ 5.00\) 3rd \(\$ 4.50\) 4th \(\$ 3.00\)

\section*{DIVISION 14 - HERBAL VINEGARS \& VINAIGRETTES \& DRIED HERBS}

RULES:
1. DO NOT wax shut caps or corks. The judges may evaluate aroma.
2. Judging based on clarity and/or presentation.
3. All items including flowers and leaves must be pesticide free

\section*{CLASS:}
1. Edible Flower Vinegar-Vinegar infused with edible flower for flavor, color and eye appeal. Examples: Nasturtium flowers and leaves for color and peppery
flavor. Chive blossoms and leaves for color. Garlic for flavor. Roses for color and aroma.
2. Herbal Vinegar-Vinegar infused with herbs for flavor, color, and eye appeal such as garlic, sage, thyme, tarragon, rosemary, etc.
3. Special Vinegar-Vinegar infused for flavor, color and eye appeal such as allium, peppercorns, mustard seed, allspice, cinnamon, etc.
4. Vinegar and Vinaigrette-Vinegar infused with fruit, such as raspberry, peach, blackberry, or cherry.
5. Dried Herbs-4 or more homegrown and dried for culinary use

\section*{DIVISION 15 - WINE AND BEER}

\section*{RULES:}
1. Bring in two (2) 750 ml . bottles- one to test, one to display.
2. Bottles should be labeled, if a wine exhibit label by grape or produce variety and vintage. The produce used to make wine beer in this competition must be 100\% Michigan grown. Use of commercial equipment to produce this exhibit is prohibited.
3. Judging based on color clarity, aroma, bouquet, sugar-acid tannin balance, after-taste and general overall quality.

\section*{CLASS:}
1. Beer- any, identify on tag
2. Red Wine, any- identify on tag
3. White Wine, any-identify on tag

\section*{DIVISION 16 - FOR MEN ONLY}

1st - \$4.00 2nd-\$3.50 3rd-\$3.00 \(\quad\) 4th-\$2.50

\section*{RULES:}
1. Specify on your entry tag type or variety of item
2. Judging criteria: consistency, color and appearance.
3. This division is NOT included in Homemaker of the Year competition.

\section*{CLASS:}
1. Fruit
2. Conserves, Marmalades
3. Jam \& Preserves
4. Jelly
5. Jerky
6. Juices
7. Miscellaneous
8. Pickles
9. Relishes
10. Salads \& Dressings
11. Vegetables

\section*{DIVISION 17 - BEST OF SHOW}

\section*{DO NOT ENTER IN THIS DIVISION}
\(\$ 12.00\) \& ROSETE
CLASS:
1. Fruit - Div. 1
2. Marmalade \& Preserves - Div. 2, 3
3. Jam, Jelly - Div. 4, 5
4. Juices, Miscellaneous, Dried - Div. 6, 7, 13
5. Pickles - Div. 8
6. Relishes / Sauces - Div. 9, 10
7. Salads, Dressings \& Vinegar - Div. 11, 14
8. Vegetables - Div. 12
9. Wine \& Beer - Div. 15
10. Men Only - Div. 16

\section*{EXHIBITS IN PLACE: JUDGING: \\ EXHIBITS RELEASED: SUPERINTENDENTS:}

\author{
SEE DEPARTMENT/DIVISION RULES \\ SEE DEPARTMENT/DIVISION RULES \\ \{SUN, AUG. 18, 7-9 PM \{ \{MON, AUG. 19, 10 AM- NOON\}\{TUES, AUG. 20, 4-6 PM \} MARY EBERT, ROB TIBBITS, JEFF FOEHL
}

RULES AND REGULATIONS FOR DEPARTMENT 61:
1. This department open for those who have special needs. The main goal is to allow exhibitors to showcase their special talents/interests in any of the arts listed in Departments 50,51,52,53,54,57 \& 58.
2. Read rules and regulations at the beginning of this book, and at the beginning of each department.
3. More than one entry may be made in a DIVISION. No entry limit per class-EXCEPT PHOTOGRAPHY.
4. All articles entered for exhibition must be delivered in person. No articles delivered by parcel post or express mail.
5. Size of exhibit must be reasonable.
6. Exhibitor must have special needs to enter this DIVISION.
7. These articles are not eligible for Homemaker Competition.
8. Crafting kits and baking mixes maybe used if desired.
9. To enter into this Department, use both Department numbers as the Department. Ex: to enter a Braided Rug, (which you can find in Department 50, Division 18, Class 1) Enter as: 61-50 as your Department, Division 18, Class 1

\section*{PRIZE MONEY FOR DEPARTMENTS \\ 1st - \$3.50 \(\quad\) 2nd - \(\$ 3.00\) 3rd \(-\$ 2.50 \quad 4\) th \(-\$ 1.50\)}

DEPARTMENT 61-50 - DOMESTIC ARTS USE THIS DEPARTMENT \# WHEN ENTERING

Domestic Arts, any listed in Department 50
- Choose Division and Class from Department 50
- SEE RULES AND DROP OFF DATES FROM DEPT. 50

DEPARTMENT 61-51 CULINARY ARTS USE THIS DEPARTMENT \# WHEN ENTERING

Culinary Arts, any listed in Department 51
- Choose Division and Class from Department 51
- SEE RULES AND DROP OFF DATES FROM DEPT. 51
-
DEPARTMENT 61-52 - FINE ARTS
USE THIS DEPARTMENT \# WHEN ENTERING
Fine Arts, any listed in Department 52
- Choose Division and Class from Department 52
- SEE RULES AND DROP OFF DATES FROM DEPT. 52

\section*{DEPARTMENT 61-53-FOLK ARTS USE THIS DEPARTMENT \# WHEN ENTERING}

Folk Arts -any listed in Department 53
- Choose Division and Class from Department 53
- SEE RULES AND DROP OFF DATES FROM DEPT. 53

\section*{DEPARTMENT 61-54-PHOTOGRAPHY USE THIS DEPARTMENT \# WHEN ENTERING}

Photography, any listed in Department 54
- Choose Division and Class from Department 54
- SEE RULES AND DROP OFF DATES FROM DEPT. 54

DEPARTMENT 61-56- AGRICULTURE USE THIS DEPARTMENT \# WHEN ENTERING

Floriculture -any listed in Department 56
- Choose Division and Class from Dept 56
- SEE RULES AND DROP OFF DATES FROM DEPT. 56

DEPARTMENT 61-57-FLORICULTURE USE THIS DEPARTMENT \# WHEN ENTERING

Floriculture -any listed in Department 57
- Choose Division and Class from Dept 57
- SEE RULES AND DROP OFF DATES FROM DEPT. 57

DEPARTMENT 61-58- HORTICULTURE USE THIS DEPARTMENT \# WHEN ENTERING

Floriculture -any listed in Department 58
- Choose Division and Class from Dept 58
- SEE RULES AND DROP OFF DATES FROM DEPT. 58
\[
\$ 12.00 \text { \& ROSETE }
\]

\section*{CLASS}
1. Domestic Arts
2. Culinary Arts
3. Fine Arts
4. Folk Arts
5. Photography
6. Agriculture
7. Floriculture
8. Horticulture


\section*{RULES FOR ENTERING "ARMADA FAIR HOMEMAKER" COMPETITION}
1. A completed application form must be submitted to the fair office with a photograph for publicity. If entering online, picture must be submitted in person or by mail no later than Friday, June 28, 2024
2. Your entry form can include all items you wish to enter into the fair. However, be sure that you highlight which items you wish to enter into the Homemaker competition by checking the "H/YA Entry" box next to those items if entering online. Or, you can send a copy of your entry form with asterisk (*) indicating which items are for Homemaker Competition no later than Friday, June 28, 2024.
3. Positively no exhibit or work previously exhibited in the Armada Fair will be accepted for competition.
4. You must have entries in Departments \(50,51,52,53,57\) and 60 , (See regulations). If you fail to exhibit an item in the classes that you have indicated with an asterisk (*) on your entry form you will be disqualified from the Homemaker Competition.
5. You must notify fair workers that you are entering items for this competition, as special check-in procedures are required. See the Barn Superintendent to check in.
6. Homemaker competitors must take pictures of all items entered in the Homemaker Competition. Please send these electronically to the Fair Office for our records.
7. You MUST arrive with your items no later than (1) HOURS PRIOR TO CLOSING ON ENTRY DAYS. Check your books for dates and times to bring items in. Some items will need to be brought in on different days as is noted in each Department.

MARY EBERT, ROB TIBBITS, MIKE POLZIN
Same dates and times as noted in each Department entered* See rule \#8 below* \{SUN, AUG 21, 6 PM\} \{MON, AUG 23, 10-NOON\} \{TUES, AUG 23 4-6 PM\}
8. If you change your Homemaker entries at check-in, you will be disqualified. The Divisions and Classes that you entered in for Homemaker on June 30, are the Divisions and Classes you must use. DO NOT go to the Office for changes before you check in. ABSOLUTELY NO CHANGES!
9. If you are disqualified for either being late to check in or if you have made a change in your Homemaker entry classes, you will not set up a display. Your items will be judged as usual and your items will be displayed with the rest of the open entries.
10. You must be a winner in all five (5) to six (6) departments listed. (Entries in the Professional Classes, Men Only and Senior Citizen classes are excluded.)
11. Displays: Homemaker exhibitors will be asked to set up an area with their Homemaker items only. These items are the only items to be displayed. The exhibitor is responsible for providing all the tables, props or flooring for their area. Each exhibitor will be given the same sized space. A display space of 5 wide by 5 ' deep will be given to each exhibitor. Exhibitors are encouraged to decorate and use the entire space. Display Set Up: All exhibitors are asked to set up their display on Sunday, August 11, 2024, from 5:00 pm to 7:00 pm. Only 2 helpers are to assist during set-up. Display Judging will take place on Monday morning, August 12.
12. The Exhibitor who has received the highest total points for their Ribbons, Best of Shows points for the present year and their display points will win Homemaker of the Year. In the case of a tie, the person with the highest number of Best of Show Ribbons will be the winner.
13. Displays will be judged on Monday, August 12. There are 6 placings awarded by each independent judge. If you have placed with more than one judge, your total points will be averaged as your total. These points are then added to your total Ribbon Award points.
14. The winner of the Armada Fair Homemaker of the Year Award will be announced on Monday, August 12th at \(5: 00 \mathrm{pm}\) at the Opening Ceremony and Awards Ceremonies on the Grove Stage. All who have successfully entered the Homemaker completion must be present.
15. Homemaker Displays and all items will remain in place until all the Homemaker exhibits are released at 6:00 pm on Sunday, August 18

\section*{REQUIREMENTS FOR ENTRIES:}

To enter the Homemaker Competition the exhibitor must enter the following Departments on their entry form: Total of 17 items entered.
A. Dept. 50-Domestic Arts/Household - 4 entries
B. Dept. 51-Culinary Arts -4 entries

Excludes: All classes in Dept. 51, DIV. 22 "Men Only"
C. Dept. 52 \& 53- Fine Arts \& Folk Arts -4 entries between the two departments

Excludes: All classes in Dept. 52, DIV. 13 -Senior Citizen and DIV. 14 - Professional.
D. Dept. 57-Floriculture, DIV. 3-Arrangements - 1 entry
E. Dept. 60 - Food Preservation - 4 entries.

Excludes: All classes in Dept. 60, DIV. 16 "Men Only"
Indicate (*) on the form the entries you are submitting for the Homemaker Competition. If you fail to exhibit an item in the classes that you have indicated with an asterisk (*) on your entry form, or marked "H/YA" on your online form, you will be disqualified from the Homemaker Competition. NO class entry changes at check in. Do not go to the Office to change classes before check in. Be on time for check in, you are due 1 hour before closing.

After judging, the Superintendent and the assistants will log your ribbon point winnings along with the points awarded for your Homemaker Display judging and total them to determine the winner of the Competition.

Point values used for determining winner on all 17 items identified for this competition
\[
\begin{aligned}
& \text { Ribbons: } 1 \text { st }=4 \text { points } \quad 2 \mathrm{nd}=3 \text { points } \quad 3 \mathrm{rd}=2 \text { points } \quad 4 \text { th }=1 \text { point } \\
& \text { Best of Show Ribbon }=5 \text { points } \\
& \text { Display Placings. } \quad 1 \text { st }=30 \quad 2 \mathrm{nd}=25 \quad 3 \mathrm{rd}=20 \quad 4 \text { th }=15 \quad 5 \text { th }=10 \quad 6 \text { th }=5
\end{aligned}
\]

\section*{IMPORTANT DATES}
- Friday, June 28-Application and photo for publicity due. Entry form with
items you are entering in the Homemaker competition, marked with an (*) or a "HY/A", on line and highlighted are to be turned in to the Office.
- Tuesday, August 6 or Wednesday, August 7 or Thursday, August 8:

Non- Perishable items are due 1 hour before closing on day entering.
- Saturday, August 10 or Sunday, August 11—Perishable items due 1 hour before closing on day entering.
- Sunday, August 11: 5 pm to 7:00 pm Set Up of Displays
- Monday, August 12-Awards Ceremony 5 pm on Grove Stage.

Be there at 4:45 pm.
- Sunday, August 18-Home Maker Displays and items released at 6 pm
- 2024-Winner to attend Michigan Homemaker of the State Competition

\section*{2024 Armada Fair Homemaker Application}

\section*{Print in black ink or type. Use additional paper if needed.}

\section*{Address:}

\section*{City/State/Zip:}

\section*{Email Address}

Have you been an exhibitor at the Armada Fair before? YES NO
For how many years?
How would you like to be introduced during the awards ceremony? \(\qquad\)

Please write a brief paragraph about yourself, or give us some interesting statistics about you. For example, what is your family like? Which hobbies do you enjoy? What volunteer work have you participated in? Have you been involved in the Armada Fair or with other Armada area organizations?

Remember to submit a photo with your application for publicity reasons Thank you and good luck!
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EXHIBITS IN PLACE: {SATURDAY, AUG. 10, 10 AM- 6:00 PM} {SUN, AUG. 11, 9 AM-12 PM}
JUDGING:
EXHIBITS RELEASED:
SUPERINTENDENTS:
\{SATURDAY, AUG. 10, 10 AM- 6:00 PM\} \{SUN, AUG. 11, 9 AM-12 PM\} SUN, AUGUST 10, 2:00 to 4:30 PM \{SUN, AUG. 18, 7-9 PM\} \{MON, AUG. 19, 10 AM- NOON\}\{TUES, AUG. 20, 4-6 PM \} MARY EBERT, ROB TIBBITS, JEFF FOEHL

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\section*{RULES AND REGULATIONS FOR DEPARTMENT 84:}
1. Department 84 is for exhibitors ages \(\mathbf{3}\) to 7 . All projects will receive a Honorable Mention and a Tiny Tots Ribbon. There is no premium issued and no admission tickets distributed.
2. More than one entry may be made within a DIVISION. No entry limit per class.
3. Item exhibited must be made or grown by the individual.
4. Foods will not be tasted, but judged only on texture and/or appearance
5. Box mixes are allowed.
6. All items must be on a paper plate in a clear bag or plastic container with entry tag securely attached to the plate (not the bag) so it is easily read without tipping container.
7. School Projects may be entered into any class.

\section*{DIVISION 1 - BAKED GOODS}

\section*{Rules:}
1. You may use mixes or refrigerator cookie dough.
2. Cupcakes may be entered frosted or unfrosted

\section*{CLASS:}
1. Brownies (3)
2. Cupcakes (Frosted or Unfrosted) (3)
3. Cookies (3)
4. Muffins (3)
5. No Bake Cookies (3)

\section*{DIVISION 2-CANDY MAKING}

Rules: No cook candy is preferred.
CLASS:
1. Homemade Candy, any type, 3 pieces

\section*{DIVISION 3-HORTICULTURE}

Rules: Any vegetables from your family garden.

\section*{CLASS:}
1. Painted Pumpkin
2. Vegetables (3 on a plate, any type)

\section*{DIVISION 4-FLORICULTURE}

\section*{RULE:}
1. Flowers must be displayed in a non-tip container.
2. No plastic or paper cups allowed.
3. Grow a Plant may be in a small plastic pot.

\section*{CLASS:}
1. Cut Flowers (Vase of 3 stems)
2. Grow a plant-from seed
3. Indoor Gardening (Potted)

\section*{}

DIVISION 6 - BEST OF SHOW

DO NOT ENTER IN THIS DIVISION
SMALL ROSETTE

\section*{DIVISIONS:}
1. Baked Goods
2. Candy
3. Horticulture
4. Floriculture

TINY TOTS-USE PAPER ENTRY FORM, PLEASE SEE PAGE 70.

\section*{DEPARTMENT 85 - TINY TOTS/YOUTH CRAFTS \& HOBBIES}

EXHIBITS IN PLACE:
JUDGING:
EXHIBITS RELEASED:
SUPERINTENDENTS:
\{TUES, AUG. 6, 2-6 PM \} \{WED, AUG. 7, 2-8 PM\} \{THU, AUG. 8, 10 AM-6 PM\}
FRIDAY, AUG. 9, 8 AM
\{SUN, AUG. 18, 7-9 PM\} \{MON, AUG. 19, 10 AM- NOON\}
\{TUES, AUG. 20, 4-6 PM \}
MARY EBERT, ROB TIBBITS, JEFF FOEHL

\section*{RULES AND REGULATIONS FOR DEPARTMENT 85:}
1. Department 85 is for exhibitors aged 3-7. No admission tickets given
2. All projects will receive a Honorable Mention and a Tiny Tots Ribbon. There is no premium issued and no admission tickets distributed.
3. More than one entry may be made within a DIVISION. No entry limit per class.
4. School projects may be entered into any class.
5. All Photos and other items mounted on backing must use double sided carpet tape.
6. Do NOT use glue sticks to mount items.

\section*{DIVISION 1 - FINE ARTS}

CLASS:
1. Ceramics
2. Coloring
3. Dough Art
4. Finger Painting
5. Markers
6. Paint by Number
7. Painted Articles (Pails, rock art, etc.)
8. Pencil Drawings
9. Sand Art
10. Water Colors

\section*{DIVISION 2-COLLECTIONS}

RULE: No larger than 1'x 2' and maximum of 10 items on a board or in a box

\section*{CLASS:}
1. Miniatures (Spoons, Cars, Dogs, Cats, Etc.)
2. Rocks
3. Shells
4. Stickers
5. Toys

\section*{DIVISION 3 -CRAFTS}

CLASS:
1. Button art
2. Egg Carton Craft
3. Holiday Decorations (Tree Ornament, etc.)
4. Jewelry Making
5. Plastic Crafts -Plastic canvas items
6. Popsicle stick article
7. T-Shirts/-Decorated
8. Yarn Craft any type

\section*{DIVISION 4 - PHOTOGRAPHY}

\section*{RULES:}
1. Mount pictures on poster board no larger than 16 " \(\times 28^{\prime \prime}\), using dry mounting or rubber cement. No corner mounts.
2. Number and size of photos on display board may vary, with a maximum of (3) for an attractive display.
3. Attach tags to upper right hand corner
4. Photographs must be taken by exhibitor.
5. NO Albums

\section*{CLASS:}
1. Boats or Cars
2. Trains or Airplanes
3. City or Country scene
4. A Park
5. Playground Fun
6. Your Pet
7. Favorite Animal
8. People at Play
9. Favorite Armada Fair Picture
10. Your Family

\section*{DIVISION 5 -MISCELLANEOUS}

CLASS:
1. Creative Writing
2. Ecology Box
3. Lego Models
4. Models Made From A Kit
5. Natural Crafts (shell, pinecone, etc)

DIVISION 6 - BEST OF SHOW DO NOT ENTER IN THIS DIVISION

SMALL ROSETTE

\section*{CLASS:}
1. Fine Arts
2. Collections
3. Crafts
4. Photography
5. Miscellaneous

Exhibitor Name

Street Address


Phone Number

AGE:

YOU MAIL EMAIL TO OFFICE: office@armadafair.og
\begin{tabular}{|l|l|l|l|}
\hline DEPT & DIV & CLASS & DESCRIPTION OF CLASS \\
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EXHIBITS IN PLACE:
JUDGING:
EXHIBITS RELEASED:
SUPERINTENDENTS:

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{SATURDAY, AUG. 10, 10 AM- 6:00 PM} {SUN, AUG. 11, 9 AM-12 PM}

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{SATURDAY, AUG. 10, 10 AM- 6:00 PM} {SUN, AUG. 11, 9 AM-12 PM}
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SUN, AUGUST 11, 2:00-4:30 PM

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SUN, AUGUST 11, 2:00-4:30 PM
{SUN, AUG. 18, 7-9 PM} {MON, AUG. 19, 10 AM- NOON}{TUES, AUG. 20, 4-6 PM }
{SUN, AUG. 18, 7-9 PM} {MON, AUG. 19, 10 AM- NOON}{TUES, AUG. 20, 4-6 PM }
MARY EBERT, ROB TIBBITS, JEFF FOEHL
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MARY EBERT, ROB TIBBITS, JEFF FOEHL

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\section*{RULES AND REGULATIONS FOR DEPARTMENT 86:}
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1. Departments 86 through 99 are for exhibitors ages 8 through 17.
2. In specimen bloom and collection classes, it is recommended that exhibits be arranged in narrow-necked throw away bottle. The tallest flower should be no taller than $11 / 2$ times taller than the height of the container.
3. Artificial flowers, dried flowers, and fresh cut purchased flowers may be used only in classes so designated.
4. Cut floral specimens late in the evening prior to judging. Immediately place specimens in warm water.
5. More than one entry may be made in a DIVISION. No entry limit per class.
6. No exhibits are to be entered from previous years.
7. School Projects may be entered into any class.
8. Item exhibited must be made or grown by the exhibitor.
```

\section*{PRIZE MONEY FOR DIVISIONS 1-4}

1st - \$3.50 2nd - \$3.00 3rd - \$2.50 4th—\$2.00

\section*{DIVISION 1 - CUT FLOWERS}

\section*{RULES:}
1. No Styrofoam or plastic cups to be used with cut flowers.
2. Flowers are to be outdoor grown
3. Vase of 3: Three flower stems with all foliage attached above the water line. Blooms: One flower on a stem with leaves attached above water line.

\section*{CLASS:}
1. Black-eyed Susan, vase of 3
2. Blanket Flower, vase of 3
3. Celosia, vase of 3
4. Cockscomb, vase of 3
5. Cone Flower, vase of 3
6. Coreopsis, vase of 3
7. Cosmos, vase of 3
8. Day Lilies, vase of 3
9. Daisies, vase of 3
10. Gladioli, 1 flower stem, up to 3 ft
11. Hollyhock, vase of 3
12. Iris, vase of 3
13. Lavender, vase of 3
14. Marigold, 1 blooms, large
15. Marigold, 2 blooms, small
16. Nasturtiums
17. Pansies, vase of 3
18. Petunias, double ruffled, vase of 3
19. Petunias, single ruffled, vase of 3
20. Phlox, vase of 3 , any color
21. Roses, Tea, 2 Blooms
22. Roses, Floribunda, 2 Blooms
23. Roses, Miniatures, 2 Blooms
24. Snapdragons, vase of 3
25. Sunflowers, small bloom, vase of 3
26. Zinnias, 3 stems any color-small
27. Zinnias, 3 stems any color - large
28. Most interesting wildflower - 3 stems
29. Most interesting weeds -3 stems
30. Any Other, Identify

DIVISION 2 - LARGEST SINGLE BLOOM

\section*{CLASS:}
1. Dahlia
2. Hydrangea
3. Hibiscus
4. Lilly
5. Rose
6. Any Other, Identify

\section*{DIVISION 3 - INDOOR PLANTS}

\section*{CLASS:}
1. African Violets
2. Bamboo
3. Bonsai Tree
4. Cactus, Aloe or Succulent
5. Chinese Evergreen
6. Dieffenbachia (dumb cane)
7. Dracaena
8. Fern
9. Ficus
10. Kalanchoe
11. Palm
12. Peace Plant
13. Philodendron
14. Pothos
15. Rubber Plant
16. Snake Plant
17. Spider Plant
18. Umbrella Tree
19. Any Other, Identify

DEPARTMENT 86- OPEN YOUTH—FLORICULTURE

\section*{DIVISION 4 - INDOOR GARDENING \\ RULES: \\ 1. Accessories which add to effectiveness may be used. \\ 2. Purchased Plants or flowers may be used \\ 3. KITS CAN BE USED}

\section*{CLASS:}
1. Dish Garden
2. Pot \& Plant kits
3. Terrarium Garden

\section*{PRIZE MONEY FOR DIV 5-9}

1st - \(\$ 5.00\) 2nd - \(\$ 4.00\) 3rd - \(\$ 3.00\) 4th - \(\$ 2.00\)

\section*{DIVISION 5 - FLOWER ARRANGEMENTS}

RULES:
1. Accessories which add to the decoration theme may be used. Add ribbons, spikes, balloons, any type of item can be added.
2. Fresh, purchased, dried or silk flowers may be used with greenery

CLASS:
1. Centerpiece for Christmas
2. Centerpiece for Easter
3. Centerpiece for Halloween
4. Centerpiece for Thanksgiving
5. Flower arrangement for a Basket or Pail
6. Flower arrangement for a Birthday Party
7. Flower arrangement in a Box
8. Flower arrangement in a Cup or Mug
9. Get Well Wishes-Arrangement
10. Miniature Basket Arrangement - small no larger than 6 inches in height and around
11. Tea for Two - Arrangement in a set of tea cups with saucers
12. Any Other

\section*{DIVISION 6-FOR THE OUTDOORS}

Rules:
1. You may purchase plants at the greenhouse and arrange a nice display with them

CLASS:
1. Deck Rail or Window Box Planter
2. Hanging Plant-in bloom
3. Hanging Plant or pot - Ferns (any type)
4. Porch/or Deck Planter
5. Potted Plant- foliage, Identify type on tag
6. Potted Plant- in bloom, Identify type on tag
7. Any Other, Identify

\section*{DIVISION 7-FAIRY GARDENS}

RULES:
1. Accessories which add to effectiveness may be added
2. Any type of plant or flowers may be used in your own design
3. KITS CAN BE USED in class 1

\section*{CLASS:}
1. Fairy Garden, from a kit
2. Fairy Garden, your design in your choice of container

\section*{DIVISION 8- WREATHS}

\section*{RULES:}
1. Ready to hang to be accepted for exhibit.
2. Entry tag attached.
3. Any type of theme, shape, or size. Lights are optional.

\section*{CLASS:}
1. Artificial Greenery
2. Basket, any type
3. Brooms
4. Extruded Foam
5. Grapevine
6. Hoop
7. Plastic Canvas
8. Random Items: (i.e.: Hula hoop, garden hose, pool noodles, picture frames, cardboard or wood, embroidery hoops, wire hangers, etc.)
9. Straw
10. Twig
11. Wire
12. Any Other Frame, Identify

\section*{DIVISION 9- DECORATED HATS}

PRIZE MONEY FOR DIV 9
1st - \$4.00 2 2nd - \(\$ 3.50\) 3rd - \(\$ 2.50 \quad\) 4th- \(\$ 2.00\)
RULE:
1. Accessories which add to effectiveness may be added.
2. Purchased flowers, fresh or dried may be used
3. Use ready made hats.

\section*{CLASS:}
1. Michigan Hat
3. Silliest Hat
2. Prettiest Hat
4. Sports Hat

\section*{DIVISION 10 - BEST OF SHOW DO NOT ENTER IN THIS DIVISION \(\$ 7.00\) \& Rosette}

\section*{CLASS:}
1. Cut Flowers Div. 1
2. Largest Bloom Div. 2
3. Indoor Plants \& Gardens Div. 3 \& 4
4. Flower Arrangements. Div. 5
5. For the Outdoors. Div 6
6. Fairy Gardens Div 7
7. Wreaths Div 8
8. Decorated Hats Div. 9
```

EXHIBITS IN PLACE: {SATURDAY, AUG. 10, 10 AM- 6:00 PM} {SUN, AUG. 11, 9 AM-12 PM}
JUDGING:
EXHIBITS RELEASED:
SUPERINTENDENTS:
SUN, AUGUST 11, 2:00 to 4:30PM
{SUN, AUG. 18, 7-9 PM} {MON, AUG. 19, 10 AM- NOON}
{TUES, AUG. 20, 4-6 PM }
MARY EBERT, ROB TIBBITS, JEFF FOEHL

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RULES AND REGULATIONS FOR DEPARTMENT 87:
1. More than one entry may be made within a DIVISION. No entry limit per class.
2. Best of Show are made by selection and entries are not to be made in these classes.
3. Departments 86 through 99 are for exhibitors ages 8 through 17.

\section*{PRIZE MONEY FOR DIVISIONS 1, 3-4 \\ 1st - \(\$ 3.50 \quad\) 2nd - \(\$ 3.00\) 3rd - \(\$ 2.50\) 4th- \(\$ 2.00\) \\ DIVISION 1 - GRAINS}

RULE:
1. Be sure your items are dried.
2. These may come from a family farm or friends farm.

\section*{CLASS:}
1. Field Corn - 5 ears of corn or
2. Field Corn - 1 pint jar shelled
3. Oats-1 pint
4. Indian Corn-5 ears
5. Pop Corn-5 ears
6. Pop Corn - 1 pint of shelled
7. Soy Beans -1 pint of beans
8. Wheat-1 pint
9. Any Other, Identify

\section*{DIVISION 2-SCARECROWS \& GNOMES}

PRIZE MONEY FOR DIVISION 2
1st - \(\$ 5.00\) 2nd - \(\$ 4.00\) 3rd - \(\$ 3.00\) 4th \(-\$ 2.00\)

\section*{RULES}
1. Create original homemade scarecrow, gnome or garden stake to be judged on creativity and quality.
2. Be sure your display can stand on its own. Place in pail or make a stand for it.

\section*{CLASS:}
1. Full size Scarecrow-be sure he/she can stand alone
2. Garden Gnome-less than 18 inches in height
3. Garden Stake-Yard Decoration up to 36 " tall
4. Miniature Scarecrow-18" or less in height-be sure he can stand alone
5. Yard Welcome Sign or House Number decorated with plants - must stand on it's own

\section*{DIVISION 3- FIELD CROPS}

\section*{RULE:}
1. These may come from a family farm or friends farm.
2. Must be dried and tied in a 2 inch thick sheave

\section*{CLASS:}
1. Alfalfa-sheave
2. Brome Grass- sheave
3. Collection of 3 different Grasses/hay crops - sheave
4. Oats-sheave
5. Timothy - sheave
6. Wheat - sheave
7. Any Other, Identify

\section*{DIVISION 4-TALLEST-STALKS}

\section*{RULES: All root balls for stalks must be bagged.}
1. Corn - field, \(\mathbf{1}\) stalk - bag roots
2. Sunflower-largest head (put in large box or tray)
3. Sunflower-tallest stalk (please bag the roots!)

\section*{DIVISION 5 -HERBS}

\section*{CLASS:}
1. Arrangement made of dried herbs, (varieties included, should be listed on an attached \(3 \times 5\) card).
2. Poster or exhibit of dried herbs (minimum 5) with information on each how they grow, how to harvest \& dry, usage of each
3. Potpourri: dried herbs and flowers mixed: Identify each type of plant that you have in the potpourri.

\section*{DIVISION 6 -BEST OF SHOW}

DO NOT ENTER IN THIS DIVISION
\(\$ 7.00\) \& Rosette
1. Grains
2. Scarecrows, Gnomes
3. Field Crops
4. Tallest Corn or Sunflower largest head or Tallest Stalk
5. Herbs

EXHIBITS IN PLACE: JUDGING:
EXHIBITS RELEASED:

\section*{SUPERINTENDENTS:}
\{SATURDAY, AUG. 10, 10 AM- 6:00 PM\} \{SUN, AUG. 11, 9 AM-12 PM\} SUN, AUGUST 11, 2:00-4:30 PM
\{SUN, AUG. 18, 7-9 PM\} \{MON, AUG. 19, 10 AM-NOON\} \{TUES, AUG. 20, 4-6 PM \}
MARY EBERT, ROB TIBBITS, JEFF FOEHL

\section*{RULES AND REGULATIONS FOR DEPARTMENT 88:}
1. More than one entry may be made within a DIVISION. No entry limit per class.
2. Exhibit in a clear bag, with 3 on a plate unless otherwise specified. Entry tag must be securely attached to the plate, not to bag and must be easily read without tipping plate.
3. Large vegetables to be exhibited in a disposable container suitably sized for exhibit. (i.e. shallow box, tray, etc.)
4. Departments 86 through 99 are for exhibitors ages 8 through 17.
5. Item exhibited must be grown by the exhibitor in the garden

\section*{DIVISION 1 - HOME GARDEN}

1st - \$4.00 2nd - \$3.50 3rd - \$3.00 4th - \$2.50

\section*{CLASS:}
1. Butterfly Garden: Exhibit of flowers that attract butterflies and how to plant and grow.
2. Container Garden - plants growing in a large pot or pail. Container to be no larger than 10 gal.
3. Kitchen scraps garden in recyclable container/ no larger than 5 gallon size. The exhibit contains plants propagated from fruit or vegetable scraps or seeds (i.e. potato eyes, orange seeds, avocado pits, sprouted onions, etc.)

\section*{PRIZE MONEY FOR DIV. 2- 7}

1st - \(\$ 3.50\) 2nd - \(\$ 3.00\) 3rd - \(\$ 2.50\) 4th— \(\$ 2.00\)

\section*{DIVISION 2 - VEGETABLES}

\section*{RULES:}
1. All exhibits will be displayed on 8 " or 9 " paper or foam plate or tray or cardboard box no larger than 16 " long and 10 " wide, by 4 " high.
2. Entry tag attached to plastic or foam plate or tray.

\section*{CLASS:}
1. Beans, Green - 3 / plate
2. Beans, Yellow- 3 / plate
3. Beans, Wax- 3 / plate
4. Beets -3 / plate
5. Broccoli (bunches)- 1 / plate
6. Brussels Sprouts -5 / plate
7. Cabbage -1 head in a box
8. Cauliflower- 1 head in a box
9. Carrots- 3 / plate
10. Celery (plant) - 1 bunch in a box
11. Corn, sweet white-3 / plate
12. Corn, sweet yellow- 3 / plate
13. Corn, sweet Bi-color - 3 / plate
14. Corn, ornamental (Indian corn) - 3 / plate
15. Cucumbers, Slicing - 2 / plate
16. Cucumbers, Pickling-2 / plate
17. Eggplant-1 / plate
18. Green Beans-5 / plate
19. Onions-3 / plate
20. Peppers, green - 3 / plate
21. Peppers, Yellow or Red - 3 / plate
22. Squash, Acorn - 2 / plate or in a box
23. Squash, Butternut - 2 / plate or in a box
24. Squash, yellow (Summer)- 3 / plate or in box
25. Tomatoes, cherry-5 / plate
26. Tomatoes, grape-5 / plate
27. Tomatoes, Slicing variety -2 / plate
28. Tomatoes, Roma- 3 / plate
29. Zucchini-1 on a plate

\section*{DIVISION 3-GARDEN GIANTS}

Rule:
1. Garden Giants - Judged on Largest in Circumference, Length, and Quality of produce.

\section*{CLASS:}
1. Beet - largest by weight \& quality
2. Cabbage - largest by diameter \& quality
3. Carrot - largest by weight or length \& quality
4. Cauliflower - largest by circumference \& quality
5. Corn, dent - largest ear by length \& quality
6. Corn, pop - largest ear by length \& quality
7. Corn, Indian-largest ear by length \& quality
8. Cucumber - longest \& quality

\section*{Garden Giants \\ Cont'd on next page}
9. Muskmelon - largest by circumference \& quality
10. Onion - largest by circumference \& quality
11. Peppers, any- largest by size\& quality
12. Potato - largest by weight \& quality
13. Pumpkin - largest \& quality by circumference
14. Squash, zucchini - largest by length \& quality
15. Squash, any other - largest by weight \& quality
16. Sunflower - largest flower head by circ./quality
17. Tomato - largest by weight \& quality
18. Turnip - largest by weight \& quality
19. Watermelon - largest by weight \& quality
20. Zucchini, largest by weight \& size
21. Any other, identify

\section*{DIVISION 4 - FRESH HERBS}

RULE:
1. Sprigs/stems not to exceed 8" in length

\section*{CLASS:}
1. Basil -3 sprigs
2. Chives -3 small bunch
3. Dill-3 stems with head
4. Garlic - 5 bulbs
5. Mint -3 sprigs (identify type on tag)
6. Oregano- 3 sprigs
7. Parsley -3 sprigs
8. Rosemary - 3 sprigs
9. Sage -3 sprigs
10. Thyme -3 sprigs (identify type on tag)
11. Any Other, Identify

\section*{DIVISION 5 - NUTS}

RULE: 1/2 Peck (in basket or small pail)

\section*{CLASS:}
1. Butternuts
4. Hickory Nuts
2. Chestnuts
5. Pecans
3. Hazelnuts
6. Walnuts
7. Any Other, Identify

\section*{DIVISION 6 - GOURDS}

RULE:
Small and large gourds are to be exhibited in a disposable container suitably sized for exhibit.

\section*{CLASS}
1. Large gourds, identify on tag
2. Small gourds, identify on tag

Online registration is strongly recommended. \$12 registration online with unlimited entries. Computer \& assistance available during Office hrs. for your online data entry.

Fees associated with paper entries. \(\$ 17\) per Exhibitor. Any paper entry form that exceeds 50 entries, will be charge \(\$ .50\) per item thereafter.

\section*{PRIZE MONEY FOR DIV 8 to 10}

\section*{1st - \$5.50 2 2nd - \$4.50 \(\quad\) 3rd - \$3.50 \(\quad\) 4th- \(\$ 2.50\)}

\section*{DIVISION 8- HONEY}

\section*{RULES:}
1. NO Purchased items
2. Comb Honey \& wax in clear plastic clam shell box
3. Strained honey in 12 oz glass jar

\section*{CLASS:}
1. Block of Wax-1 lb block
2. Chunk Honey-12 oz jar
3. Comb Honey-4 inch \(x 4\) inch block
4. Strained Honey 12 oz jar-Light
5. Strained Honey 12 oz jar-Medium
6. Strained Honey 12 oz jar—Dark

\section*{DIVISION 9—MISCELLANEOUS}

Scared Pumpkins or Engraved pumpkins: A design is cut or engraved into the skin 3 to 4 weeks before picking. The surface will heal and leave a design or your message on the pumpkins skin.

\section*{CLASS:}
1. Decorated pumpkin (not carved)- can be either painted, decorated or scared or engraved

\section*{DIVISON 10 —MADE IN MICHIGAN}

\section*{RULES:}
1. All items must be grown and packaged in Michigan.
2. Judges have the right to inspect items for their points of origin.
3. The display should be arranged to represent the bounty of the State.
4. May include nuts, fruits, vegetables, herbs, honey, maple syrup, etc.

\section*{CLASS:}
1. Made in Michigan- Display of products displayed in a container no larger than 2' \(\times 3\) '

DIVISION 11 - BEST OF SHOW

DO NOT ENTER IN THIS DIVISION
\(\$ 7.00\) \& Rosette

\section*{DIVISIONS:}
1. Home Garden
2. Vegetables
3. Garden Giants
4. Fresh Herbs
5. Nuts
6. Gourds
7. Honey
8. Pumpkins
9. Made In Michigan

\section*{EXHIBITS IN PLACE: JUDGING: \\ EXHIBITS RELEASED: SUPERINTENDENTS:}
\{TUES, AUG. 6, 2-6 PM \} \{WED, AUG. 7, 2-8 PM\} \{THU, AUG. 8, 10 AM-6 PM\} FRIDAY, AUG. 9, 8 AM
\{SUN, AUG. 18, 7-9 PM\}\{MON, AUG. 19, 10 AM- NOON\}\{TUES, AUG. 20, 4-6 PM \} MARY EBERT, ROB TIBBITS, JEFF FOEHL

RULES AND REGULATIONS FOR DEPARTMENT 89:
1. More than one entry may be made within a DIVISION. No entry limit per class.
2. Best of Show are made by selection and entries are not to be made in these DIVISIONS or classes.
3. All items must be secured together.
4. Departments \(\mathbf{8 6}\) through 99 are for exhibitors ages 8 through 17.
5. School Projects may be entered into any class.
6. Item exhibited must be work of exhibitor.
7. Only exhibits not previously shown at the Armada Fair are eligible for entry.
\[
\text { PRIZE MONEY FOR DEPARTMENT 89: } \quad 1 \text { st - } \$ 4.00 \quad \text { 2nd - } \$ 3.50 \quad \text { 3rd - } \$ 3.00 \quad \text { 4th - } \$ 2.50
\]

\section*{DIVISION 1 - KNOWING YOUR BIRDS}

\section*{CLASS:}
1. A poster with pictures and identification of 10 bird species that are found in our area. Identify each and list their habitat, what they eat and nesting habits .
2. A poster with pictures and identification of 8 different waterfowl species that are found in our area. Identify each and list their habitat, what they eat and nesting habits.
3. A poster with pictures and identification of 6 different birds of prey species that are found in our area.
Identify each and list their habitat, what they hunt and nesting habits.

\section*{DIVISION 2 -ENTOMOLOGY}

\section*{CLASS:}
1. Entomologist - Exhibit collection made of at least 15 insects, from 5 different classes.
2. Honey bees and beekeeping exhibit. Should include honey bee facts and information on methods and requirements for proper beekeeping.

\section*{DIVISION 3 - FORESTRY}

\section*{CLASS:}
1. Explain how endangered species can affect the management of forested areas, type of trees grown, the deforestation or any aspect of forestry.
2. Exhibit will identify 8 different varieties of hardwoods and softwoods (4 each) along with different uses for each wood.
3. Exhibit will identify 4 different varieties of fruit trees with twigs and leaves presented. Include description of lifecycle of fruit and identify environmentally friendly tree management practices.

\section*{DIVISION 4 - FISH / FISHING}

CLASS:
1. Detailed explanation of a species, habits, migration, or another aspect of fish/fishing.
2. Explain and show how the introduction of zebra mussels and other invasive species have been both beneficial and a problem in the Great Lakes

\section*{DIVISION 5 - MAPLE SYRUP PROJECT}

\section*{CLASS:}
1. Exhibit a poster, pictures, charts, which explain the process of making Maple Syrup from sap to syrup.

\section*{DIVISION 6 -ROCKS AND MINERALS}

\section*{RULES:}

Label all exhibits. May display rock, minerals, fossils, crystal collections/any combination of educational info. Include sample or photo.

CLASS:
1. Collection of 10 rocks, stones, shells, minerals and/or crystals with 2 samples of each.
2. Exhibit showing formation, recovery, and use of a fossil fuel.
3. Exhibit showing one aspect of geological history of Michigan.
4. Fossils-Collection of 5 fossils, name of, years old, where found
5. Minerals/Crystals-Collection of 5 minerals or crystals, name, where they are from
6. Rocks/Stones/Shells-Collection of 8 Michigan items, 2 of each, names, where found.

DIVISION 7 - BEST OF SHOW DO NOT ENTER IN THIS DIVISION
\(\$ 7.00\) \& Rosette
CLASS:
1. Knowing your birds
2. Entomology
3. Forestry
4. Fish / Fishing
5. Maple Syrup Project
6. Rocks \& Minerals
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EXHIBITS IN PLACE: {TUES, AUG. 6, 2-6 PM } {WED, AUG. 7, 2-8 PM} {THU, AUG. 8, 10 AM-6 PM}
JUDGING:
EXHIBITS RELEASED:
SUPERINTENDENTS:
FRIDAY, AUG. 8, 8 AM
{SUN, AUG. 18, 7-9 PM}{MON, AUG. 19, 10 AM- NOON}{TUES, AUG. 20, 4-6 PM }
MARY EBERT, ROB TIBBITS, JEFF FOEHL

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\section*{RULES AND REGULATIONS FOR DEPARTMENT 90:}
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1. More than one entry may be made within a DIVISION. No entry limit per class.
2. Best of Show are made by selection and entries are not to be made in these classes.
3. Photographs, notebooks, video recordings and tape recordings are accepted and encouraged in each class.
4. All items must be secured together.
5. Departments 86 through 99 are for exhibitors ages 8 through 17.
6. School Projects may be entered into any class
7. Only exhibits not previously shown at the Armada Fair are eligible for entry.
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PRIZE MONEY FOR DEPARTMENT 90:
1st - \(\$ 4.00 \quad\) 2nd - \(\$ 3.50 \quad\) 3rd - \$3.00 \(\quad\) 4th - \(\$ 2.50\)

DIVISION 1 - COMMUNITY TRADITION

\section*{CLASS:}
1. Photos and story showing the history heritage, customs of your community (such as government, leaders, and local festivals).
2. Photos and story telling the history of agriculture and family in your community.
3. Photos and story showing the history of farming tools in your community.

\section*{DIVISION 2 - FAMILY CELEBRATIONS}

CLASS:
1. Exhibit or poster with the story showing your family traditions past and present.
2. Exhibit or poster with the story of your traditional family Thanksgiving. What is served? Who fixes it? Special dishes or desserts? Who attends? Family activities before and/or after the meal.
3. Exhibit or poster with the story showing your family customs for Holiday gatherings or picnics.

\section*{DIVISION 3 - FAMILY TRADITIONS}

CLASS:
1. Memorabilia Box. Collection of family memorabilia, such as pictures, ribbons won, posters, etc. (These may include areas in sports, music academics, etc.).
2. Genealogy: Photographs or a family tree to tell the story of your families history of settling in Michigan and their life in Michigan or where the family is originally from inside or outside of the USA.
3. Family made Quilt: Display and write a short story about your "handed down" homemade family quilts.
4. Herb and Spice Folklore. Exhibit and story about home remedies shared through the generations in your family

\section*{DIVISION 4 - FOOD TRADITIONS}

\section*{RULE:}

Do NOT enter any perishable food items in this Division.

\section*{CLASS:}
1. Collection of traditional family recipes handed down through the generations. Include a new photo of the prepared food items. (4 recipes required)
2. Display utensils that are used to prepare traditional family foods. Explain why these utensils are used. Include a new photo of the prepared food.
3. Herbs. Explain which herbs are used to prepare some of your favorite traditional recipes.
4. Exhibit of family cookbooks, serving dishes, fishing gear, garden tools, etc. used in several generations of your family. Include in story form - what the item is made of, how it is/was used, any special stories about the items you choose to exhibit.

\section*{DIVISION 5 - HERITAGE PLANTS}

\section*{CLASS:}
1. Exhibit and essay about early seed varieties and how they differ from today's seeds.
2. Poster of pictures showing produce grown using heirloom seed varieties. Explain the different seeds used

\section*{DIVISION 6 - PATRIOTISM}

\section*{CLASS:}
1. Display of Patriotic item or items that are part of you family heritage. Explain who they belonged to and what the article represents

DIVISION 7 - BEST OF SHOW DO NOT ENTER IN THIS DIVISION
\(\$ 7.00\) \& Rosette
1. Community Traditions Div 1
2. Family Celebrations Div 2
3. Family Traditions Div 3
4. Food Traditions Div 4
5. Heritage Plants Div 5
6. Patriotism Div 6

\author{
EXHIBITS IN PLACE: \\ JUDGING: \\ EXHIBITS RELEASED: \\ \{SATURDAY, AUG. 10, 10 AM- 6:00 PM\} \{SUN, AUG. 11, 9 AM-12 PM\} \\ SUN, AUGUST 11, 2:00-4:30 PM \\ \{SUN, AUG. 18, 7-9 PM\} \{MON, AUG. 19, 10 AM- NOON\} \{TUES, AUG. 20, 4-6 PM \} \\ MARY EBERT, ROB TIBBITS, JEFF FOEHL
}

\section*{RULES AND REGULATIONS FOR DEPARTMENT 91:}
1. Item exhibited must be made by the individual and displayed as directed in individual classes.
2. More than one entry may be made in a DIVISION. No entry limit per class.
3. Box mixes may be used unless otherwise noted. For baked products, frostings, pies, etc.
4. No mixes allowed for King Arthur awards.
5. Best of Show are made by selection and entries are not to be made in these classes.
6. All Food Preparation entries, with the exception of pies and decorated cakes, are to be exhibited in a clear plastic disposable "take out" container of appropriate size with tag taped onto container. OR on paper plates or board square, placed in a clear bag with the entry tag securely attached to the plate/box and is easily read from the outside of container without tipping the container.
7. Departments 86 through 99 are for exhibitors ages 8 through 17.
8. School Projects may be entered into any class.
9. General judging points for yeast and quick breads, cakes, cookies will be based on general appearance, tenderness, texture, moisture, aroma, color, size, shape, and crumb, all at the discretion of the judge. Icings/frostings judged based on appearance and consistency of texture.
10. Canning: judging will be based on color (natural), consistency, proportion of juice to fruit or vegetable, clearness of juice or syrup, size/shape of fruit or vegetable, and jar correctly filled.

\section*{NOTE :}

King Arthur Flour Entries must be entered in DIVISION 3: Yeast Breads (Classes 1-20). This is the only Division that will be judged for the King Arthur Awards for 2024.
First Place winners may receive a special award from King Arthur Flour. In order to be eligible, the exhibitor must follow rules listed below. Winners are to Contact Barn 1 \& 2 Superintendents for Awards

\section*{DIVISION 1 - QUICK BREADS}

\section*{RULES:}
1. Mixes may be used.
2. Bread should be baked in individual pans, preferably \(9 x 5\) "

For exhibit - 1/2 loaf.
CLASS:
1. Apple
2. Banana
3. Blueberry
4. Boston Brown
5. Bran or Graham
6. Carrot
7. Chocolate Chip
8. Cinnamon Bread
9. Date
10. Doughnuts (4 on a plate)
11. Gluten Free
12. Irish Soda
13. Lemon
14. Nut
15. Orange
16. Pumpkin
17. Scones (4 on a plate)
18. Whole Wheat
19. Zucchini
20. Any Other, Identify

\section*{DIVISION 2 - MUFFINS}

\section*{RULES:}
1. Quantity of three (3) muffins with each entry.
2. If recipe is gluten free-list ingredients on back of tag

\section*{CLASS:}
1. Banana (3)
2. Blueberry (3)
3. Carrot (3)
4. Chocolate Chip (3)
5. Corn Bread (3)
6. Nut (3)
7. Pumpkin (3)
8. Zucchini (3)
9. Any Other, Identify (3)

\section*{King Arthur 2024 Entries For Awards: Division 3-Yeast Breads}

This is the only Division for the 2024 King Arthur awards. All other entries will not be judged for the King Arthur Award.

\footnotetext{
Junior Category:
1st place: \(\$ 40\) gift certificate to the Baker's Catalogue
2nd place: \(\$ 25\) gift certificate to the Baker's Catalogue
3rd place: TBD
Rules:
1. Item exhibited must be made from King Arthur
2. Exhibitor must submit a King Arthur Baking Company entry form, UPC label from the opened flour bag and the recipe when submitting baked item.
3. Failure to follow rules may result in disqualification
}

\section*{PRIZE MONEY FOR DIVISION 1 to 11 \\ 1st - \(\$ 3.50 \quad\) 2nd - \(\$ 3.00 \quad\) 3rd \(-\$ 2.50 \quad\) 4th- \(\$ 2.00\)}

\section*{DIVISION 3-BREADS -YEAST}

\section*{RULES:}
1. Bread should be baked in individual pans, preferably 9"x5"
2. For exhibit - 1/2 loaf. Or three (3) rolls on a plate.

\section*{CLASS:}
1. Bagels (4) cut in \(1 / 2\)
2. Bread Sticks
3. Buns/rolls (4) any kind (not sweet), shape or size identify on tag
4. Cinnamon/ Raisin loaf
5. Coffee cake/tea ring or streusel
6. Danish Pastry (4)
7. Doughnuts (4)
8. English Muffins (4)
9. Kolache (nut roll)
10. Italian
11. Nut Bread
12. Pita (4) cut in \(1 / 2\)
13. Savory holiday bread
14. Sweet rolls (4) any flavor, identify on tag
15. Sweet holiday bread
16. Sandwich bread
17. Whole Wheat
18. Any other, Identify

Use this form and attach to Division 3 items if entering into the King Arthur Baking Contest.

\section*{KING ARTHUR BAKING COMPANY ENTRY FORM}

\section*{Exhibitor Name:}

Address:
City: State: Zip:

\section*{Phone Number:}
**Be sure to attach recipe and original UPC TO your baked item..

\section*{DIVISION 4- CAKE FROSTED or UNFROSTED}

\section*{RULES:}
1. \(\mathbf{1 / 4}\) frosted or unfrosted cake. \(1 / 2\) cakes will be disqualified
2. Mixes are allowed, entry must indicate if cake is a mix.
3. If recipe is gluten free-Attach recipe or box information

\section*{CLASS:}
1. Angel Food
2. Applesauce
3. Banana
4. Carrot
5. Chiffon
6. Chocolate
7. Confetti cake
8. Sour Cream
9. Spice
10. Strawberry
11. White
12. Zucchini
13. Any Other, Tag

\section*{DIVISION 5 - PIES}

RULES:
1. One or two crust pies may be exhibited in an 8 or 9 inch baking dish, in a clear bag or container, entry tag attached.
2. Submit only one-half of the pie. Whole pies and cobblers will be disqualified.
3. Exhibitors who use tin, glass, etc. may do so at their own risk. Print name and address on bottom of dish used. Every possible care will be taken to save dishes, which may be picked up on Sunday at 7:00 PM last day of the fair.

\section*{CLASS:}

Apple
2. Berry-any type
3. Cherry
4. Lemon
5. Peach
6. Pumpkin
7. Pecan
8. Any Other, Identify

RULES:
1. Quantity of three (3) See Rule 2 of General Rules Dept 51
2. Prepared in a pan and cut into rectangular pieces. (2" x 3")
3. If recipe is gluten free-list ingredients on back of tag

CLASS:
1. Brownies
8. Layer
2. Butterscotch
9. Lemon
3. Cereal
10. Molasses
4. Chocolate
11. Nut
5. Date Nut
12. Shortbread
6. Fruit
13. Unbaked
7. Gluten Free
14. Any Other, Identify

\section*{DIVISION 7 - COOKIES - ROLLED \& CUT OUT}

\section*{RULES:}
1. Quantity of four (4). See Rule 2 of Dept. 51
2. Dough cut in shapes after being spread/leveled with rolling pin.
3. If recipe is gluten free-list ingredients on back of tag

\section*{CLASS:}
1. Brown Sugar
6. Peanut Butter
2. Chocolate
7. Sugar
3. Cinnamon Snaps
8. Any Other, Identify
4. Ginger Bread
5. Gluten Free

\section*{DIVISION 8-COOKIES - DROP}

\section*{RULES:}
1. Quantity of four (4). See Rule 2 of General Rules for Dept 51.
2. Cookie batter dropped from a spoon onto baking sheets.
3. If recipe is gluten free-list ingredients on back of tag

\section*{CLASS:}
1. Cereal
10. Oatmeal
2. Chocolate
11. Peanut Butter
3. Chocolate Chip
12. Spice
4. Coconut
13. Sugar
5. Ginger
14. Unbaked
6. Gluten Free
15. Any Other, Identify
7. Fruit
8. Molasses
9. Meringue

\section*{DIVISION 9-COOKIES - SHAPED OR SANDWICH}

\section*{RULES:}
1. Quantity of four (4), See Rule 2 of General Rules for Dept 51
2. To form by hand, or with a device (cookie press/pastry bag).
3. If recipe is gluten free-list ingredients on back of tag

\section*{CLASS:}
1. Butter Cream
5. Hazel nut
2. Chocolate
6. Peanut Butter
3. French Macaroon
7. Thumbprint
4. Gluten Free
8. Any Other, Identify

\section*{DIVISION 10-COOKIES - REFRIGERATOR}

\section*{RULES:}
1. Quantity of four (4). See Rule 2 of General Rules for Dept 51
2. Dough formed into long cylinders, chilled, and sliced before baking.
3. If recipe is gluten free-list ingredients on back of tag

\section*{CLASS:}
1. Butterscotch
10. Pinwheel-any flavor
2. Cherry-Almond
11. Toffee
3. Chocolate
4. Cinnamon Roll
5. Coconut
6. Ginger
7. Gluten Free
8. Lemon
9. Mocha \& Orange

\section*{DIVISION 11 - CANDY MAKING}

\section*{CLASS 1: Ages 8 to 12}

Entry will consist of three (3) pieces of candy of one type on a plate. Identify on the tag which type you have made.

\section*{CLASS 2: Ages 13 to 17}

Entry will consist of four (4) pieces of candy of one type on a plate. Identify on the tag which type you have made.
- Brittles (ie: Peanut, Toffee, etc)
- Caramels
- Caramel Apples (2)
- Dipped
- Fudge—Cooked
- Fudge-Uncooked
- Oreo Balls
- Mints
- Molded Chocolates
- Peanut Butter Balls
- Saltine Toffee
- Sugared Nuts
- Turtles
- Any Other, Identify

\section*{PRIZE MONEY FOR DIVISION 12 to 14}

1st - \$5.00 2nd - \$4.00 3rd-\$3.00 4th-\$2.00

\section*{DIVISION 12-DECORATED CONFECTIONERY}

\section*{RULES:}
1. Judged on general appearance, design, color and
combination, artistic value and difficulty of project.
2. Entries are to be put on a tray or Board that suits the size of your entry.
3. Items must be frosted and or decorated

\section*{CLASS:}
1. Cake Pops (4)
2. Cup Cakes: Decorated choice of theme (4)
3. Decorated Cookies - Any Occasion (4), Decorated for:

Valentine's Day, Christmas, Halloween or other occasion
4. Petit Fours (4)
5. Any Other, identify

\section*{DIVISION 13-CONFECTIONERY}

RULES:
1. Judged on general appearance, design, color and combination, artistic value and difficulty of project.
2. Entries are to be put on a tray or Board that suits the size of your entry.

CLASS:
1. Decorated Confections-decorated chocolates, dipped strawberries, Filled chocolates, etc. (4)
2. Molded Sugar Decorations (i.e.: leaves, Halloween, Christmas, Holidays, flowers, etc.) (4)
3. Panoramic Sugar Egg for Easter or for any celebration
4. Any Other, Identify

\section*{DIVISION 14 - GINGERBREAD HOUSE}

\section*{RULES:}
1. Display will be judged on overall appearance, originality, creativity, and craftsmanship.
2. Displays must be on a sturdy board no larger than 12 inches \(x 12\) inches.
3. Attach entry tag to lower right corner.
4. House is to be made of gingerbread.
5. Kits are allowed

\section*{CLASS:}
1. Gingerbread House from kit
2. Hand made Gingerbread House -
3. Any Other Items: Your design of any thing made from Gingerbread

\section*{PRIZE MONEY FOR DIV. 15 to 17}

1st - \$6.50 \(\begin{array}{llll}\text { 2nd - } \$ 5.50 & \text { 3rd - } \$ 4.50 & \text { 4th }-\$ 3.50\end{array}\)

\section*{ARMADA FAIR DECORATED COOKIE DIV 15}

\section*{RULES:}
1. Place on sturdy board to fit cookie.
2. Your choice of batter or dough

\section*{CLASS:}
1. Armada Fair - Giant Decorated Cookie

Decorated cookie should celebrate the Armada Fair

\section*{ARMADA FAIR DECORATED CAKE DIV 16}

\section*{RULES:}
1. A decorated Cake to celebrate the Armada Fair
2. Cake can be: real, mix or scratch, Styrofoam or dummy cake.
3. Your choice of type of icing or use of fondant

\section*{CLASS:}
1. Armada Fair - Decorated Cake

DIVISION 17 - PIE - DECORATIVE TOP PIE CRUST

\section*{RULES:}
1. Make a creatively designed top crust. Any Design. Be innovative in your design. i.e.: use Leaves, Stars, Braided, Colored crust for decorations, etc. All items used must be edible. Any type of pie can be used.
2. A whole pie must be entered to show the entire crust design.
3. Judged on use of border works, neatness, precision, choice and use of color, creativity, originality, difficulty of techniques and design and general appearance.
4. Attach tag to pie tin...do not cover.

\section*{CLASS:}
1. Decorated Top Pie Crust

\section*{DIVISION 18 \\ BREAD DOUGH SCULPTURE or ART}

RULES:
1. Displays must be on a sturdy board no larger than 20 inches x 20 inches.
2. Attach entry tag to lower right corner.
3. Bread Dough Sculpture or Dough Art, decorated with all edible items made from frozen or homemade yeast doughs.

\section*{CLASS:}
1. Bread Dough Sculpture or Art (Basket, Wreath, Centerpiece, Decorated Breads, Christmas Tree, Woven, Animals, etc.)

\section*{PRIZE MONEY FOR DIVISIONS 19 THRU 23} 1st - \$3.50 2 nd - \(\$ 3.00 \quad\) 3rd - \(\$ 2.50 \quad\) 4th- \(\$ 2.00\)

DIVISION 19 - CANNING
RULES:
1. Entry can be made in pint or quart jars.

Jelly jars can be used for Classes 1, 6, 7, 8
3. Each jar must be labeled (contents, date)
4. All canning exhibits should be done by individual members at their homes.
5. Judging criteria: color (natural), consistency, proportion of juice to fruit or vegetable, clearness of juice or syrup, size/ shape or fruit or vegetable, and jar correctly filled.

\section*{CLASS:}
1. Apple Butter
2. Beets
3. Fruit juices: Apple, Cherry, etc.
4. Fruit: peaches, pears, cherries, etc.
5. Green Beans
6. Jam
7. Jelly
8. Marmalade
9. Pickles, Sweet
10. Pickles, Dill slices or spears
11. Preserves
12. Relish, any type
13. Salsa
14. Tomatoes
15. Tomato Juice
16. Yellow Beans
17. Any Other, Identify

\section*{DIVISION 20 -MISCELLANEOUS}

Judging criteria: consistency, color and appearance.

\section*{CLASS:}
1. Gifts in a jar, food with recipe-Quart Jar
2. Maple Syrup - Light-12oz jar
3. Maple Syrup - Medium-12oz jar
4. Maple Syrup - Dark-12oz jar
5. Peanut Butter- Jelly jar

DIVISION 21 - NUTRITIONAL SNACKS

\section*{CLASS:}
1. Make a snack food item. Place on 6 " paper plate with note card explaining how it was made and what nutritional values the snack has.
2. Make a nutritious snack for less then \(\$ 3.00\) per serving. Show nutritional value of snack and cost of ingredients.
3. Plan a nutritious brown bag lunch. Less than \(\$ 5.00\). Show the nutritional value of the lunch and the cost of the ingredients.

\section*{DIVISION 22 - TABLE SETTING \& MENU}

\section*{RULES:}
1. A one place table setting on place mat or tray, with the menu plan that goes with your place setting.
2. You can use the setting for a meal or for a picnic.
3. Table will be provided. You may place your setting on tray with accessories (flowers, candles, etc.)

\section*{CLASS:}
1. Table setting and menu (age 8-12)
2. Table setting and menu (age 13-17)

\section*{DIVISION 23 - OUTDOOR COOKING}

\section*{CLASS:}
1. Poster to explain how to properly, safely manage a grill/ campfire for outdoor cooking (should include start to extinguish procedures)
2. Photos and a detailed explanation on how to safely prepare food for outdoor gatherings and how to keep it safe to eat.
3. Picnic Basket Display - include a menu and all the table items that are needed for a picnic. (No perishable foodplastic food items are allowed or use photos)

\section*{DIVISION 24 - BEST OF SHOW}

\section*{DO NOT ENTER IN THIS DIVISION}
\(\$ 7.00\) \& Rosette
1. Quick Breads: Div 1
2. Muffins: Div 2
3. Yeast Breads: Div 3
4. Cakes: Div 4
5. Pies: Div 5
6. Cookies Div 6 thru 10
7. Candy Div. 11
8. Confectionary: Div 12 \& 13
9. Gingerbread House: Div 14
10. Fair Cookie or Cake: Div 15 \& 16
11. Decorative Pie Crust or Bread Dough Art: Div. 17 \& 18
12. Canning: Div 19
13. Misc., Snacks, Etc.: Div 20 thru 23
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EXHIBITS IN PLACE: {TUES, AUG. 6, 2-6 PM } {WED, AUG. 7, 2-8 PM} {THU, AUG. 8, 10 AM-6 PM}
JUDGING:
EXHIBITS RELEASED:
SUPERINTENDENTS:
FRIDAY, AUG. 9, }8\mathrm{ AM
(SUN, AUG. 18, 7-9 PM}{MON, AUG. 19, 10 AM- NOON}{TUES, AUG. 20, 4-6 PM }
MARY EBERT, ROB TIBBITS, JEFF FOEHL

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\section*{RULES AND REGULATIONS FOR DEPARTMENT 92:}
1. Item entered must be made by the exhibitor.
2. More than one entry may be made within a DIVISION. No entry limit per class.
4. Best of Show, are made by selection and entries are not to be made in these classes.
5. Departments 86 through 99 are for exhibitors ages 8 through 17.
6. School Projects may be entered into any class.
7. Only exhibits not previously shown at the Armada Fair are eligible for entry.
8. Judging based on color harmony, good design, good proportion, suitability of material, workmanship, cleanliness and creativity.

\section*{PRIZE MONEY FOR DIVISIONS 1-6}

1st - \$4.00 2nd - \$3.00 3rd - \$2.50 4th - \$2.00

RULE: Crochet or Knitting Machines may be used in Div. 1 thru Div. 6

\section*{DIVISION 1 - CROCHET (Ages 8 to 12)}

CLASS:
1. Afghan, Choice of Pattern to be \(3^{\prime} \times 5^{\prime}\) Minimum
2. Afghan-Finger Crochet, Bulky yarn \(3^{\prime} \times 5^{\prime}\) Min.
3. Bedroom Slippers or Booties
4. Gloves or mittens (pair)
5. Head Band
6. Mukluks
7. Pillow Top
8. Pot Holders, scrubbers or dish cloths (2)
9. Purse or bag
10. Scarf, Stole or Cowl
11. Sweater
12. Toys
13. Vest, Shrug or Bolero
14. Any Other, Identify

\section*{DIVISION 2-CROCHET (Ages 13 to 17)}

\section*{CLASS:}
1. Afghan, Choice of Pattern to be \(3^{\prime} \times 5^{\prime}\) Minimum
2. Afghan-Finger Crochet, Bulky yarn \(3^{\prime} \times 5^{\prime}\) Min.
3. Bedroom Slippers or Booties
4. Gloves or mittens (pair)
5. Head Band
6. Mukluks
7. Pillow Top
8. Pot Holders, scrubbers or dish cloths (2)
9. Purse or bag
10. Scarf, Stole or Cowl
11. Sweater
12. Toys
13. Vest, Shrug or Bolero
14. Any Other, Identify

\section*{DIVISION 3 - KNITTED (Ages 8 to 12)}

\section*{CLASS:}
1. Afghan, Choice of Pattern to be \(3^{\prime} \times 5^{\prime}\) Min.
2. Afghan-Finger Knitted, Bulky yarn 3' x 5' minimum
3. Bedroom Slippers or Booties
4. Gloves or mittens (pair)
5. Mukluks
6. Pillow Top
7. Pot holders, scrubber, or dish cloths (2)
8. Purse or bag
9. Scarf, Stole or Cowl
10. Sweater
11. Vest or Shrug or Bolero
12. Any Other, Identify

DIVISION 4 - KNITTED (Ages 13 to 17)

\section*{CLASS:}
1. Afghan, Choice of Pattern to be 3' \(\times 5^{\prime}\) Min.
2. Afghan-Finger Knitted, Bulky yarn 3' \(\times 5^{\prime}\) minimum
3. Bedroom Slippers or Booties
4. Gloves or mittens (pair)
5. Mukluks
6. Pillow Top
7. Pot holders, scrubber, or dish cloths (2)
8. Purse or bag
9. Scarf, Stole or Cowl
10. Sweater
11. Vest or Shrug or Bolero
12. Any Other, Identify

\section*{DEPARTMENT 92 - OPEN YOUTH- DOMESTIC ARTS}

DIVISION 5- FELTED ITEMS (Ages 8-12)

\section*{CLASS:}
\begin{tabular}{lll} 
1. & Glasses case/coin purse & 6.Slippers/Booties/ \\
2. Hat or Head Band & Mukluks \\
3. Market Bag & 7. Toys \\
4. Pot, Bowl or Basket & 8. Wallet \\
5. Purse or Bag & 9. Any Other, Identify
\end{tabular}

DIVISION 6- FELTED ITEMS (Ages 13 to 17)
CLASS:
1. Glasses case/coin purse
2. Hat or Head Band
3. Market Bag
4. Pot, Bowl or Basket
5. Purse or Bag
6.Slippers/Booties/ Mukluks
7. Toys 8. Wallet
9. Any Other, Identify

\section*{PRIZE MONEY FOR DIVISIONS 7-8}

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

\section*{DIVISION 7-RUGS - Ages 8-12}

RULES: All rugs listed may be made from kits
CLASS:
1. Braided
2. Crocheted
3. Hook
4. Jelly Roll
5. Latch
6. Rag
7. Rag-Rags tied to anti slip rug material to form rug
8. Woven
9. Any Other, Identify
\[
\text { DIVISION } 8 \text { - RUGS - Ages 13-17 }
\]

RULES: Kits are optional.
CLASS:
1. Braided
2. Crocheted
3. Hook
4. Jelly Roll
5. Latch
6. Rag
7. Rag-Rags tied to anti slip rug material to form rug
8. Woven
9. Any Other, Identify

PRIZE MONEY FOR DIVISIONS 9-18
1st - \$4.00 2nd - \$3.00 3rd - \$2.50 4th - \$2.00

DIVISION 9-WEAVING - Ages 8-12
CLASS:
1. Afghan Coverlet
2. Clothing
3. Placemats (set of 4)
4. Pot Holders (2)
5. Rug
6. Any Other, Identify

DIVISION 10-WEAVING - Ages 13-17

CLASS:
1. Afghan Coverlet
2. Clothing
3. Placemats (set of 4)
4. Pot Holders (2)
5. Rug
6. Any Other, Identify

DIVISION 11- PIN CUSHIONS - Ages 8-12

\section*{CLASS:}
1. Counted Cross Stitch
5. Felted
2. Crewel
6. Patchwork
3. Crocheted
7. Sewn
4. Embroidered-Any type
8. Any Other, Identify

DIVISION 12- PIN CUSHIONS- Ages 13-17

\section*{CLASS:}
1. Counted Cross Stitch
5. Felted
2. Crewel
6. Patchwork
3. Crocheted
7. Sewn
4. Embroidered-Any type
8. Any Other, Identify

\section*{DIVISION 13: RECYCLED ARTICLE}

Ages 8-12
RULE: Only CLEAN items accepted. Make a clothing item or a useful article out of recycled materials. Use your imagination.

\section*{CLASS:}
1. Aluminum Foil
2. Beverage or Snack Packets
3. Bubble Wrap
4. Duct Tape
5. Paper
6. Tinsel
7. Any Other, Identify

\section*{DIVISION 14: RECYCLED ARTICLE \\ Ages 13-17}

RULE: Only CLEAN items accepted. Make a clothing item or a useful article out of recycled materials. Use your imagination.

\section*{CLASS:}
1. Aluminum Foil
2. Beverage or Snack Packets
3. Bubble Wrap
4. Duct Tape
5. Paper
6. Tinsel
7. Any Other, Identify

\section*{DIVISION 15 - TIED FLEECE - NO SEW Ages 8-12}

RULE: Lap Robes to be 3' x 4' or 3' x 5' or 3' sq.
CLASS:
1. Lap Robe-not to exceed \(3^{\prime} \times 5^{\prime}\)
2. Throw - larger than \(4^{\prime} \times 5^{\prime}\)
3. Tied blanket

\section*{DIVISION 16 - TIED FLEECE - NO SEW}

Ages 13-17
RULE: Lap Robes to be 3'x 4' or 3' x 5' or 3' sq.
CLASS
1. Lap Robe-not to exceed \(3^{\prime} \times 5^{\prime}\)
2. Throw - larger than 4' \(\times 5\) '
3. Tied blanket

\section*{DIVISION 17-WALL HANGING - Ages 8-12}

RULE:
1. All Items Must be ready to hang

\section*{CLASS:}
1. Appliqued
2. Cross Stitch
3. Embroidery
4. Latch Hook
5. Needlepoint
6. Quilted
7. Woven
8. Any other, identify

\section*{DIVISION 18 - WALL HANGING - Ages 13-17}

RULE:
1. All Items Must be ready to hang

CLASS:
1. Appliqued
2. Cross Stitch
3. Embroidery
4. Latch Hook
5. Needlepoint
6. Quilted
7. Woven
8. Any other, identify

Online registration is strongly recommended. \$12 registration online with unlimited entries.
Computer \& assistance available during Office hrs. for your online data entry.

Fees associated with paper entries. \(\$ 17\) per Exhibitor. Any paper entry form that exceeds 50 entries, will be charge \(\$ .50\) per item thereafter.

PRIZE MONEY FOR DIVISIONS 19-20
1st - \$5.00 2nd - \(\$ 4.00\) 3rd - \(\$ 3.00\) 4th - \(\$ 2.00\)

\section*{DEFINITIONS:}
1. Quilt. Typically a bed covering made of padding enclosed between two layers of fabric (top and bottom), kept in place by lines of stitching in a pattern (AKA "quilted")
2. Hand-pieced quilt. A quilt that has been assembled by hand sewing the pieces together that make the top.
3. Machine-pieced quilt. A quilt that has been assembled by machine sewing the pieces together that make the top.
4. Quilted / quilting. The stitching used to keep the layers of a quilt in place. It is typically applied in a decorative design. Quilting may be done by hand, domestic machine, long arm with a computer or without a computer.
5. Tied Quilt - Must be pieced by hand or machine and tied.

\section*{DIVISION 19-QUILTING - Ages 8-12}

RULES:
1. Quilting and piecing may all be done by machine
2. Quilts may be entered if made within the last two years.
3. Quilts or items may be top stitched or tied.

\section*{CLASS:}
1. Vest or Coat
2. Bag or Purse
3. Basket liners-enter with basket-any shape
4. Bed Runner or Bed Scarf
5. Book or Journal Cover-enter with book or journal
6. Grocery Sack-Sleeve
7. Hot Finger Mittens-set of two
8. Pillow or Cushion
9. Pillow Sham (Single or Pair)
10. Quilted Ornaments
11. Quilt - Stitched
12. Quilt - Tied
13. Slippers
14. Stuffed Animals
15. Table Place Mats-set of four
16. Any Other, Identify

\section*{DIVISION 20 - QUILTING - Ages 13-17}

\section*{RULES:}
1. Quilting and piecing may all be done by machine
2. Quilts may be entered if made within the last two years.
3. Quilts or items may be top stitched or tied.

\section*{CLASS:}
1. Vest or Coat
2. Bag or Purse
3. Basket liners-enter with basket-any shape
4. Bed Runner or Bed Scarf
5. Book or Journal Cover-enter with book or journal
6. Grocery Sack-Sleeve
7. Hot Finger Mittens-set of two
8. Pillow or Cushion
9. Pillow Sham (Single or Pair)
10. Quilted Ornaments
11. Quilt - Stitched
12. Quilt - Tied
13. Slippers
14. Stuffed Animals
15. Table Place Mats-set of four
16. Any Other, Identify

PRIZE MONEY FOR DIVISIONS 21-22
1st - \$4.00 2nd - \$3.00 3rd - \$2.50 4th - \$2.00
DIVISION 21-TOTE, BAG or PURSE—Ages 8-12
CLASS:
1. Crocheted
2. Gift Bags-any size
3. Lunch Bag
4. Needle Point
5. Tote Bags
6. Any Other, Identify

DIVISION 22 - TOTE, BAG or PURSE-Ages 13-17
CLASS:
1. Book or Toy Bag
2. Crocheted
3. Embroidered-any type
4. Gift Bags-any size
5. Laundry Bag
6. Lunch Bag
7. Needle Point
8. Tote Bags
9. Any Other, Identify

DIVISION 23 - BEST OF SHOW
DO NOT ENTER IN THIS DIVISION
\(\$ 7.00\) \& Rosette
CLASS:
1. Crochet: Div 1 \& 2
2. Knitting: Div. 3 \& 4
3. Felted: Div 5 \& 6
4. Rugs: Div 7 \& 8
5. Weaving: Div 9 \& 10
6. Pin Cushions: Div 11 \& 12
7. Recycled: Div 13 \& 14
8. Tied Fleece: Div 15 \& 16
9. Wall Hangings: Div 17 \& 18
10. Quilting: Div 19 \& 20
11. Totes \& Bags: Div 21 \& 22

Online registration is strongly recommended. \$12 registration online with unlimited entries. Computer \& assistance available during Office hrs. for your online data entry.

Fees associated with paper entries. \$17 per Exhibitor. Any paper entry form that exceeds 50 entries, will be charge \(\$ .50\) per item thereafter.
\begin{tabular}{|lc|}
\hline & DEPARTMENT 93 - OPEN YOUTH-STITCHERY \\
\cline { 2 - 3 } & EXHIBITS IN PLACE: \\
JUDGING: & \{TUES, AUG. 6, 2-6 PM \} \{WED, AUG. 7, 2-8 PM\} \{THU, AUG. 8, 10 AM-6 PM\} \\
\hline EXHIBITS RELEASED: & FRIDAY, AUG. 9, 8 AM \\
SSUN, AUG. 18, 7-9 PM\} \{MON, AUG. 19, 10 AM- NOON\} \\
SUPERINTENDENTS: & MARY EBERT, ROB TIBBITS, JEFF FOEHL
\end{tabular}

\section*{RULES AND REGULATIONS FOR DEPARTMENT 93:}
1. More than one entry may be made within a DIVISION. No entry limit per class.
2. Best of Show are made by selection and entries are not to be made in these classes.
3. Departments 86 through 99 are for exhibitors ages 8 through 17.
4. School Projects may be entered into any class.
5. Item exhibited must be made by the exhibitor.
7. Only exhibits not previously shown at the Armada Fair are eligible for entry.
8. Judging based on color harmony, good design, good proportion, suitability of material, workmanship,, cleanliness, and creativity.

PRIZE MONEY FOR DEPARTMENT 93:
1st-5.00 2nd-\$3.50 3rd-\$3.00 4th-2.00
\begin{tabular}{|c|c|}
\hline CLASS: \(\quad\) DIVISION 1-SEWING - Ages 8-12 & \begin{tabular}{|lll} 
7. & Pillow, Any Shape & 11. Soft Toys, any \\
8. & Purse & 12. Tote Bag \\
9. & Reading Pillow & 13. Wallet
\end{tabular} \\
\hline 1. Costume-Halloween (can have accessories) & 10. Scrunchies/Headband 14. Any Other, Identify \\
\hline 2. Dress or Tunic & \\
\hline 3. Jacket & DIVISION 5-DECORATED CLOTHING Ages 8-12 \\
\hline 4. Loungewear Pants & RULES: Use the following classes to decorate your clothing, \\
\hline 5. Nightwear & any type \\
\hline 6. Poncho & \\
\hline 7. Robe & CLASS: \\
\hline 8. Shorts & 1. Airbrushed \\
\hline 9. Skirt & 2. Beaded \\
\hline 10. Tops & 3. Embroidered \\
\hline 11. Any Other, Identify & 4. Fabric Dyed or Tie Dyed \\
\hline DIVISION 2-SEWING - Ages 13-17 & \begin{tabular}{l}
5. Needle Punch \\
6. Painted-Acrylics
\end{tabular} \\
\hline & 7. Painted-Puffy \\
\hline CLASS: & 8. Rhinestone Embellished \\
\hline 1. Costume-Halloween (can have accessories) & 9. Textile Markers \\
\hline 2. Dress or Tunic & 10. Any Other, Identify \\
\hline 3. Jacket & \\
\hline 4. Loungewear Pants & \\
\hline 5. Nightwear & DIVISION 6-DECORATED CLOTHING Ages 13-17 \\
\hline 6. Poncho & RULES: Use the following classes to decorate your clothing, \\
\hline 7. Robe & any type of item \\
\hline 8. Shorts & \\
\hline 9. Skirt & CLASS: \\
\hline 10. Tops & 1. Airbrushed \\
\hline 11. Any Other, Identify & 2. Beaded \\
\hline & 3. Embroidered \\
\hline DIVISION 3-SEWING FUN THINGS-Ages 8-12 & 4. Fabric Dyed or Tie Dyed \\
\hline & 5. Needle Punch \\
\hline RULE: Kits are Allowed & 6. Painted-Acrylics \\
\hline CLASS: & \begin{tabular}{l}
7. Painted-Puffy \\
8. Rhinestone Embellished
\end{tabular} \\
\hline 1. Crayon Roll Up 7. Pajama Bag & 9. Textile Markers \\
\hline 2. Doll Clothes 8. Pillow, Any shape & 10. Any Other, Identify \\
\hline 3. Soft toys, any 9. Soft Toys, any & \\
\hline 4. Drawstring Bag 10. Any Other, Identify & \\
\hline 5. Hair Scrunchies & DIVISION 7 - BEST OF SHOW \\
\hline 6. Hand Puppets & DO NOT ENTER IN THIS DIVISION \\
\hline & \$7.00 \& Rosette \\
\hline DIVISION 4-SEWING FUN THINGS- Ages 13-17 & CLASS: \\
\hline CLASS: & 1. Sewing: Div 1 \& 2 \\
\hline 1. Cases w/zippers 4. Pajama Bag & 2. Fun Things Div 3 \& 4 \\
\hline 2. Cord/Air Pod Keeper 5. Place Mat \& Napkins & 3. Decorated: Div 5 \& 6 \\
\hline 3. Folding Box 6. Pillow Case or Sham & \\
\hline
\end{tabular}
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EXHIBITS IN PLACE: {TUES, AUG. 6, 2-6 PM } {WED, AUG. 7, 2-8 PM} {THU, AUG. 8, 10 AM-6 PM}

## RULES AND REGULATIONS FOR DEPARTMENT 94:

1. More than one entry may be made within a DIVISION. No entry limit per class.
2. Classes are open to all ages 8 thru 17, unless noted by Class:
3. All items must be secured.
4. Departments 86 through 99 are for exhibitors ages 8 through 17.
5. School Projects may be entered into any class.
6. Item exhibited must be made by the exhibitor.
7. Only exhibits not previously shown at the Armada Fair are eligible for entry.
8. Judging based on workmanship, creativity, neatness, appearance, appropriateness of material used, design originality and composition.
9. If you have entered a Memory Box or a collection last year, it can not be entered this year. You need to make a new box or collection. You can not just add items to the one that you entered last year. See Rule \# 7.
10. KITS are allowed in all classes unless noted otherwise

## PRIZE MONEY FOR DEPARTMENT 94: 1st-5.00 2nd-\$3.50 3rd-\$3.00 4th-2.00

## DIVISION 1 - BASKETRY-AGES 8 TO 12

RULES:

1. Kits are allowed in all age groups
2. Any type of material is allowed: Woven Paper, raffia, wood, reeds, cloth, cording, etc.

## CLASS:

1. Basket - Cloth
2. Basket- Flat Reed
3. Basket- Paper
4. Basket-Plastics
5. Any Other type of kit

## DIVISION 2-BASKETRY-AGES 13 TO 17

## CLASS:

1. Basket Natural Fibers
2. Basket-Plastics
3. Basket-Sewn Grass
4. Basket-Woven Paper
5. Basket with lid -any type
6. Material or Fabric
7. Any Other type of kit

## DIVISION 3 -CANDLES- AGES 8 TO 12

RULE:

1. Kits are allowed in all age groups

CLASS:

1. Bees Wax Candles
2. Hand Decorated Candles
3. Jar Candles
4. Molded Candles
5. Any Other, Identify

DIVISION 4 -CANDLES- AGES 13 TO 17

## CLASS:

1. Bees Wax Candles
2. Soy Candles
3. Hand Decorated Ink transfers
4. Hand Dipped
5. Any Other, Identify
6. Jar Candles
7. Molded Candles

## DIVISION 5—DECORATIONS AGES 8 TO 12

RULE: Decorations include items that reflect the Holiday or Party. (i.e.: Party Hats, Trees, Santa, Trick \& Treat bags, Ghosts, Turkeys, etc.)

## CLASS:

1. Christmas
2. Birthday Party
3. Halloween
4. Thanksgiving
5. Valentines Day
6. Any Other Event, Identify

## DIVISION 6-DECORATIONS AGES 13 TO 17

RULE: Decorations include items that reflect the Holiday or Party. (i.e.: Party Hats, Trees, Santa, Trick \& Treat bags, Ghosts, Turkeys, etc.)

CLASS:

1. Christmas
2. Birthday Party
3. Halloween
4. Thanksgiving
5. Valentines Day
6. Any Other Event, Identify

## DIVISION 7 - DOLLS \& ANIMALS

RULE: Kits are allowed
CLASS:

1. Animals, no Teddy Bears, Cloth, Fur, etc
2. Cloth Doll with Handmade Clothing
3. Doll accessories
4. Doll Angel/ or Fairy
5. Hand Puppets
6. Purchased Doll dressed in 1 handmade outfit
7. Rag Doll
8. Sock Monkey
9. Sock Puppets
10. Teddy bears
11. Any other, identify on tag

## DIVISION 8 - GLASS WORK

## RULE: Kits are allowed

## CLASS:

1. Glass - Etching
2. Stained Glass-Foiling
3. Stained Glass-Fusing
4. Stained Glass-Mosaic
5. Stained Glass - Traditional, with leading
6. Stained Glass - Any other, identify on tag
7. Any Other, Identify

## DIVISION 9 - COLLECTIONS

RULE: Up to 12 items per collection. Arrange on board or tray that will securely hold your items. 2 items per class.

CLASS:

1. Character Dolls
2. Miniatures
3. Coins
4. Rocks \& Minerals
5. Insects
6. Stamps
7. Marine Life/Shells
8. Any Other, Identify

## DIVISION 10 - PLASTIC CANVAS

CLASS:

1. Bird House (Decorative only)
2. Coasters
3. Gingerbread House
4. Storage Bin or Box
5. Tissue holder
6. Any other, identify

## DIVISION 11- LEATHER-CRAFT

Ages 8 to 17
RULES:
Kits may be used in all classes
CLASS:

1. Leather Tooling - Kits can be used. Leather Stamping - Kits can be used to show (3) additional types of stamping tools, thong slits, use of punch, cordovan, single loop lacing, double cordovan lacing, Dye and/or antique finishes.
2. Leather Stamping - Pre-cut kits may be used, Must use original design. Show use of modeling tool, folded edge, set rivets, snap fasteners and either Florentine or Venetian lacing
3. Leather Art: any not listed-Kits may be used

Online registration is strongly recommended. $\$ 12$ registration online with unlimited entries. Computer \& assistance available during Office hrs. for your online data entry.

Fees associated with paper entries. \$17 per Exhibitor. Any paper entry form that exceeds 50 entries, will be charge $\$ .50$ per item thereafter.

## DIVISION 12 - NATURAL CRAFTS

## CLASS:

1. Corn Husk Dolls or Dried Apple head Dolls
2. Drift Wood project
3. Pinecones (i.e.: Mobile, wreaths, decorations, etc.)
4. Raffia Stars
5. Rock Art: Painted, melted crayon, etc.
6. Sea Shells
7. Seed Picture
8. Stick Weaving
9. Tic-Tac-Toe board with natural place holders
10. Wheat weaving
11. Any Other, identify

## DIVISION 13-MISCELLANEOUS

RULE:

1. No larger than 2' $\times 3^{\prime}$
2. If you entered a Memory Box last year, you can not reenter it. Just adding items to the same box year after year is not allowed. Must be a new box with new items. No larger than 2' x 3'.

## CLASS:

1. Beads/Buttons (handmade)
2. Bows
3. Clay Pots, decorated
4. Coasters
5. Cracked Nail Polish Art on stones, pots, etc.
6. Decoupage / Mod Podge (i.e.: Chairs, small tables, boxes, trays, vases, jars, etc.)
7. Dream Catcher
8. Ecology Box
9. Feathers
10. Felt
11. Figure Painting (Not Ceramic)
12. Flowers, handmade
13. Foam
14. Garden Stone (limit to 15 ")
15. Jar Art
16. Jewelry, other than macramé Have stand for display
17. Jewelry: Using Resins-Have stand for display
18. Jewelry: using Beads, Stones, or Wire Designs
19. Memory Box -See Rules 1 \& 2
20. Nail Art
21. Pom Pom crafts-any type or kind of item
22. Spoolie Dolls
23. String Art
24. String and Wire Art (no wall hangings)
25. Tie Dyed Items (No clothing)
26. Tin Punch
27. Tin Can Dog or Animals
28. Tole Painting
29. Wax article (not candle)
30. Wind Chime
31. Any Other, Identify

## DEPARTMENT 94 - OPEN YOUTH-CREATIVE ARTS

## DIVISION 14 : METAL ERECTOR KITS

RULES: Kits are allowed.

## CLASS:

1. Buildings or bridges
2. Mechanical items -Motorized with remote
3. Models: Helicopters, Excavators, etc.
4. Robots
5. Any Other, Identify

## DIVISION 15: LEGO or K'NEX KITS

RULES:

1. Size of entry to be no larger than $12^{\prime \prime} \times 36^{\prime \prime}$. Be sure your entry is securely mounted to a board or is in a plexi-glass case for display.
2. Kits are allowed for Lego or K'Nex items

## CLASS:

1. Architecture: London, White House, Taj Mahal, etc.
2. Birds, Animals, etc.
3. Boats, Ship in a Bottle, etc
4. Buildings from: Star Wars, Haunted Mansion, Elf House, Harry Potter, etc.
5. Cars, Motorcycles, etc. any type of motorized vehicle
6. Fantasy: Dragons, Fossils, etc.
7. Space ships: Star Wars, Rockets, etc.
8. Super Heroes: Batman, Superman, Marvel Avengers, etc.
9. Trains: any type
10. Any Other, Identify

## DIVISION 16 -DECORATED ARTICLES

RULES:

1. Decorate with sequins, beads, etc. or paints
2. Use your imagination to create a fun project from the plain articles
3. Any type of article is allowed.

## CLASS

1. Decorated Boots
2. Decorated Flip Flops
3. Decorated Hair Clips or Barrettes
4. Decorated Hat or Caps
5. Decorated Tennis Shoes
6. Any Other, Identify

## DIVISION 17-PAPER CRAFTS

## RULES:

1. Can use die cuts
2. Clip Cards together or bag for entry purposes and display issues so they stay together.
3. Display small items in box or on tray. (le: Origami, jewelry, beads, etc.) Too hard to display if they are loose items.

CLASS:

1. 3-D paper items_ butterflies, animals, sculptures, etc
2. All Occasion Cards-set of 3 or more
3. Cards with moveable parts-set of 3 or more
4. Christmas/Seasonal Cards-set of 3 or more
5. Collage using 3 different types of items
6. Decoupage or Mod Podge: i.e.: Baskets, pots, trays etc.
7. Decoratively wrapped package for any special occasion, Christmas, Birthday, etc.
8. Fans-any size
9. Geometric paper bowls
10. Kirigami
11. Origami -any type of paper, tissue, etc. (Display in Small box)
12. Origami with Toilet Paper (Display in small box)
13. Paper Book Covers
14. Paper Flowers-any type of paper; in vase or pot, roses, succulents, mini flowers etc
15. Paper Jewelry-beads
16. Paper Mache items
17. Paper Roses or Flowers in a vase
18. Pop-up cards-set of 3
19. Rolled Paper Art: frames, bowls, etc.
20. Quilling - One item, 75 to 100 pieces, Boxes, baskets, pictures (ready to hand or on an easel)
21. Quilling-200 or more pieces
22. Quilled Boxes w/o lids
23. Washi Tape
24. Wreaths-any type
25. Any Other, Identify

DIVISION 18 - PRINTING

## CLASS:

1. Linoleum Cuts
2. Using plastic bags
3. Using items from nature
4. Wood Block
5. Any Other, Identify

## DIVISION 19 - DOUGH / CERAMICS / CLAY/ SCULPTURE

RULES: Use your imagination to create and mold interesting objects. No limits on size or your creativity. These items can be fantasy, bowls, dishes, creatures, jewelry, etc. Class entry according to medium used.

## CLASS:

1. Air Dry clays
2. Ceramic: Pre-formed, Painted \& fired
3. Ceramics: Crafted on a wheel
4. Ceramics: Crafted with slabs
5. Ceramics: Crafted with coils of
6. Clays: Oven Baked
7. Decorated Tiles: Altered tile, any type of craft
8. Hand Sculpted Clay
9. Polymer clays
10. Any Other, Identify

## DIVISION 20 - WOOD CARVING

RULES: School projects may be entered No kits in this Division.

CLASS:

1. Carving - Country
2. Carving-Relief
3. Carving-Statues, signs, decoys, animals, etc.
4. Carving - Whittling
5. Carving - Any other, identify

## DIVISION 21 - WOOD WORKING

RULES:

1. Project needs to be completed with stain or paint.
2. School Projects may be entered.

CLASS:

1. Games-Tic Tac Toe, Checkers, etc.
2. Refinished Furniture-Indoor/Outdoor Items
3. Toys
4. "Turned" Articles-such as lamps, candlestick, etc
5. Wood clocks-Table, Floor or Wall
6. Any Other, Identify

## DIVISION 22 - WOOD CRAFTS

## RULES:

1. Project needs to be completed with stain or paint.
2. School Projects may be entered.
3. Can use Kits

## CLASS:

1. 3-D Trains
2. 3-D Wood Puzzle Kits, any type
3. Address Sign
4. Birdhouse
5. Book Shelves
6. Boxes
7. Cabinets
8. Coasters
9. Mechanical 3-D Puzzles
10. Toys- cars, boats, planes, trains, etc
11. Vehicles or Tractors
12. Wind Chimes
13. Any Other, Identify

## DIVISION 23-FOR OUR PETS

## RULES:

1. Item must be hand made-no purchased items
2. Can be for any type of pet

## CLASSES:

1. Beds
2. Blankets or Coats-Any season
3. Bird items
4. Cat Towers
5. Cat Toys-any type
6. Cat Treats-6 in bag-label with ingredients
7. Collar with/or without leash, decorated
8. Dog Toys-any type
9. Dog Treats-6 in bag-label with ingredients
10. Items for other type of pet, not cat or dog

## DIVISION 24 - BEST OF SHOW

DO NOT ENTER IN THIS DIVISION
$\$ 7.00$ \& Rosette

## CLASS:

1. Basketry - Div. 1 \& 2
2. Candles-Div 3 \& 4
3. Decoration- Div. 5 \& 6
4. Dolls and Animals - Div. 7
5. Glass work - Div. 8
6. Collections - Div 9
7. Plastic Canvas - Div 10
8. Leather-Div 11
9. Natural Crafts - Div. 12
10. Miscellaneous-Div. 13
11. Metal Erectors-Div 14
12. Lego or K'nex -Div 15
13. Decorated Articles - Div 16
14. Paper Crafts-Div 17
15. Printing-Div 18
16. Clay/ Sculptures, Div 19
17. Wood Carving Div 20
18. Wood Working Div 21
19. Wood Crafts-Div 22
20. For Our Pets-Div. 23

## DEPARTMENT 95 - OPEN YOUTH INDUSTRIAL ARTS

EXHIBITS IN PLACE: \{TUES, AUG. 6, 2-6 PM \} \{WED, AUG. 7, 2-8 PM\} \{THU, AUG. 8, 10 AM-6 PM\} JUDGING: FRIDAY, AUG.9, 8 AM<br>EXHIBITS RELEASED:<br>\{SUN, AUG. 18, 7-9 PM\} \{MON, AUG. 19, 10 AM- NOON\} \{TUES, AUG. 20, 4-6 PM \}<br>SUPERINTENDENTS:

## RULES AND REGULATIONS FOR DEPARTMENT 95:

1. More than one entry may be made within a DIVISION. No entry limit per class.

All items must be secured.
Best of Show are made by selection and entries are not to be made in these classes.
Departments 86 through 99 are for exhibitors ages 8 through 17.
School Projects may be entered into any class.
Item exhibited must be made by the exhibitor.
Only exhibits not previously shown at the Armada Fair are eligible for entry.
Judging criteria: workmanship, creativity, neatness, appearance, appropriateness of material used, originality of design

## PRIZE MONEY FOR DEPARTMENT 95:

1st-5.00 2nd-\$3.50 3rd-\$3.00 4th-2.00

## DIVISION 1 - ELECTRICAL SCIENCE

## RULES:

1. Electronics Kits may be used. A poster or diagram is required to explain how the project functions and how it is used.
2. Projects must be complete and in operating condition to enable judges to test their operation.
3. Projects must be safe to operate - high voltage wires, tubes, and other potentially dangerous components should be properly covered and labeled. Safety will constitute a factor in the decisions of the judges.

## CLASS:

1. Build Simple Electrical Motor
2. Build an Infinity Mirror
3. Build a Crystal Radio
4. Build an Electronic Soil Moisture Sensor
5. Make an LED Night Light
6. Make a painting using Electrical Paint
7. Digital Electronics Exhibit - Any project using electronic switching circuits operating in "ON" or "OFF" modes. Examples - decade-counters, digital logic devices, digital displays and test equipment.
8. Linear Electronics Exhibit - Any project in the field of electronics, operating in a continuous mode, amplifiers, radio, and television using tubes, transistors and/or integrate circuits. Example: receivers, transmitters, test equipment, photo electric and analog devices.
9. Robotics Exhibit - Any project using micro processor circuits to manipulate a robot arm through variable programmed motions for the performance of a variety of tasks. A copy of the program controlling the arm must be included, along with a flow chart of the program.
10. Any Other, Identify

## DIVISION 2- MACHINE SHOP

## CLASS:

1. Machined Cast Assemblies - Assembled project which has been machined primarily from casting and has bearing and wearing parts; non-machined cast surfaces must be visible, may be painted; such as jurk grinder, drill press, gas engine.
2. Machine Crafts - Non-ferrous machined metal projects, such as chess sets, candlestick holders, lamps, irons, etc..
3. Machine Fabrication - Primarily machined from steel or non cast materials and includes lathe, milling or surface $\backslash$ grinding, along with work in other metal working areas: sheet metal, welding foundry, forging, bending and twisting; such as band saws, sanders, drill press.
4. Machine Models - Machined from metal; such as car, boats, airplanes, trains, cannon; must be 3 dimensional.
5. Multiple or Mating Parts - Projects with multiple or assembled mating parts displayed in its normal use, such as, v-blocks with clamps, boring head, threaded assemblies, punches, parallels, vise, etc.
6. Single Machined Parts - One ferrous or combination ferrousnonferrous or removable parts in its normal use, such as hammer, angle plate.

## DIVISION 3 - METALS

CLASS:

1. Aluminum - made of sheet, rod, tube, bar or a combination of aluminum materials. Processes may include hammering, overlaying, etching, stamping, sawing, spinning, welding or combination of processes.
2. Copper, Silver, Brass, Pewter- may be in the form of sheet, rod, tube or bar. Processes may include etching, hammering, raising, stamping, spinning, welding or any combination of processes. Mount jewelry and small items on board at least 6"x 8 "
3. Sheet Metal- Incorporating one or more of the following developments: angular, cylindrical, radial line or transitional, i.e., pails, buckets, mail boxes, lamps, watering cans, tool boxes, etc.
4. Wrought Iron- major material is band, round or other shapes of iron or steel, i.e., lamps, forged tools, hardware, wire forming, small plant stands, magazine racks, etc.
5. Any Other Metal Work

BEST OF SHOWDO NOT ENTER THIS DIVISION
$\$ 7.00$ \& Rosette

## CLASS:

1. Electrical Science
2. Machine Shop
3. Metals
```
EXHIBITS IN PLACE:
{TUES, AUG. 6, 2-6 PM } {WED, AUG. 7, 2-8 PM} {THU, AUG. 8, 10 AM-6 PM}
FRIDAY, AUG. 9, 8 AM
JUDGING:
{SUN, AUG. 18, 7-9 PM} {MON, AUG. 19, 10 AM- NOON}
{TUES, AUG. 20, 4-6 PM }
SUPERINTENDENTS: MARY EBERT, ROB TIBBITS, JEFF FOEHL
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## RULES AND REGULATIONS FOR DEPARTMENT 96:

1. More than one entry may be made within a DIVISION. No entry limit per class.
2. All items must be secured
3. Best of Show are made by selection and entries are not to be made in these classes.
4. Typed material must be in Arial or New Times Roman font 12 pt or larger.
5. Departments 86 through 99 are for exhibitors ages 8 through 17.
6. School Projects may be entered into any class.
7. Item exhibited must be made by exhibitor.
8. Only exhibits not previously shown at the Armada Fair are eligible for entry.
9. Judging criteria: workmanship, creativity, neatness, appearance, appropriateness of material used, originality of design
10. Notebooks or workbooks, if exhibited, must be part of total exhibit including other items. Mark number of pieces on tag

## PRIZE MONEY FOR DEPARTMENT 96:

## 1st-5.00 2nd - \$3.50 3rd-\$3.00 4th-2.00

## DIVISION 1 - MODEL ROCKETRY

## RULES:

1. Exhibit rocket and flight log.
2. Rocket must have flown.
3. Fuel is not permitted with the exhibit.
4. If you have more than 1 rocket in your entry class, only 1 ribbon and 1 premium will be awarded.
5. Rocket should be suitably finished (including sanding, gluing, painting, decals, etc.).

## CLASS:

1. Built from a Skill level 1 kit. May enter as many as 3 rockets.
2. Built from a Skill level 2 kit. May enter as many as 3 rockets.
3. Built from a Skill level 3 kit. May enter as many as 3 rockets
4. Built from a Skill level 4 kit. May enter as many as 3 rockets.
5. Built without a kit. A scale model of an actual rocket or design your own.

## DIVISION 2 - CREATIVE WRITING

RULES:

1. You may enter any writing you have done as an assignment in school.

## CLASS:

1. A example of a short poem or a short story you have written
2. A experience from a trip or a family get together.
3. Any type of report you have written
4. Children's book
5. Christmas book
6. News writing. A news reports or a feature of a news type story.

## DIVISION 3 - GUN AND ARCHERY

## CLASS:

1. Display of items, pictures, charts or models, relating to Gun Safety or Archery Safety
2. Individual Targets (from matches and/or tournaments you have entered) and Posters on gun or bow and arrow safety and pictures from the event.

## DIVISION 4 - HEALTH \& SAFETY

## CLASS:

1. Fire Prevention - A display of items, pictures, charts, or models that depict some phase of proper Fire Prevention.
2. Emergency Preparedness - An exhibit presenting information related to emergency preparedness The exhibit must include project related material or explanatory information.
3. First Aid/CPR - A display of items, pictures, charts or models will depict some phase of proper First Aid/ CPR.

## DIVISION 5-WEATHER PROJECT

## CLASS:

1. Diagram a form of severe weather. Explain the causes, effects and safety precautions.
2. Exhibit a weather station and an explanation of the uses of the equipment.

## DIVISION 6- GOING GREEN

## CLASS:

1. Educational Exhibit, notebook or project showing skills and techniques for reducing your carbon footprint.

DIVISION 7 - BEST OF SHOW DO NOT ENTER IN THIS DIVISION
$\$ 7.00$ \& Rosette
CLASS:

1. Model Rocketry
2. Creative Writing
3. Gun/Archery
4. Health/Safety
5. Weather Project
6. Going Green

## EXHIBITS IN PLACE: $\quad$ TTUES, AUG. 6, 2-6 PM \} \{WED, AUG. 7, 2-8 PM\} \{THU, AUG. 8, 10 AM-6 PM\} JUDGING: FRIDAY, AUG. 9, 8 AM <br> EXHIBITS RELEASED: <br> \{SUN, AUG. 18, 7-9 PM\} \{MON, AUG. 19, 10 AM- NOON\} <br> \{TUES, AUG. 20, 4-6 PM \} <br> SUPERINTENDENTS: <br> MARY EBERT, ROB TIBBITS, JEFF FOEHL

## RULES AND REGULATIONS FOR DEPARTMENT 97:

1. More than one entry may be made in a DIVISION. With a limit of 2 entries per class!
2. Work on canvas should be stapled to a wooden frame and must be ready to hang with substantial wire and brackets.
3. Work on paper must be fixed to backing. NO FOAM BOARD! All items mounted on backing must use double sided carpet tape.
4. No glass, plexiglass, frames, hangers, or tape. Use thin matting, Poster Board, or Construction Paper. Your project will be stapled to the walls for display. DO NOT USE GLUESTICKS to mount items.
5. Exhibits must be dated and initialed and entry tag attached to upper left hand corner.
6. All exhibits must be delivered in person or by designated person who becomes responsible for your exhibit.
7. Must be work of Exhibitor and completed since last Armada Fair. Size must be reasonable.
8. Superintendent(s) reserve the right to place entries in another class, if appropriate.
9. Departments 86 through 99 are for exhibitors ages 8 through 17. School Projects may be entered into any class.
10. Judging criteria: workmanship, creativity, neatness, appearance, appropriateness of material used, originality of design

## PREMIUMS FOR DEPARTMENT 97 <br> 1st - $\$ 4.00$ 2nd - \$3.00 3rd - $\$ 2.50$ 4th - $\$ 2.00$ <br> DIVISION 1 - ACRYLIC - Ages 8 to 12

## CLASS:

1. Abstract
2. Animal(s)
3. $\quad \operatorname{Bird}(\mathrm{s})$
4. Cartoon Characters
5. Disney Characters
6. Fantasy
7. Figure or Portrait
8. Flower(s)
9. Landscapes
10. Marvel Characters
11. Pixar Characters
12. Space
13. Still Life
14. Water Scene
15. Any other, identify

DIVISION 2-ACRYLIC-Ages 13 to 17
CLASS:

1. Abstract
2. Animal(s)
3. $\quad \operatorname{Bird}(\mathrm{s})$
4. Cartoon Characters
5. Disney Characters
6. Fantasy
7. Figure or Portrait
8. Flower(s)
9. Landscapes
10. Marvel Characters
11. Pixar Characters
12. Space
13. Still Life
14. Water Scene
15. Any other, identify

DIVISION 3-CHALKS OR PASTELS—Ages 8 to 12
You may use plastic wrap to protect your piece in this division.

## CLASS:

1. Abstract

Animal(s)
Bird(s)
Cartoon Characters
5. Disney Characters
6. Fantasy

[^0]
## DIVISION 4 - CHALKS OR PASTELS—Ages 13 to 17

You may use plastic wrap to protect your piece in this division.

## CLASS:

1. Abstract
2. Animal(s)
3. $\quad \operatorname{Bird}(\mathrm{s})$
4. Cartoon Characters
5. Disney Characters
6. Fantasy
7. Figure or Portrait
8. Flower(s)
9. Landscapes
10. Marvel Characters
11. Pixar Characters
12. Space
13. Still Life
14. Water Scene
15. Any other, identify

## DIVISION 5 - CHARCOAL—Ages 8 to 12

You may use plastic wrap to protect your piece in this division.

## CLASS:

1. Abstract
2. Animal(s)
3. Bird(s)
4. Cartoon Characters
5. Disney Characters
6. Fantasy
7. Figure or Portrait
8. Flower(s)
9. Landscapes
10. Marvel Characters
11. Pixar Characters
12. Space
13. Still Life
14. Water Scene
15. Any other, identify

## DIVISION 6 - CHARCOAL Ages 13 to 17

You may use plastic wrap to protect your piece in this division.

## CLASS:

1. Abstract
2. Animal(s)
3. $\quad \operatorname{Bird}(\mathrm{s})$
4. Cartoon Characters
5. Disney Characters
6. Fantasy
7. Figure or Portrait
8. Flower(s)
9. Landscapes
10. Marvel Characters
11. Pixar Characters
12. Space
13. Still Life
14. Water Scene
15. Any other, identify

DIVISION 7-OILS Ages 8 to 12

## CLASS:

1. Abstract
2. Animal(s)
3. $\quad \operatorname{Bird}(\mathrm{s})$
4. Cartoon Characters
5. Disney Characters
6. Fantasy
7. Figure or Portrait
8. Flower(s)
9. Landscapes
10. Marvel Characters
11. Pixar Characters
12. Space
13. Still Life
14. Water Scene
15. Any other, identify

## DIVISION 8 -OILS Ages 13 to 17

CLASS:

1. Abstract
2. Animal(s)
3. $\operatorname{Bird}(\mathrm{s})$
4. Cartoon Characters
5. Disney Characters
6. Fantasy
7. Figure or Portrait
8. Flower(s)
9. Landscapes
10. Marvel Characters
11. Pixar Characters
12. Space
13. Still Life
14. Water Scene
15. Any other, identify

## DIVISION 9 - PEN Ages 8 to 12

CLASS:

1. Animal(s)
2. $\operatorname{Bird}(\mathrm{s})$
3. Calligraphy
4. Cartoon Characters
5. Disney Characters
6. Fantasy
7. Figure or Portrait
8. Flower(s)
9. Line Drawing
10. Marvel Characters
11. Pixar Characters
12. Space
13. Water Scene
14. Any other, identify

DIVISION 10 - PEN Ages 13 to 17
CLASS:

1. Animal(s)
2. Bird(s)
3. Calligraphy
4. Cartoon Characters
5. Disney Characters
6. Fantasy
7. Figure or Portrait
8. Flower(s)
9. Line Drawing
10. Marvel Characters
11. Pixar Characters
12. Space
13. Water Scene
14. Any other, identify

DIVISION 11 - PENCIL Ages 8 to 12
(Graphite, Watercolor Pencils, Colored Pencils)

## CLASS:

1. Animal(s)
2. Bird(s)
3. Calligraphy
4. Cartoon Characters
5. Disney Characters
6. Fantasy
7. Figure or Portrait
8. Flower(s)
9. Line Drawing
10. Marvel Characters
11. Pixar Characters
12. Space
13. Water Scene
14. Any other, identify

DIVISION 12 - PENCIL Ages 13 to 17
(Graphite, Watercolor Pencils, Colored Pencils)

## CLASS:

1. Animal(s)
2. $\quad \operatorname{Bird}(\mathrm{s})$
3. Calligraphy
4. Cartoon Characters
5. Disney Characters
6. Fantasy
7. Figure or Portrait
8. Flower(s)
9. Line Drawing
10. Marvel Characters
11. Pixar Characters
12. Space
13. Water Scene
14. Any other, identify

DIVISION 13 - WATERCOLORS—Ages 8 to 12

## CLASS:

1. Animal(s)
2. $\operatorname{Bird}(\mathrm{s})$
3. Cartoon Characters
4. Disney Characters
5. Fantasy
6. Figure or Portrait
7. Flower(s)
8. Marvel Characters
9. Pixar Characters
10. Space
11. Water Scene
12. Any other, identify on tag

## DIVISION 14 - WATERCOLORS—Ages 13 to 17 <br> CLASS: <br> 1. Animal(s) <br> 2. $\operatorname{Bird}(\mathrm{s})$ <br> 3. Cartoon Characters <br> 4. Disney Characters <br> 5. Fantasy <br> 6. Figure or Portrait <br> 7. Flower(s) <br> 8. Marvel Characters <br> 9. Pixar Characters <br> 10. Space <br> 11. Water Scene <br> 12. Any other, identify <br> DIVISION 15 - ART MARKERS or PAINT PENS Ages 8 to 12

## CLASS:

1. Animal(s)
2. Bird(s)
3. Black Marker Art (using black markers only)
4. Cartoon Characters
5. Disney Characters
6. Fantasy
7. Figure or Portrait
8. Flower(s)
9. Marvel Characters
10. Pixar Characters
11. Space
12. Water Scene
13. Any other, identify

## DIVISION 16- ART MARKERS or PAINT PENS <br> Ages 13 to 17

## CLASS:

1. Animal(s)
2. Bird(s)
3. Black Marker Art (using black markers only)
4. Cartoon Characters
5. Disney Characters
6. Fantasy
7. Figure or Portrait
8. Flower(s)
9. Marvel Characters
10. Pixar Characters
11. Space
12. Water Scene
13. Any other, identify

## DIVISION 17 - DIGITAL IMAGERY Ages 8 to 12

## RULES:

1. Computer generated using your choice of software: Digital drawing with tablets \& apps: (i.e.: Vectormator or Procreate type software, any type, etc.)
2. Subject of your drawing, can be anything of your choice.

## CLASS:

1. 2D Computer Graphics
2. 3D Computer Graphics
3. Computer generated Painting
4. Digital Collage
5. Digital Painting
6. Dynamic Painting
7. Mixed Media or Hybrid Painting: merge 2 or more types of media in 1 piece of art
8. Photo Painting
9. Pixel Art

## DIVISION 18 - DIGITAL IMAGERY Ages 13 to 17

## RULES:

1. Computer generated using your choice of software: Digital drawing with tablets \& apps: (i.e.: Vectormator or Procreate type software, etc.)
2. Subject of your drawing, can be anything of your choice.

## CLASS:

1. 2D Computer Graphics
2. 3D Computer Graphics
3. Computer generated Painting
4. Data Moshing
5. Digital Collage
6. Digital Painting
7. Dynamic Painting
8. Fractal
9. Manual Vector Drawing
10. Mixed Media or Hybrid Painting: merge 2 or more types of media in 1 piece of art
11. Photo Painting
12. Pixel Art
13. Raster Painting: created brush strokes

## DIVISION 19-MINIATURES <br> Ages 8 to 17

RULE:
Maximum picture size 4"x 4".

## CLASS:

1. Acrylic - (ages 8-13)
2. Acrylic - (ages 14-17)
3. Mixed Media - (ages 8-13)
4. Mixed Media - (ages 14-17)
5. Pen - Ink - (ages $8-13$ )
6. Pen - Ink - (ages 14-17)
7. Pencil - (ages 8-13)
8. Pencil - (ages 14-17)
9. Any other, identify (ages $8-13$ )
10. Any other, identify (age 14-17)

CERAMICS AND SCULPTURE MOVED TO DEPARTMENT 94

DIVISION 20 - BEST OF SHOW DO NOT ENTER IN THIS DIVISION
$\$ 7.00$ \& Rosette

## DIVISIONS:

1. Acrylic DIV $1 \& 2$
2. Chalks or Pastels: DIV 3 \& 4
3. Charcoal: DIV 5 \& 6
4. Oils: DIV 7 \& 8
5. Pen: DIV 9 \& 10
6. Pencil: DIV 11 \& 12
7. Watercolors: DIV 13 \& 14
8. Markers: DIV 15 \& 16
9. Digital Imagery: DIV 17 \& 18
10. Miniatures DIV 19

## EXHIBITS IN PLACE: $\quad$ TTUES, AUG. 6, 2-6 PM \} \{WED, AUG. 7, 2-8 PM\} \{THU, AUG. 8, 10 AM-6 PM\} JUDGING: <br> EXHIBITS RELEASED: <br> SUPERINTENDENTS: FRIDAY, AUG. 9, 8 AM <br> \{SUN, AUG. 18, 7-9 PM\} \{MON, AUG. 19, 10 AM- NOON\} \{TUES, AUG. 20, 4-6 PM \} <br> MARY EBERT, ROB TIBBITS, JEFF FOEHL

## RULES AND REGULATIONS FOR DEPARTMENT 98:

1. All articles to be the work of the exhibitor and completed since the last Armada Fair.
2. More than one entry may be made in a DIVISION, with a maximum of 2 entries per class! Each entry must be listed separately on the entry form and must be entered as a single line item when entering online.
3. Exhibits must be dated and initialed with entry tag attached to upper left hand corner with a hole punch.
4. All articles entered for exhibiting must be delivered in person or by a designated person who becomes responsible for your entry.
5. Every precaution will be taken to insure the safety of exhibits, in no case will the management be responsible for loss or injury.
6. Size of exhibit must be reasonable and ready to hang. Photos must be mounted on Construction Paper, Poster Board, thin matting and secure. No glass, plexiglass, frames, tape, hangers of any kind or exhibit will be disqualified. DO NOT use glue sticks.
7. All items mounted on backing must use double sided carpet tape.
8. Superintendent(s) reserve the right to place entries in another class if appropriate
9. Departments 86 through 99 are for exhibitors ages 8 through 17.
10. School Projects may be entered into any class.

NOTE: Presentation of photos is important, judging is not done on photo alone. Make sure your photos are properly mounted, attractively done.

## PRIZE MONEY FOR DEPARTMENT 98 <br> 1st-2.50 2nd-2.00 3rd-1.75 4th-1.50

## SINGLE PHOTO RULES:

1. Photos must be mounted individually on poster board or construction paper and ready for stapling.
2. One photo mounted on board, use Storyboard division for multiple pictures
3. Print size $3-1 / 2 \times 5$ " or $4 \times 6$ ", black/white, sepia, or color.
4. Photographs may or may not be titled.
5. Photographs must be taken by exhibitor.
6. Photos must be taken since the last Armada Fair unless otherwise specified.
7. No touch ups permitted

## DIVISION 1 - PHOTOGRAPHY - SINGLE PHOTO <br> Ages 8 to 12

## CLASS:

1. Birds
2. Boats or Cars
3. Building or Architecture
4. City or Country (rural)
5. Farm Animals
6. Insects, Amphibians, Reptiles
7. Landscape
8. People at Work or Play
9. Pets
10. Pictures of the 2023 Armada Fair
11. Pictures PRIOR to the 2023 Armada Fair.
12. Plated Food
13. Portraits (individual or groups)
14. Science Fiction type scenes
15. Seascape
16. Still Life (food, etc.)
17. Trains or Airplanes
18. Wildlife Animals

## DIVISION 2 - PHOTOGRAPHY - SINGLE PHOTO Ages 13 to 17

## CLASS:

1. Birds
2. Boats or Cars
3. Building or Architecture
4. City or Country (rural)
5. Farm Animals
6. Insects, Amphibians, Reptiles
7. Landscape
8. People at Work or Play
9. Pets
10. Pictures of the 2023 Armada Fair
11. Pictures PRIOR to the 2023 Armada Fair.
12. Plated Food
13. Portraits (individual or groups)
14. Science Fiction type scenes
15. Seascape
16. Still Life (food, etc.)
17. Trains or Airplanes
18. Wildlife Animals

Online registration is strongly recommended. $\$ 12$ registration online with unlimited entries according to the Dept rules. Computer \& assistance available during Office hrs. for your online data entry.

Fees associated with paper entries. \$17 per Exhibitor. Any paper entry form that exceeds 50 entries, will be charge $\$ .50$ per item thereafter.

## STORY BOARD RULES:

1. Only one class per storyboard, mounted on thin poster board ready for stapling, no larger than 16 "x28", using carpet tape.
2. Print size $3-1 / 2$ " $\times 5$ " or 4 " $\times 6$ " Black/white pictures, sepia and color pictures.
3. Black/white, sepia and color pictures should not be displayed on same board.
4. Number and size of photos on display board may vary, with a minimum of (3) for an attractive display.
5. Photographs may or may not be titled.
6. Selection of quality pictures to exhibit is more important than quantity exhibited.
7. Photographs must be taken by exhibitor since last Armada Fair
8. NO albums.
9. No touch-ups permitted.
10. Label all storyboards with location or theme
11. Storyboards to have no more than 1-1/2" border on mat.

## DIVISION 3 - STORYBOARDS Ages 8 to 12

## CLASS:

1. Birds
2. Boats or Cars
3. Building or Architecture
4. City or Country (rural)
5. Farm Animals
6. Insects, Amphibians, Reptiles
7. Landscape
8. People at Work or Play
9. Pets
10. Pictures of the 2023 Armada Fair
11. Pictures PRIOR to the 2023 Armada Fair.
12. Plated Food
13. Portraits (individual or groups)
14. Science Fiction type scenes
15. Seascape
16. Still Life (food, etc.)
17. Trains or Airplanes
18. Wildlife Animals

## DIVISION 4-STORYBOARDS <br> Ages 13 to 17

## CLASS:

1. Birds
2. Boats or Cars
3. Building or Architecture
4. City or Country (rural)
5. Farm Animals
6. Insects, Amphibians, Reptiles
7. Landscape
8. People at Work or Play
9. Pets
10. Pictures of the 2023 Armada Fair
11. Pictures PRIOR to the 2023 Armada Fair.
12. Plated Food
13. Portraits (individual or groups)
14. Science Fiction type scenes
15. Seascape
16. Still Life (food, etc.)
17. Trains or Airplanes
18. Wildlife Animals

## DIVISION 5-ENLARGEMENTS

Ages 8 to 17

## RULES:

1. Mount pictures on 16 " $\times 20^{\prime \prime}$ poster board (max. size) or $81 / 2 \times 11$ " (minimum size), using dry mounting or rubber cement. Do not use corner mounts.
2. Black/white, sepia and color pictures should not be mixed.
3. Prints must be at least 5 " $x 7$ ", but not larger than 11 " $\times 14$ " and mounted.
4. Prints should not be captioned.
5. NO albums
6. NO touch-ups permitted.

## CLASS:

1. Birds
2. Boats or Cars
3. Building or Architecture
4. City or Country (rural)
5. Farm Animals
6. Insects, Amphibians, Reptiles
7. Landscape
8. People at Work or Play
9. Pets
10. Pictures of the 2023 Armada Fair
11. Pictures PRIOR to the 2023 Armada Fair.
12. Plated Food
13. Portraits (individual or groups)
14. Science Fiction type scenes
15. Seascape
16. Still Life (food, etc.)
17. Trains or Airplanes
18. Wildlife Animals

## DIVISION 4 - BEST OF SHOW <br> DO NOT ENTER THIS DIVISION

$\$ 7.00$ \& Rosette

1. Single Photo: DIV 1
2. Single Photo: DIV 2
3. Storyboard: DIV 3
4. Storyboard: DIV 4
5. Enlargements: DIV 5

| EXHIBITS IN PLACE: |
| :--- | :--- |
| EXHIBITS RELEASED: | | Same dates and times as noted in each Department entered *See rules for entering below |
| :--- |
| SUNDAY, AUGUST 18, Youth Achiever released at 6 pm |
| MARY EBERT, ROB TIBBITS, JEFF FOEHL |
| SUPERINTENDENTS: |

# APPLICATION AND PICTURE MUST ACCOMPANY ENTRY FORM AND BE TURNED IN BY Friday, June 28, 2024 AT 3:00 PM. NO EXCEPTIONS! <br> PREMIUM FOR DEPARTMENT 99: 1st- $\$ 150$ 2nd-\$125 3 rd- $\$ 100$ 4th-\$50 

## Be Sure To Enter The Youth Achiever Competition: **Department 99 DIVISION 1 Class 1**

 DEFINITION: A Youth Achiever has successfully developed skills on their path to becoming a responsible adult. They are learning how to celebrate their creativity, skills and work ethic and providing inspiration to others. They may be also learning to contribute to society with their volunteerism.
## RULES FOR ENTERING "ARMADA FAIR YOUTH ACHIEVER COMPETITION

1. You must be between 8 and 17 years of age to enter.
2. A completed application form must be submitted to the fair office with a photograph for publicity. If entering online, a picture must be submitted in person or by mail no later than Friday, 6/28/24.
3. Your entry form can include all items you wish to enter into the fair. However, be sure that you highlight which items you wish to enter into the Youth Achiever competition by checking the "H/ YA Entry?" box next to those items if entering online. Or, you can send a copy of your entry form with asterisk (*) indicating which items are for Youth Achiever Competition no later than Friday, June 28, 2024. All Youth Achiever classes to be entered are due on Friday, June 28.
4. Positively no exhibit or work previously exhibited in the Armada Fair will be accepted for competition.
5. You must have entries in Departments 86,88 thru $90,91,92$ and 95 thru 98 , (See regulations). If you fail to exhibit an item in the classes that you have indicated with an asterisk (*) on your entry form you will be disqualified from the Youth Achiever Competition.
6. You must notify fair workers that you are entering items for this competition, as special check-in procedures are required. See the Barn Superintendent to check in.
7. Youth Achiever competitors must take pictures of all items entered in the Youth Achiever Competition.

Please send these electronically to the Fair Office for our records.
8. You MUST arrive with your items no later than (1) HOUR PRIOR TO CLOSING ON ENTRY DAYS. Check your books for dates and times to bring items in. Some items will need to be brought in on different days as is noted in each Department.
10. If you change your Youth Achiever entries at check-in, you will be disqualified. The Divisions and Classes that you entered in for Youth Achiever on June 28 are the Divisions and Classes you must use. Do Not go to the Office for a change before you check in. Your entry list is already in the Superintendents file. ABSOLUTELY NO CHANGES!
11. If you are disqualified for either being late to check in or if you have made a change in your Youth Achiever entry classes, you will not set up a display. Your items will be judged as usual and your items will be displayed with the rest of the open entries.
12. You must be a winner in all of the 5 department areas that are listed as requirements.
13. Displays: Youth Achiever exhibitors will be asked to set up an area with their Youth Achiever items only. These items are the only items to be displayed. The exhibitor is responsible for providing all the tables, props or flooring for their area. Each Exhibitor will be given the same sized space. A display space of 5 ' wide $\times 5$ ' deep will be given to each Exhibitor
14. Display Set Up: All exhibitors are asked to set up their display on Sunday, August 11, 2024, from 5:00 pm to 7:00 pm. This is due to the Display Judging that will take place on Monday morning, August 12, 2024. Limit of 2 helpers.
15. The Exhibitor who has received the highest total points for their Ribbons, Best of Shows points for the present year and their display points will win Homemaker of the Year. In the case of a tie, the person with the highest number of Best of Show Ribbons will be the winner.
16. Displays will be judged on Monday, August 12. There are 6 placings awarded by each independent judge. If you have placed with more than one judge, your total points will be averaged as your total. These points are then added to your total Ribbon Award points.
17. The winner of the Armada Fair Youth Achiever of the Year Award will be announced on Monday, August 12th at $\mathbf{5 : 0 0} \mathrm{pm}$ at the Opening Ceremony and Awards Ceremonies on the Grove Stage. All who have successfully entered the Youth Achiever competition must be present.
18. Youth Achiever Displays and all items will remain in place until all the Youth Achiever exhibits are released at 6:00 pm on Sunday, August 18

## REQUIREMENTS FOR ENTRIES:

To enter the Youth Achiever Competition the exhibitor must enter the following Departments on their entry form: Total of 11 items entered.
A. Dept. 86 - Floriculture - DIVISION 6: Arrangements - 1 entry
B. Dept. 88 thru 90-1 entry between these Departments
C. Dept. 91 - Food Preparation - 3 entries
D. Dept. 92 thru 94-3 entries between these departments
E. Dept. 95 thru 98-3 entries between these departments

Indicate (*) on the form the entries you are submitting for the Youth Achiever Competition. If you fail to exhibit an item in the classes that you have indicated with an asterisk (*) on your entry form, or marked "H/YA" on your online form, you will be disqualified from the Youth Achiever Competition. NO class entry changes at check in or at the Office before check in \& be on time for check in, you are due 1 hour before closing.

After judging, the Superintendent and the assistants will log your ribbon point winnings along with the points awarded for your Youth Achiever Display judging and total them to determine the winner of the Competition.

Point values used for determining winner on all 11 items identified for this competition

$$
\begin{aligned}
& \text { Ribbons: } 1 \text { st }=4 \text { points } \quad 2 \text { nd }=3 \text { points } \quad 3 \text { rd }=2 \text { points } \quad 4 \text { th }=1 \text { point } \\
& \text { Best of Show Ribbon }=5 \text { points } \\
& \text { Display Placings. } \quad 1 \text { st }=30 \quad 2 \mathrm{nd}=25 \quad 3 \mathrm{rd}=20 \quad 4 \text { th }=15 \quad 5 \text { th }=10 \quad 6 \text { th }=5
\end{aligned}
$$

## IMPORTANT DATES

- Friday, June 28, 2024 —Application Form for Youth Achiever and photo for publicity due. Entry form with Youth Achiever items highlighted \& marked "H/YA", on line, or marked with an (*) are to be turned into the Office.
- Tuesday, August 6 or Wednesday, August 7 or Thursday, August 8: Non Perishable items due no later than 1 hour before closing on day entering. You will be disqualified if you are late!
- Saturday, August 10 or Sunday, August 11: Perishable items are due no later than 1 hour before closing on day entering. You will be disqualified if you are late!
- Sunday, August 11: 5 pm to 7 pm

Set up your Youth Achiever Display. Spaces will be randomly assigned. Limit of 2 helpers.

- Monday, August 12-Awards Ceremony 5 pm on Grove Stage. Be there at 4:45 pm
- Sunday, August 18-Youth Achiever items released at 6 pm.


## 2024 Armada Fair Youth Achiever Application

print in black ink or type. Use additional paper if needed.
Armada Fair, P.O. Box 507, Armada, MI 48005
Phone: 586.784.5488/Fax :586.784.9723

Name:
Phone: $\qquad$
Address: $\qquad$
City/State/Zip: $\qquad$ Age as of $1 / 1 / 24$ : $\qquad$
Family Members: $\qquad$
EMAIL Address: $\qquad$

HAVE YOU BEEN AN EXHIBITOR AT THE ARMADA FAIR BEFORE? YES NO NUMBER OF YEARS AS EXHIBITOR IN ARMADA

HOW WOULD YOU LIKE TO BE INTRODUCED ON STAGE DURING THE AWARDS CEREMONY?

PLEASE WRITE A BRIEF PARAGRAPH OR GIVE SOME STATISTICS ABOUT YOURSELF, YOUR FAMILY, HOBBIES, THAT YOU ENJOY, VOLUNTEER WORK THAT YOU HAVE BEEN INVOLVED IN, CLUBS THAT YOU ARE A MEMBER OF, YOUR INVOLVEMENT IN THE ARMADA FAIR, OR OTHER INFORMATION YOU WISH TO SHARE..

Remember to submit a photo with your application for publicity reasons.
Thank you and good luck!

## ARMADA FAIR CAMPGROUND RULES \& REGULATIONS

## Water and Electric Hook-Up

## Modernized Camping: \$250 for the week Primitive/Rustic Camping: \$35 per day

1. Upon review and approval of applications, campsites will then be issued only to large livestock exhibitors, fair officials, and vendors. Employees or volunteers (other than officials) are not allowed to camp. Superintendents have the right to deny anyone not meeting any and all criteria.
2. Please let the Committee know of any special needs as soon as possible.
3. No sleeping tents allowed. All campers must be on wheels and travel worthy.
4. No dumping of any waste water, potential fine up to $\$ 500.00$ per day from the Macomb County Health Department. Water leaks of any kind will not be tolerated, use hose washers or other hardware.
5. No campfires, open flames, fire pits, torches, etc.
6. No golf carts, UTV's, ATV's, etc.
7. No parking next to campers. Roads and driveways must be kept clear at all times for emergency response access. Park in general parking only. Violators will be towed at the owner's expense, no exceptions.
8. Campsites are to be issued only to a person age 21 and above. Parents/Guardians must supervise minors at all times.
9. Each modernized campsite includes one weekly parking pass. Primitive campers must purchase daily/ weekly parking.
10. Quiet time is 10 pm . Loud music, shouting, fighting, or excessive noise of any kind will not be tolerated at any time.
11. Campers must maintain a clean site during the fair for safety purposes and upon departure, campers should use dumpsters provided.
12. Campsite sticker or tag will be issued upon arrival and will include the following: campsite number, name of registered camper, and phone number to be reached during fair. Camping sticker or tag must be displayed on camper door or nearest window by door.
13. Modernized campsites cannot be vacated early, unless deemed necessary by superintendents in charge or in handicapped areas.
14. Primitive campsites are allowed generators, but must be turned off from the hours of 11PM to 6AM.
15. All campers will be parked in straight lines, no "corrals" or "circle camping."
16. No extra appliances to be plugged into camper. Ex: No refrigerators, roasters, fryers, smokers, etc.
17. Please list all dimensions of your camper, including slide outs.
18. Camping area will be patrolled by security personnel, which includes police presence.
19. No open intoxicants. No underage drinking. This will be grounds for removal.
20. Camping is a privilege, and permission will be revoked for persistent disturbance.

Failure to adhere to the above rules, by all persons on site - including guests, will lead to expulsion from the campground without refund. The person that registered the camper is responsible for all guests and their actions.

## ARMADA FAIR

## 2024 CAMPING APPLICATION

## THIS IS NOT A CONTKACT. DO NOT SEND PAYMENT.

YOUR APPLICATION WILL BE REVIEWED BY COMMITTEE AND YOUR APPROVAL WILL BE BASED UPON APPROVED CRITERIA.

APPLICATIONS ACCEPTED MAY 1-JUNE 30, 2024

NAME: $\qquad$ PHONE NUMBER: $\qquad$ ADDRESS: $\qquad$
CITY: $\qquad$ STATE: $\qquad$

ZIP: $\qquad$ DRIVER LICENSE NUMBER: $\qquad$
\# OF PEOPLE CAMPING: $\qquad$ MODERNIZED: $\qquad$ PRIMITIVE: $\qquad$
DEPARTMENT(S) EXHIBITING: $\qquad$

CAMPER LENGTH: $\qquad$ CAMPER WIDTH: $\qquad$ (R/L/BOTH) SLIDE OUT: $\qquad$ SLIDE OUT WIDTH: $\qquad$
EMERGENCY CONTACT NAME: $\qquad$

PHONE NUMBER: $\qquad$

I understand this is an application for camping, and a space is NOT guaranteed. Further, I understand my approval will be at the discretion of the Armada Fair Officials.

| Stall，Pen，Cage Request Form |  |
| :--- | :--- |
| Exhibitor Name： |  |
| Address： | City： |
| Phone： | Youth Club： |
| Farm Name： |  |

Pens fees are only paid ONCE if exhibiting in both 4H／Youth Organizations and Open class．

| Department： | Breed： | Open Class Qty． | Youth Live－ stock Qty． | Stall／Pen <br> Fee： | TOTAL： |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Dairy Cattle |  |  |  | \＄3．00／head |  |
| Beef Cattle |  |  |  | \＄3．00／head |  |
| Dairy Goats |  |  |  | \＄3．00／pen |  |
| Goats |  |  |  | \＄3．00／pen |  |
| Sheep |  |  |  | \＄3．00／pen |  |
| Swine |  |  |  | \＄3．00／pen |  |
| Rabbits |  |  |  | \＄1．50／cage |  |
| Poultry |  |  |  | \＄1．50／cage |  |
| Bantams |  |  |  | \＄1．50／cage |  |
| Duck |  |  |  | \＄1．50／cage |  |
| Geese |  |  |  | \＄1．50／cage |  |
| Turkeys |  |  |  | \＄1．50／cage |  |
| Ornamentals＊＊ |  |  |  | \＄1．50／cage |  |
| Saddle Horses |  |  |  | \＄10．00／stall |  |
| Draft Horses |  |  |  | \＄10．00／stall |  |
| Minjature Horse |  |  |  | \＄10．00／stall |  |
| indicate if the same animal is being shown in BOTH Open and Youth classes |  |  |  | Total |  |

ALL HORSES MUST HAVE A NEGATIVE COGGINS TEST DATED AFTER SEPTEMBER 1， 2023 ACCOMPANYING THIS FORM
＊＊Ornamentals include Pigeons／Doves／Pheasants
The Stall \＆Pen request form must be attached to your Entry form．Exhibitor fees are additional．
See fair book for all fees，rules and regulations．
Make Checks payable to ARMADA FAIR 74280 Fair St Armada MI 48005 www．armadafair．org 586－784－5488


[^0]:    7. Figure or Portrait
    8. Flower(s)
    9. Landscapes
    10. Marvel Characters
    11. Pixar Characters
    12. Space
    13. Still Life
    14. Water Scene
    15. Any other, identify
